Advisory Committee Act (5 U.S.C. App. II).

Parking and Security Procedures

Please note that a fee of $2.25 is required to enter the parking lot at the USDA Center. The machine accepts $1 bills and quarters.

Upon entering the building, visitors should inform security personnel that they are attending the National Wildlife Services Advisory Committee meeting. Identification is required. Visitor badges must be worn at all times while inside the building.

Done in Washington, DC, this 7th day of July 2004.

W. Ron DeHaven,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 04–15811 Filed 7–12–04; 8:45 am]

BILLING CODE 3410–13–P

DEPARTMENT OF AGRICULTURE

Forest Service

Oregon Coast Provincial Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Oregon Coast Province Advisory Committee will meet in Newport, OR, July 22, 2004. The theme of the meeting of Introduction/Overview/Business Planning. The agenda includes: Payments to Counties Update, Monitoring Trip Update, BLM Industry Settlement, PAC Subcommittee Update, Public Comment and Round Robin.

DATES: The meeting will be held July 22, 2004, beginning at 9 a.m.

ADDRESSES: The meeting will held at the Hallmark Resort, 744 SW., Elizabeth Street, Newport, OR.

FOR FURTHER INFORMATION CONTACT: Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541–75–7075, or write to Siuslaw National Forest Supervisor, PO Box 1148, Corvallis, OR 97339.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Council Discussion is limited to Forest Service/BLM staff and Council Members. Lunch will be on your own. A public input session will be at 2:45 p.m. for fifteen minutes. The meeting is expected to adjourn around 3:30 p.m.

Dated: July 7, 2004.

Michael A. Harvey,

Assistant Recreational Staff.

[FR Doc. 04–15797 Filed 7–12–04; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Glenn/Colusa County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introduction, (2) Approval of Minutes, (3) Public Comment, (4) Small Diameter Wood CD, (5) Web site Update, (6) General Discussion, (7) Next Agenda.

DATES: The meeting will be held on July 26, 2004, from 1:30 p.m. and end at approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT: Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA 95939. (530) 968–5329; E-mail *ggaddini@fs.fed.us*.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 23, 2004 will have the opportunity to address the committee at those sessions.

Dated: July 8, 2004.

Robert McCabe,

Acting Designated Federal Official.

[FR Doc. 04–15796 Filed 7–12–04; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Thirtymile Creek Watershed, MT

AGENCY: Natural Resources Conservation Service, USDA.

ACTION: Notice of deauthorization of Federal funding.

SUMMARY: Pursuant to the Watershed Protection and Flood Prevention Act, Public Law 83–566, and the Natural Resources Conservation Service Guidelines (7 CFR 622), The Natural Resources Conservation Service gives notice of the deauthorization of Federal funding for the Thirtymile Creek Watershed Project, Blaine County, Montana effective July 1, 2004.

FOR FURTHER INFORMATION CONTACT: Dave White, State Conservationist, Natural Resources Conservation Service, 10 East Babcock, Room 443, Bozeman, Montana 59715, Telephone: (406) 587–6811.

(Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Office of Management and Budget Circular A–95 regarding State and Local clearinghouse review of Federal and federally assisted programs and projects is Applicable)

Dated: July 2, 2004.

Dave White,

State Conservationist.

[FR Doc. 04–15781 Filed 7–12–04; 8:45 am]

BILLING CODE 3410–16–P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Arizona Advisory Committee and the California, New Mexico and Texas Subcommittees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a community forum of the Arizona State Advisory Committee and the California, New Mexico and Texas Subcommittees will convene at 10 a.m. (PDT) and adjourn at 6 p.m. (PDT), Friday, August 27, 2004 and Saturday, August 28, 2004 from 10 a.m. to 2 p.m. The purpose of the community forum will be to obtain current information from public and private individuals and organizations on concerns of conditions and activities along the United States-Mexico border. Also, an open session will be conducted.

Persons desiring additional information, or planning a presentation to the Committee, should contact Arthur Palacios, Civil Rights Analyst, Western Regional Office, (213) 894–3437. Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.