

The Grand Staircase-Escalante National Monument Advisory Committee (GSENMAC) was appointed by the Secretary of Interior on September 26, 2003, pursuant to the Monument Management Plan, the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA). As specified in the Monument Management Plan, the GSENMAC will have several primary tasks: (1) Review evaluation reports produced by the Management Science Team and make recommendations on protocols and projects to meet overall objectives; (2) Review appropriate research proposals and make recommendations on project necessity and validity; (3) Make recommendations regarding allocation of research funds through review of research and project proposals as well as needs identified through the evaluation process above; (4) Could be consulted on issues such as protocols for specific projects.

Topics to be presented and discussed by the GSENMAC include the Rangland Health Environmental Impact Statement (EIS), the Science Program, current and potential restoration projects, the Fee Demonstration Program, and Geographic Information Systems (GIS) utilization.

Members of the public are welcome to address the council from 5:30 p.m. to 6:30 p.m., local time on September 28, 2004, in Cannonville, Utah, at the GSENM Visitor Center. Depending on the number of persons wishing to speak, a time limit could be established. Interested persons may make oral statements to the GSENMAC during this time or written statements may be submitted for the GSENMAC's consideration. Written statements can be sent to: Grand Staircase-Escalante National Monument, Attn.: Allysia Angus, 190 E. Center Street, Kanab, UT 84741. Information to be distributed to the GSENMAC is requested 10 days prior to the start of the GSENMAC meeting.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: August 20, 2004.

**Dave Hunsaker,**

*Grand Staircase-Escalante National Monument Manager.*

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**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO150-1210-PC-241A]

#### Notice of Public Meeting, Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior (DOI), Bureau of Land Management (BLM) Southwest Colorado Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Southwest Colorado RAC meeting will begin at 9 a.m. and adjourn at 4 p.m. on October 1, 2004.

**ADDRESSES:** The Southwest Colorado RAC meeting will be held at the Norwood Community Center, 1670 Naturita St., Norwood, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Barbara Sharrow, Field Manager, BLM Uncompahgre Field Office, 2505 South Townsend Ave., Montrose, CO, telephone (970) 240-5300; or Melodie Lloyd, Public Affairs Specialist, BLM Western Slope Center, 2815 H Rd., Grand Junction, CO, telephone (970) 244-3097.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public lands managed by the BLM in southwestern Colorado. All meetings are open to the public.

*The purpose of the meeting is to:*  
 Introduce new RAC members;  
 Discuss old RAC business (San Juan Gold Land Exchange);  
 HD Mountain EIS subgroup report;  
 West Slope Center status report;  
 Review OHV designations and regulations;  
 Review Recreation Guidelines recommended by RACs in 2000;  
 Form Dominguez-Escalante Community Stewardship Plan subcommittee;  
 Set fiscal year 2005 meetings.

There will be an opportunity for the public to address the RAC at 9:45 a.m. and 2:45 p.m. Written comments may be submitted for the RAC's consideration. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: August 20, 2004.

**Barbara Sharrow,**

*Lead Designated Federal Officer and Uncompahgre Field Manager.*

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**BILLING CODE 4310-AG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 31, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 10, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### CALIFORNIA

#### San Francisco County

Woman's Athletic Club of San Francisco, 640 Sutter St., San Francisco, 04000955

### DISTRICT OF COLUMBIA

#### District of Columbia

Oriental Building Association No. 6 Building, 600 F St. NW., Washington, 04000956

### GEORGIA

#### Lowndes County

Sunset Hill Cemetery, 110 N. Oak St., Valdosta, 04000957

### MASSACHUSETTS

#### Middlesex County

Wilson Cemetery, Wilson St., Marlborough, 04000958

#### Suffolk County

Fort Point Channel Historic District, Necco Court, Thomson Place, A, Binford, Congress, Farmsworth, Melcher, Midway, Sleeper, Stillings, Summer Sts., Boston, 04000959

### MISSISSIPPI

#### Monroe County

Coopwood, Capt. Thomas, House, (Aberdeen MRA) 205 Thayer Ave., Aberdeen, 04000967