Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Foreign Agricultural Service

Trade Adjustment Assistance for Farmers

AGENCY: Foreign Agricultural Service, USDA.

ACTION: Notice.

The Administrator, Foreign Agricultural Service (FAS), today accepted petitions filed by South Carolina Shrimpers' Association, P.O. Box 66, McClellanville, South Carolina 29458, and the South Carolina Shrimp Growers Association, 7575 Ethel Post Office Road, Meggett, South Carolina 29449, for trade adjustment assistance. The groups represent shrimpers and shrimp growers, respectively, in the state of South Carolina. The Administrator will determine within 40 days whether or not imports of shrimp and prawns contributed importantly to a decline in domestic producer prices of 20 percent or more during the marketing year period beginning January 2002 through December 2002. If the determination is positive, all shrimp producers in South Carolina will be eligible to apply to the Farm Service Agency for technical assistance at no cost and for adjustment assistance payments.

FOR FURTHER INFORMATION CONTACT: Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720–2916, e-mail: *trade.adjustment@fas.usda.gov.*

Dated: September 25, 2003.

A. Ellen Terpstra,

Administrator, Foreign Agricultural Service.

[FR Doc. 03–24861 Filed 9–29–03; 8:45 am]

BILLING CODE 3410–10–P

DEPARTMENT OF AGRICULTURE

Forest Service

Plumas County Resource Advisory Committee (RAC); Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Plumas County Resource Advisory Committee (RAC) will hold a meeting on October 17, 2003, in Greenville, California. The purpose of the meeting will be to review and recommend a slate of projects to the Plumas National Forest Supervisor for funding consideration under the Title 2 provisions of the Secure Rural Schools and Community Self-Determination Act of 2000. This is the third funding cycle of five under this Act.

DATES & ADDRESSES: The October 17 meeting will take place from 9–4 p.m., at the Catholic Church Social Hall, 209 Jesse Street, Greenville, California.

FOR FURTHER INFORMATION CONTACT: Lee Anne Schramel Taylor, Forest Coordinator, USDA, Plumas National Forest, P.O. Box 11500/159 Lawrence Street, Quincy, CA 95971; (530) 283–7850; or by e-mail *eataylor@fs.fed.us.* Final agendas are posted one week prior to the meeting on the internet at: *http://www.fs.fed.us/r5/pay2states/plumas.* Prior meeting minutes and agendas are available on the same site.

SUPPLEMENTARY INFORMATION: Agenda items for the meeting include: (1) Introduce new committee members as needed; (2) review nominations and conduct elections for calendar year 2004 chairperson; (3) review and recommend a slate of projects to the Plumas National Forest Supervisor for Cycle 3 funding consideration; and (4) set future meeting schedule/logistics/agenda. The meeting is open to the public and individuals may address the Committee after being recognized by the Chair.

Dated: September 19, 2003.

James M. Peña,

Forest Supervisor.

[FR Doc. 03–24682 Filed 9–29–03; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Notice of Request for Extension of a Currently Approved Information Collection

AGENCY: Rural Housing Service (RHS), USDA.

ACTION: Proposed collection: comments request.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of the program for Farm Labor Housing Loan and Grant Policies, Procedures, and Authorizations.

DATES: Comments on this notice must be received by December 1, 2003 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT: Douglas MacDowell, Senior Loan Specialist, Multi-Family Housing Processing Division, RHS, United States Department of Agriculture, Stop 0781, 1400 Independence Ave., SW., Washington, DC 20250–0781, Telephone: (202) 720–1604.

SUPPLEMENTARY INFORMATION:

Title: Farm Labor Housing Loan and Grant Policies, Procedures, and Authorizations.

OMB Number: 0575–0045.

Expiration Date of Approval: May 31, 2004.

Type of Request: Extension of a currently approved information collection.

Abstract: The Rural Housing Service (RHS) is authorized under Sections 514, 515, 516, and 521 of Title V of the Housing Act of 1949, as amended, to make initial and subsequent loans and grants to provide housing and related facilities for domestic farm labor. A loan only can be made to a farmowner, family farm partnership, family farm corporation, or an association of farmers whose farming operations demonstrate a need for farm labor housing and that is engaged in agricultural or aquacultural farming operations and which will own the housing and operate it on a nonprofit basis. A loan can also be made to any limited partnership in which the general partner is a nonprofit entity. A loan and/or grant can be made to public,