

Year	2004	2005	2006	2007	2008	2009–2013
NO <sub>x</sub> .....	4.2	61.4	39.6	19.2	16.1	None.
VOCs .....	0.4	6.2	3.6	1.5	1.3	None.

• Pursuant to 40 CFR 93.158(a)(5)(i)(A), the New York State Department of Environmental Conservation has determined and documented that the total of direct and indirect VOC and NO<sub>x</sub> emissions from the federally-funded portions of the Proposed Action, together with all other emissions in the non-attainment area, would not exceed the emissions budget specified in the “New York State Implementation Plan for Ozone—Phase II Alternative Attainment Demonstration.”

• The Proposed Action does not cause or contribute to any new violation, or increase the frequency or severity of any existing violation, of the standards for the pollutants addressed in 40 CFR 93.158.

• The Proposed Action does not violate any requirements or milestones in the ozone SIP.

Based on these determinations, the federally-funded portions of the Proposed Action are presumed to conform to the applicable SIPs for the project area. The activities that are presumed to conform include construction-related activities of the portions of the Proposed Action that may be federally-funded.

Questions may be directed to the individual named above under the heading **FOR FURTHER INFORMATION CONTACT**.

Dated: May 5, 2004.

**Roy A. Bernardi**,  
*Assistant Secretary for Community Planning and Development.*

[FR Doc. 04–10718 Filed 5–11–04; 8:45 am]

**BILLING CODE 4210–29–P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written

request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358–2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358–2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**Marine Mammals**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
082017 .....	S. Mark Rayburg .....	69 FR 5568; February 5, 2004 .....	April 8, 2004.
082019 .....	Robert M. Stuck .....	69 FR 5568; February 5, 2004 .....	April 8, 2004.
083232 .....	Allen Dearmond .....	69 FR 8984; February 26, 2004 .....	April 6, 2004.
083284 .....	Allen Dearmond .....	69 FR 8984; February 26, 2004 .....	April 8, 2004.

Dated: April 16, 2004.

**Monica Farris**,

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04–10769 Filed 5–11–04; 8:45 am]

**BILLING CODE 4310–55–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR 120 5882 CC99; HAG# 04–171]

**Notice of Public Meeting, Coos Bay Resource Advisory Committee Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Bureau of Land Management (BLM) Coos Bay District Resource Advisory Committee (RAC) Meeting as identified in section 205 (f)

(2) of the Secure Rural Schools and Community Self-Determination Act of 2000, Public Law 106–393 (the Act).

**SUMMARY:** The BLM Coos Bay District RAC is scheduled to meet on August 24, 2004, from 9 a.m. until 4 p.m. at the BLM Coos Bay District Office. The BLM Office is located at 1300 Airport Lane in North Bend, Oregon. The purpose of this meeting will be for the RAC to recommend for funding for Title II projects, as identified under Public Law 106–393. There will be an opportunity for the public to address the RAC at approximately 11 a.m. at this meeting. The RAC may also meet on August 25, 2004, for the same purpose. The need for this meeting will be dependent upon the progress made in making recommendations at the August 24th meeting. The scheduled meeting time

and location for the August 25th meeting will be the same as for the meeting scheduled on August 24th.

**FOR FURTHER INFORMATION CONTACT:** Sue Richardson, District Manager, at 756–0100 or Glenn Harkleroad, District Restoration Coordinator, at 751–4361 or [glenn\\_harkleroad@or.blm.gov](mailto:glenn_harkleroad@or.blm.gov). The mailing address for the BLM Coos Bay District Office is 1300 Airport Lane, North Bend, Oregon 97459.

**SUPPLEMENTARY INFORMATION:** Additional information about the Coos Bay RAC agenda can be found at <http://www.or.blm.gov/coosbay>. A meeting agenda will be posted at this site as the meeting date nears.

Dated: May 3, 2004.

**Sue E. Richardson,**

*Coos Bay District Manager.*

[FR Doc. 04-10723 Filed 5-11-04; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### American Aviation Heritage National Historic Landmark Theme Study

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of theme study.

**SUMMARY:** Notice is hereby given that the National Park Service, in cooperation with the United States Air Force is preparing a National Historic Landmark Theme Study on the history of American Aviation. The purpose of this study is to develop a historic context on the story of American Aviation and to identify and prioritize potential National Historic Landmarks.

**FOR FURTHER INFORMATION CONTACT:** John H. Sprinkle, Jr., Ph.D., National Register, History and Education (2280), National Park Service, 1849 C Street, NW., Room NC 400, Washington, DC 20240. Telephone 202-354-2228.

Dated: April 9, 2004.

**Carol D. Shull,**

*Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Register, History and Education, National Park Service.*

[FR Doc. 04-10705 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 1, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by May 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## KANSAS

### Brown County

Delaware River Warren Truss Bridge, (Metal Truss Bridges in Kansas 1861-1939 MPS) Coyote Rd., 190th St., 4.1 mi. S, 0.5 mi. E of Fairview, Fairview, 04000580

### Saline County

Lakewood Park Bridge, (Metal Truss Bridges in Kansas 1861-1939 MPS) One Lakewood Dr., 0.01 mi. N of jct. with Iron Ave., Salina, 04000579

## MISSOURI

### Benton County

Sander, Augustus, House, (Cole Camp, Missouri MPS) 408 W. Jefferson St., Cole Camp, 04000581

### St. Francois County

Courthouse Square Historic District, Roughly bounded by W. Spring St., N. Washington St., W. Harrison St., and A St., Farmington, 04000582

## NEW HAMPSHIRE

### Coos County

Mountain View House, 120 Mountain View Rd., Whitefield, 04000588

### Hillsborough County

Dunlap Building, 967 Elm St., Manchester, 04000587

## NORTH CAROLINA

### Buncombe County

Clingman Avenue Historic District, Roughly along Clingman Ave., from Hillard Ave. to Haywood Ave., Asheville, 04000583

### Macon County

Bank of French Broad, 100 Main St., Marshall, 04000584

### Rutherford County

Main Street Historic District (Boundary Expansion), 186 Mill St., Forest City, 04000585

### Watauga County

Valle Crucis Historic District, Along NC 194 and NC 1112 (Broadstone Rd.), Valle Crucis, 04000586

## SOUTH CAROLINA

### Greenville County

Gilfillin and Houston Building, 217-219 E. Washington St., Greenville, 04000589

### Greenwood County

Magnolia Cemetery, 416 Magnolia Ave., Greenwood, 04000590

## TEXAS

### Bexar County

Heidgen, Johann and Anna, House, 121 Starr St., San Antonio, 04000591

## UTAH

### Sanpete County

Nielson, John R., Cabin, Manti Canyon, Manti-La Sal National Forest, Manti, 04000592

A request for MOVE has been made for the following resource:

## FLORIDA

### Duval County

Brewster Hospital, 915 W. Monroe St., Jacksonville, 76000588.

[FR Doc. 04-10706 Filed 5-11-04; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 24, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 27, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## ALABAMA

### Chilton County

Gragg Field Historic District, 700 Airport Rd., Clanton, 04000557

### Colbert County

Carter, Clyde, House, 300 Lime Kiln Rd., Ford City, 04000559

### Crenshaw County

Brantley Historic District, Roughly bounded by Sasser St, Fulton Ave., Peachtree St. and Wyatt, and Central of Georgia RR, Brantley, 04000558

### Jefferson County

Flintridge Building, 6200 E. J. Oliver Blvd., Fairfield, 04000560

### Madison County

Gurley Historic District, Section Line St., Railroad St., Maple Blvd. and Church St. bet. Gurley Pike and Jackson St., Gurley, 04000562