DATES: The program announcement and application forms for the Port Security Grant Program—Round 4 are expected to be available on or about Wednesday, May 5, 2004. Applications must be received on or before 3 p.m. eastern daylight savings time on Wednesday, June 9, 2004.

ADDRESSES: Information about this funding opportunity is available through TSA Internet site at *http://www.tsa.gov* under Industry Partners and Business Opportunities, at *http://www.fedgrants.gov,* and applicable trade magazines. The Request for Applications, forms and instructions for preparing and submitting an application for the Port Security Grant Program will be available through *https://www.portsecuritygrants.dottsa.net/.*

FOR FURTHER INFORMATION CONTACT: Ms. Lynn Bagorazzi, Transportation Security Administration, Office of Maritime and Land Security, (571) 227–2818, e-mail: *portsecuritygrants@dhs.gov.*

SUPPLEMENTARY INFORMATION: Total anticipated funding available for the Port Security Grant Program—Round 4 is $49,500,000. Awards under this program are subject to the availability of funds.

Port Security Grant Program—Round 4 Category: Enhanced Facility and Operational Security which includes but is not limited to: access control, physical security, surveillance, communication, cargo security, and passenger security.

This program has the following prerequisites: In compliance with the Maritime Transportation Security Act (MTSA), applicants are required to be owners/operators of federally regulated public or private ports, terminals, U.S. inspected passenger vessels, or ferries as defined in 33 CFR Part 101, 140, 105, 106. Grant-funded activity must take place within the footprint of the regulated port, terminal U.S. inspected passenger vessel, or ferry.

In addition, applicants must have completed a security assessment and tie the security enhancements to their assessment in order to submit an eligible grant application. Security assessments must be available for review upon the request of the evaluators.

In addition, TSA must analyze the potential environmental impacts, as required by the National Environmental Policy Act (NEPA), for projects being considered for Federal funding. The purpose of the NEPA review is to weigh the impacts of major Federal actions (such as security enhancements) on elements such as adjacent communities, water supplies, historical buildings or culturally sensitive areas prior to construction. Consequently, applicants may be required to provide additional detailed information on the activities to be conducted, locations sites, possible construction activities, and any environmental concerns that may exist. Results of the NEPA Compliance Review could result in a project not being approved for funding.

Dated: April 30, 2004.

Chester Lunner,

Assistant Administrator, Office of Maritime and Land Security, Transportation Security Administration.

[FR Doc. 04–10218 Filed 5–4–04; 8:45 am]

BILLING CODE 4910–62–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA–170–0777–XG]

Notice of Public Meeting: Central California Resource Advisory Council

SUMMARY: In accordance with the Federal Land and Policy Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting will be held Friday, June 4 and Saturday, June 5, 2004, in Bridgeport, California. On Friday, June 4, the meeting begins at 8 a.m. at the Hunewill Ranch, 1110 Hunewill Ranch Road. From U.S. Highway 395 in Bridgeport, proceed four miles southwest on Twin Lakes Road to Hunewill Ranch Road. Proceed one mile on Hunewill Ranch Road to Hunewill Ranch. At 1:30 p.m. on Friday, June 4, a public comment period will be held at the Memorial Hall, 73 North School Street, Bridgeport. A field tour of the public lands in the Bodie Hills will commence at 3 p.m., following the public comment period. On Saturday, June 5, the meeting begins at 8 a.m. at the Hunewill Ranch.

FOR FURTHER INFORMATION CONTACT: Mark Gish, BLM Bishop Field Office, 351 Pacu Lane, Suite 100, Bishop, CA 93514, (760) 872–5000.

SUPPLEMENTARY INFORMATION: The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in central California. At this meeting, agenda topics will include discussions of the abandoned mine lands program on BLM managed lands in central California, regional planning efforts, land conservation programs, sage grouse conservation as well as recreation, grazing, cultural resources, fire management, land access, and wilderness issues. The RAC members will also hear status reports from the Bakersfield, Bishop, Folsom, and Hollister field office managers. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting allocates time for oral public comments. Depending on the number of persons wishing to speak and the time available, time for individual comments may be limited. Members of the public are welcome on field tours but they must provide for their own transportation and sustenance. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations should contact the BLM as provided above.

Dated: April 23, 2004.

Bill Dunkelberger,

Field Office Manager, Bishop Field Office.

[FR Doc. 04–10143 Filed 5–4–04; 8:45 am]

BILLING CODE 4310–40–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR–030–1020–XX–028H; HAG 04–0170]

Resource Advisory Council Meeting

AGENCY: Bureau of Land Management (BLM), Vale District, Interior.

ACTION: Meeting notice for the John Day/Snake Resource Advisory Council.

SUMMARY: The John Day/Snake Resource Advisory Council will meet on Tuesday, June 22, 2004, at the Sunridge Inn, One Sunridge Way, Baker City, OR, 8 a.m. to 4 p.m. (Pacific Time).

The meeting may include such topics as, Northwest Power Planning Council Sub-basin Planning; Blue Mountain Forest Plan Revision; Grazing; and Healthy Forest Restoration Act. There will also be subcommittee updates on OHV, Noxious Weeds, Planning, Sage Grouse, and other matters as may reasonably come before the board.

There will be a field trip from approximately 8 a.m. to 2 p.m. on Wednesday, June 23, 2004 to view the Frazier Stewardship Forest Health Project. Any public that would like to join in the field trip will need to provide their own transportation.

The entire meeting is open to the public. For a copy of the information to