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## II. Background

The NAC/AEGL Committee develops AEGLs for use in chemical emergency programs. The NAC/AEGL Committee meets approximately four times each year. The next meeting of the NAC/AEGL Committee is tentatively scheduled for March 2004 in Washington, DC.

## III. How Can I Request to Participate in this Meeting?

You may submit a request to participate in this meeting to the technical person listed under **FOR FURTHER INFORMATION CONTACT**. Do not submit any information in your request that is considered CBI. Requests to participate in the meeting, identified by docket ID number OPPT-2003-0060, must be received on or before December 8, 2003.

## List of Subjects

Environmental protection, Acute Exposure Guideline Levels, Chemicals, Hazardous substances, Health.

Dated: November 13, 2003.

**Charles M. Auer,**

*Director, Office of Pollution Prevention and Toxics.*

[FR Doc. 03-29433 Filed 11-24-03; 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7591-2]

### EPA Public Meeting: Market Enhancement Opportunities for Water-Efficient Products; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency is hosting a one-day public meeting to discuss market enhancement opportunities for water-efficient products. EPA’s goal is to bring together stakeholders from Federal, state and local governments; utilities; manufacturers; building trade associations; consumer groups; and other interested parties to exchange information and views on promoting water-efficient products in the marketplace. The focus of the January meeting will be on activities and partnership building with utilities; state, regional, and local governments; and non-government organizations. The first meeting was held in Washington, DC on October 9, 2003. Two additional public meetings are being planned: one in Phoenix, AZ in February, and one in Seattle, WA in March; notice will be provided on locations and times when available.

The meeting will consist of several panel discussions, and is open to the public. The audience will have an opportunity to ask questions and provide comments at the conclusion of the meeting.

**DATES:** The meeting will begin at 9 a.m. on January 15, 2004.

**ADDRESSES:** The meeting will be held at the Austin Hilton, 500 East 4th St., Austin, TX 78701.

**FOR FURTHER INFORMATION CONTACT:** For more information on this meeting, please see EPA’s Water Efficiency Web page at <http://www.epa.gov/owm/water-efficiency/index.htm>. To register online from the Water Efficiency Program page, click on the registration form link. You may also register by contacting ERG, Inc. by phone (781) 674-7374, or by downloading the registration form and sending the completed form to ERG via fax at (781) 674-2906 or mail to ERG,

Conference Registration, 110 Hartwell Avenue, Lexington, MA 02421-3136. Seating is limited, therefore please register or request special accommodations no later than January 9, 2004.

Dated: November 18, 2003.

**Sheila Frace,**

*Acting Director, Office of Wastewater Management.*

[FR Doc. 03-29432 Filed 11-24-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7591-5]

### Science Advisory Board Staff Office; Notification of a Workshop on Environmental Protection

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The U.S. EPA Science Advisory Board (SAB) Staff Office is announcing a one-day “Science Workshop on Environmental Protection” to be held in Washington, DC. The Workshop will provide the SAB with an overview of selected emerging topics that may be of interest to the EPA. Although the SAB is a Federal Advisory Committee, this workshop is an administrative meeting and, therefore, not subject to the open meeting requirements of the Federal Advisory Committee Act. The Workshop is open to the public, however, seating for the public will be limited and available on a first come basis only to those who pre-register (see Workshop Registration below).

**DATES:** *December 5, 2003:* Members of the public wishing to attend must pre-register no later than 12 noon (Eastern Time) on December 5, 2003. Please pre-register via e-mail or fax to Mr. Flaak (see below information). To pre-register, please provide your name, title, organization, mailing address, phone and e-mail. Pre-registration will end when all available public seating is allocated.

*December 11, 2003:* The workshop will beginning at 8:30 a.m. and adjourning no later than 5:30 p.m. (Eastern Time)

**ADDRESSES:** Horizon Ballroom, Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20004. Please note—the Ronald Reagan Federal Building is a secure facility and a government issued photo ID will be required for entry.