To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft supplemental environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages of the draft supplement. Comments may also address the adequacy of the draft supplemental environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: March 6, 2006.

James M. Peña,

Forest Supervisor.

[FR Doc. 06–2988 Filed 3–28–06; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

Gold Camp Road Final Plan/ Environmental Impact Statement, Supplemental Information Report and Record of Decision #2

AGENCY: Forest Service, USDA.

ACTION: Notice of availability and decision.

SUMMARY: In accordance with the National Environmental Policy Act, the Pike National Forest of the Rocky Mountain Region of the Forest Service announces availability of the Final Plan and Final Environmental Impact Statement (Final Plan/EIS), Supplemental Information Report (SIR) and Record of Decision #2 (ROD #2) for the Gold Camp Road. The Forest Service is also announcing the agency's decision to restore and open a collapsed railroad tunnel and reopen a closed section of Gold Camp Road to one-way traffic, with a third party partner to operate the 8.5-mile segment of road (Modified Alternative E). The objective of the management plan for the road is to best accommodate public use and access to National Forest System lands and nearby private in-holdings while maintaining public safety and the historic character of the road. The affected road segment has been closed since 1988 for safety reasons.

On December 6, 2005, the Forest Service withdrew the original ROD. During this initial appeal process, five appeals were received. The Forest Service contacted each appellant and notified them that a ROD #2 would be issued and a new appeal process will be started.

No changes were made to the Final Plan/EIS, however, a Supplemental Information Report (SIR) is incorporated into the Final Plan/EIS. The SIR does not introduce new information, rather provides a greater detailed understanding of contents within the Final Plan/EIS and the intended effects they have on the Modified Alternative E.

DATES: The appeal period for the decision will be 45 days from the date of publication in the Pueblo Chieftain Newspaper on April 2, 2006. The appeal period will be 45 consecutive calendar days and closing at midnight on May 17, 2006.

Document Availability: The Final Plan/EIS, SIR and ROD #2 are available on the Internet at *http://www.fs.fed.us/r2/psicc/projects/gold_camp/*. Copies of the Final Plan/EIS, SIR and ROD #2 may be obtained by contacting the Pikes Peak Ranger District, 601 S. Weber St., Colorado Springs, CO 80903. Phone number is 719–636–1602.

Appeal Process: Must be postmarked, delivered or electronic mail received before midnight on May 17, 2006. Notice of Appeal may be sent by U.S Mail to: USDA-Forest Service, Rocky Mountain Region, Attn: Appeals Deciding Officer, P.O. Box 25127, Lakewood, Colorado 80225. Notice of Appeal sent by other than U.S. Mail or dropped off in person to: Attn: Appeals Deciding Officer, U.S.D.A. Forest Service—Rocky Mountain Region, 740 Simms Street, Lakewood CO. 80401. Electronic Appeals may be sent to: *appeals-rocky-mountain-regional-office@fs.fed.us.*

FOR FURTHER INFORMATION CONTACT: Frank Landis, Supervisory Outdoor Recreation Planner, Pikes Peak Ranger District, at the address listed above or by telephone at 719–477–4203.

SUPPLEMENTARY INFORMATION: The Final Plan/EIS, SIR and ROD #2 are also available for inspection at the following public libraries in Colorado:

Penrose Public Library—20 N. Cascade Ave., Colorado Springs, CO 80903 East Library—5550 N. Union Blvd., Colorado Springs, CO 80918

The Forest Service announced in the **Federal Register** (69 FR 39401, June 30, 2004) that the agency intended to prepare an EIS addressing the possible Federal action of preparing a plan for the Gold Camp Road and inviting comments on the scope of the EIS. Comments were received from April 12 through August 17, 2004 and were considered in the Draft Plan/EIS.

Notices of availability were published in the **Federal Register** for the Gold Camp Road Draft Plan/EIS by the Forest Service (70 FR 2605, January 14, 2005) and the EPA (70 FR 4119, January 28, 2005). Comments were accepted on the Draft Plan/EIS through March 29, 2005. Comments were considered and the Final Plan/EIS was prepared based on agency and public input. The Final Plan/EIS contains a new preferred alternative that incorporates elements of three of the other action alternatives.

A ROD #2 accompanies the Final Plan/EIS and SIR. The ROD #2 accompanying the Final Plan/EIS and SIR are subject to appeal pursuant to 36 CFR part 215.

Reviewers are obligated to structure their participation in the National Environmental Policy Act process so that it is meaningful and alerts the agency to the reviewer's position and contentions, [*Vermont Yankee Nuclear Power Corp.* v. *NRDS.* 435 U.S. 519, 553, (1978)]. Environmental objections that could have been raised at the draft stage may be waived if not raised until after completing the Final EIS [*City of Angoon* v. *Hodel* (9th Circuit 1986) and *Wisconsin Heritages Inc.* v. *Harris* 490 F. Suppl. 1334, 1338 (E.D. Wis. 1980)].

This notice is provided pursuant to federal regulations implementing the National Environmental Policy Act (40 CFR 1506.6).

Dated: March 17, 2006.

Robert J. Leaverton,

Forest Supervisor.

[FR Doc. E6–4547 Filed 3–28–06; 8:45 am]

BILLING CODE 3410–ES–P

DEPARTMENT OF AGRICULTURE

Rural Housing Service

Notice of Availability of Funds; Multi-Family Housing, Single Family Housing; Correction

AGENCY: Rural Housing Service, USDA.

ACTION: Notice; correction.

SUMMARY: The Rural Housing Service is correcting a notice published March 20, 2006 [71 FR 14056–14070]. The action is taken to correct the listing of the State Office addresses on pages 14062 and 14063. The list is attached at the end of the document.

FOR FURTHER INFORMATION CONTACT: For information regarding this notice contact Robert Nelson, Management Analyst, Single Family Housing Direct Loan Division, telephone 202–720–0654, U.S. Department of Agriculture, 1400 Independence Ave., SW., Washington, DC 20250. (The telephone number listed is not toll free number).

Dated: March 23, 2006.

Russell T. Davis,

Administrator, Rural Housing Service.

BILLING CODE 3410–XV–P

USDA Rural Development State Office Locations
State Directors / Rural Housing Program Directors

ALABAMA	ALASKA	ARIZONA
Steve Pelham	Bill Allen	Eddie Browning
Sterling Centre	Suite 201	Phoenix Corporate Center
4121 Carmichael Road, Suite 601	800 W Evergreen	3003 N Central Avenue, Suite 900
Montgomery, AL 36106-3683	Palmer, AK 99645-6539	Phoenix, AZ 85012-2906
(334) 279-3400	(907) 761-7705	(602) 280-8755
ARKANSAS	**CALIFORNIA**	**COLORADO**
Roy Smith	D. Paul Venosdel	Joe Hostetler, Acting
Room 3416	Agency 4169	Room E100
700 W Capitol	430 G Street	655 Parfet Street
Little Rock, AR 72201-3225	Davis, CA 95616-4169	Lakewood, CO 80215
(501) 301-3200	(530) 792-5800	(720) 544-2903
DELAWARE & MARYLAND	**FLORIDA & VIRGIN ISLANDS**	**GEORGIA**
Marlene B. Elliott	Charles W. Clemons, Sr.	F. Stone Workman
1221 College Park Drive	PO Box 147010	Stephens Federal Building
Suite 200	4440 NW 25th Place	355 E Hancock Avenue
Dover, DE 19904	Gainesville, FL 32614-7010	Athens, GA 30601-2768
(302) 857-3625	(352) 338-3435	(706) 546-2162
HAWAII	**IDAHO**	**ILLINOIS**
Lorraine Shin	Michael A. Field	Douglas Wilson
Room 311, Federal Building	Suite A1	2118 W. Park Court
154 Waianuenue Avenue	9173 W Barnes Dr	Suite A
Hilo, HI 96720	Boise, ID 83709	Champaign, IL 61821
(808) 933-8309	(208) 378-5600	(217) 403-6222
INDIANA	**IOWA**	**KANSAS**
Robert White	Mark Reisinger	Charles (Chuck) R. Banks
5975 Lakeside Boulevard	873 Federal Bldg	1303 SW First American Place
Indianapolis, IN 46278	210 Walnut Street	Suite 100
(317) 290-3100	Des Moines, IA 50309	Topeka, KS 66604-4040
	(515) 284-4663	(785) 271-2700
KENTUCKY	**LOUISIANA**	**MAINE**
Kenneth Slone	Michael B. Taylor	Michael W. Aube
Suite 200	3727 Government Street	P.O. Box 405
771 Corporate Drive	Alexandria, LA 71302	967 Illinois Avenue, Suite 4
Lexington, KY 40503	(318) 473-7920	Bangor, ME 04402-0405
(859) 224-7322		(207) 990-9118

USDA Rural Development State Office Locations
State Directors / Rural Housing Program Directors

MASSACHUSETTS/CT/RI	MICHIGAN	MINNESOTA
David H. Tuttle	Dale Sherwin	Stephen G. Wenzel
451 West Street	3001 Coolidge Road, Suite 200	410 AgriBank Bldg.
Amherst, MA 01002	East Lansing, MI 48823	375 Jackson Street
(413) 253-4300	(517) 324-5100	St. Paul, MN 55101-1853
		(651) 602-7792
MISSISSIPPI	**MISSOURI**	**MONTANA**
Nick Walters	Gregory Branum	Tim Ryan
Federal Bldg., Suite 831	Parkade Center, Suite 235	Suite B
100 W. Capitol Street	601 Business Loop 70 West	900 Technology Boulevard
Jackson, MS 39269	Columbia, MO 65203	Bozeman, MT 59715
(601) 965-4325	(573) 876-9301	(406) 585-2551
NEBRASKA	**NEVADA**	**NEW JERSEY**
Scot Blehm	Larry J. Smith	Andrew M.G. Law
Federal Bldg., Room 152	1390 South Curry Street	5th Floor N. Suite 500
100 Centennial Mall N	Carson City, NV 89703	8000 Midlantic Drive
Lincoln, NE 68508	(775) 887-1222	Mt. Laurel, NJ 08054
(402) 437-5551		(856) 787-7700
NEW MEXICO	**NEW YORK**	**NORTH CAROLINA**
Paul Gutierrez	Patrick H. Brennan	John Cooper
Room 255	The Galleries of Syracuse	Suite 260
6200 Jefferson Street, NE	441 S. Salina Street, Suite 357	4405 Bland Road
Albuquerque, NM 87109	Syracuse, NY 13202-2541	Raleigh, NC 27609
(505) 761-4973	(315) 477-6417	919-873-2000
NORTH DAKOTA	**OHIO**	**OKLAHOMA**
Clare Carlson	Randall Hunt	Brent J. Kisling
Federal Bldg., Room 208	Federal Bldg., Room 507	Suite 108
220 East Rooser, P.O. Box 1737	200 N. High Street	100 USDA
Bismarck, ND 58502-1737	Columbus, OH 43215-2477	Stillwater, OK 74074-2654
(701) 530-2061	(614) 255-2500	(405) 742-1000
OREGON	**PENNSYLVANIA**	**PUERTO RICO**
Mark Simmons	Gary Groves	Jose A. Otero
Suite 1410	Suite 330	654 Plaza
101 SW Main	One Credit Union Place	Suite 601
Portland, OR 97204-3222	Harrisburg, PA 17110-2996	San Juan, PR 00936-6106
(503) 414-3300	(717) 237-2299	(787) 766-5095

USDA Rural Development State Office Locations
State Directors / Rural Housing Program Directors

SOUTH CAROLINA	SOUTH DAKOTA	TENNESSEE
Tee Miller	Lynn Jensen	Mary (Ruth) Tackett
Strom Thurmond Federal Bldg	Federal Bldg, Room 210	Suite 300
1835 Assembly Street, Room 1007	200 Fourth Street, SW	3322 W End Avenue
Columbia, SC 29201	Huron, SD 57350	Nashville, TN 37203-1084
(803) 765-5163	(605) 352-1100	(615) 783-1300
TEXAS	**UTAH**	**VERMONT & NEW HAMPSHIRE**
R. Bryan Daniel	John R. Cox	Jolinda H. LaClair
Federal Bldg, Suite 102	Wallace F Bennett Federal Bldg	City Center, 3rd Floor
101 S Main	125 S State Street, Room 4311	89 Main Street
Temple, TX 76501	Salt Lake City, UT 84147	Montpelier, VT 05602
(254) 742-9700	(801) 524-4320	(802) 828-6000
VIRGINIA	**WASHINGTON**	**WEST VIRGINIA**
Philip Stetson (Acting)	Sandy Boughton (Acting)	Robert Steptoe
1606 Santa Rosa Road	Suite B	Federal Bldg, Room 320
Suite 238	1835 Black Lake Blvd, SW	75 High Street
Richmond, VA 23229-5014	Olympia, WA 98512-5715	Morgantown, WV 26505-7500
(804) 287-1598	(360) 704-7740	(304) 284-4860
WISCONSIN	**WYOMING**	
Frank Frassetto	William Butler (Acting)	
4949 Kirschling Court	Federal Building, Room 1005	
Stevens Point, WI 54481	100 East B, PO Box 820	
(715) 345-7600	Casper, WY 82602	
	(307) 233-6700	

[FR Doc. 06–3072 Filed 3–28–06; 8:45 am]

BILLING CODE 3410–XV–C

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Bureau of Industry and Security (BIS).

Title: Licensing Responsibilities and Enforcement.

Agency Form Number: None.

OMB Approval Number: 0694–0122.

Type of Request: Extension of a Currently Approved Collection.

Burden: 77,926 hours.

Average Time Per Response: From 5 seconds to 1 hour per response.

Number of Respondents: 1,827,450 respondents.

Needs and Uses: This information collection package supports the various collections, notifications, reports, and information exchanges that are needed by the Office of Export Enforcement and Customs to enforce the Export Administration Regulations and maintain the National Security of the United States.

Affected Public: Individuals, businesses or other for-profit institutions.

Respondent's Obligation: Mandatory.

OMB Desk Officer: David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, Office of the Chief Information Officer, (202) 482–0266, Department of Commerce, Room 6625; 14th and Constitution Avenue, NW.; Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: March 23, 2006.

Madeleine Clayton,

Management Analyst, Office of the Chief Financial Officer.

[FR Doc. E6–4526 Filed 3–28–06; 8:45 am]

BILLING CODE 3510–JT–P

DEPARTMENT OF COMMERCE

International Trade Administration

[A–485–806]

Notice of Extension of Time Limit for the Final Results of Antidumping Duty Administrative Review: Certain Hot–Rolled Carbon Steel Flat Products from Romania

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

EFFECTIVE DATE: March 29, 2006.

FOR FURTHER INFORMATION CONTACT: Dunyako Ahmadu or Dave Dirstine, AD/