nations * * * and thus to assist in the development of friendly, sympathetic and peaceful relations between the United States and the other countries of the world.'' The funding authority for the program above is provided through ECA's Exchanges Appropriation.

Notice

The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements.

Notification

Final awards cannot be made until funds have been appropriated by Congress, allocated and committed through internal Bureau procedures.

Dated: October 6, 2003.

C. Miller Crouch,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 03–25784 Filed 10–9–03; 8:45 am]

BILLING CODE 4710–05–P

DEPARTMENT OF STATE

[Public Notice 4486]

Bureau of Economic and Business Affairs; Advisory Committee on International Communications and Information Policy Meeting Notice

The Department of State announces that the next meeting of its Advisory Committee on International Communications and Information Policy (ACICIP) will be held on October 29, 2003 from 10 a.m. to 12 p.m. in Room 1107 of the Harry S. Truman Building of the U.S. Department of State. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520.

The Committee provides a formal channel for the regular consultation and coordination on major economic, social, and legal issues and problems in international communications and information policy.

Ambassador David A. Gross, U.S. Coordinator for International Communications and Information Policy, will attend the meeting along with others from the Office of International Communications and Information Policy at the Department of State. Items on the agenda will include communications policy issues, future directions of the Committee's work, discussion regarding countries of particular interest to the ACICIP, preparations for the World Summit on the Information Society, and consultation regarding the most important emerging technologies.

Members of the public may attend the meeting up to the seating capacity of the room. While the meeting is open to the public, admittance to the Department of State building is only by means of a pre-arranged clearance list. In order to be placed on the pre-clearance list, those interested in attending must provide name, title, affiliation, social security number, date of birth and citizenship to John Finn at *finnjw@state.gov* no later than 5 p.m. on Monday, October 27. All attendees must enter by the 23rd Street Entrance. One of the following valid ID's will be required for admittance: any U.S. driver's license with photo, a passport, or a U.S. government agency ID. For security reasons, all non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building.

For further information please contact John Finn, Executive Secretary of the Committee at (202) 647–5306 or at *finnjw@state.gov.*

Dated: October 3, 2003.

John W. Finn,

Executive Secretary, Advisory Committee on International Communications and Information Policy, Department of State.

[FR Doc. 03–25781 Filed 10–9–03; 8:45 am]

BILLING CODE 4710–07–P

DEPARTMENT OF STATE

[Public Notice 4485]

Advisory Panel to the United States Section of the North Pacific Anadromous Fish Commission; Notice of a Closed Meeting

The Advisory Panel to the United States Section of the North Pacific Anadromous Fish Commission will meet on October 26, 2003, at the Hawaii Convention Center in Honolulu, Hawaii. This session will involve discussion of the Eleventh Annual Meeting of the North Pacific Anadromous Fish Commission, to be held on October 26–31, 2003, in Honolulu, Hawaii. The discussion will begin at 8 a.m. and is closed to the public.

The members of the Advisory Panel will examine various options for the U.S. position at the Eleventh Annual Meeting. These considerations must necessarily involve review of sensitive matters, the premature disclosure of which would be likely to significantly frustrate implementation of proposed State Department action and U.S. participation at the Annual Meeting. Accordingly, the determination has been made to close the 8:00 a.m. meeting pursuant to section 10(d) of the Federal Advisory Committee Act and 5 U.S.C. 552(c)(9).

Requests for further information on the meeting should be directed to Dr. Dorothy Zbicz, Office of Marine Conservation (OES/OMC), Room 5806, U.S. Department of State, Washington, DC 20520–7818. Dr. Zbicz can be reached by telephone on (202) 647–3073 or by FAX (202) 736–7350.

David A. Balton,

Deputy Assistant Secretary for Oceans and Fisheries, Department of State.

[FR Doc. 03–25887 Filed 10–9–03; 8:45 am]

BILLING CODE 4710–09–P

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

[Docket No. OST–2003–15623]

Notice of Request for Renewal of a Previously Approved Collection

AGENCY: Office of the Secretary (OST), DOT.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for renewal and comment. The ICR describes the nature of the information collection and its expected cost and burden. The **Federal Register** notice with a 60-day comment period soliciting comments on the following collection of information was published on July 16, 2003 (FR Vol 68, No. 136, page 42159). No comments were received.

DATES: Comments on this notice must be received by November 10, 2003.

ADDRESSES: You may submit comments identified by DOT DMS Docket Number OST–2003–15623 by the following methods:

- Web Site: *http://dms.dot.gov.* Follow the instructions for submitting comments on the DOT electronic docket site.
- Fax 1–202–493–2251.
- *Mail:* Docket Management Facility; U.S. Department of Transportation, 400