

# Notices

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Tuesday, May 17, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will met on Wednesday, May 18, 2005. The meeting will be held in the Calvert Room, Maryland State House, 1 State Circle, Annapolis, Maryland, beginning at 1:30 p.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a member of an Indian tribe; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Swearing-In Ceremony
- III. Preserve America Community Recognition and Chairman's Award Presentation
- IV. Report of the Preservation Initiatives Committee
  - A. Heritage Tourism Initiative
  - B. Historic Preservation Tax Issue
  - C. National Heritage Areas Legislation

- V. Report of the Federal Agency Programs Committee
  - A. Review of Federal Agency Section 3 Reports
  - B. Base Realignment and Closure—Next Round and August 2005 ACHP Business Meeting
  - C. U.S. Forest Service Program Issues
  - D. Section 106 Case Update
- VI. Report of the Communications, Education, and Outreach Committee
  - A. Preserve America Presidential Awards for 2006
  - B. Chairman's Awards Database
  - C. Implementation of Congressional Communications Strategy
- VII. Report of the Native American Advisors
- VIII. Report of the Archeology Task Force
  - A. Discussion of Issues from Tuesday's Tour and Presentations
  - B. Schedule of Future Actions
- IX. Report of the Affordable Housing and Historic Preservation Task Force
- X. Preserve America Program Status Report
- XI. Chairman's Report
  - A. ACHP Alumni Foundation
  - B. Legislative Issues
    1. ACHP Reauthorization Legislation
    2. ACHP FY 2006 Appropriation
  - C. Native American Advisors
- XII. Executive Director's Report
- XIII. New Business
- XIV. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC 202-606-8503, at least seven (7) days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 2004.

Dated: May 11, 2005.

**John M. Fowler**

*Executive Director.*

[FR Doc. 05-9770 Filed 5-16-05; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

May 11, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the

Paperwork Reduction Act of 1995, Pub. L. 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Agricultural Research Service

*Title:* Food Stamp Nutrition Connection Recipe Submission and Review Form.

*OMB Control Number:* 0518-NEW.

*Summary of Collection:* The National Agricultural Library's Food Stamp Nutrition Connection (FSNC) <http://www.nal.usda.gov/foodstamp/> resource system has developed an on-line recipe database, the Recipe Finder, as an added feature to the FSNC Web site to be launched in the fiscal year 2005. The purpose of the recipe data base is to provide our target audience, Food Stamp Program nutrition educators, with low-cost, easy to prepare, healthy recipes for classes and demonstrations