

public land. The public lands affected by this temporary restriction are located in lots 1, 18, and 19, SE¼SW¼, and Tract 38, section 6, Township 11 South, Range 22 East, San Bernardino Meridian, Imperial County, California. Employees of the BLM and any other local, state, and Federal wildlife management, law enforcement, and fire protection personnel, while operating within the scope of their official duties, are exempt from this restriction. Access by additional parties may be allowed, but must be approved in advance in writing by the BLM Yuma Field Manager.

The BLM has issued this restriction by the authority provided in 43 Code of Federal Regulations 8341.2(a), 8364.1, and 9268.3, promulgated pursuant to the authority of the Federal Land Policy and Management Act of October 21, 1976, as amended (90 Stat. 2763; 43 United States Code 1732). The BLM is implementing this restriction to minimize damage to soil, watershed, vegetation, and cultural resources of the public lands. Violations of this restriction are punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months as authorized by Title 18, United States Code, Sections 3571 and 3581.

**DATES:** The restriction will be in effect between June 2, 2006 and June 1, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Mark Lowans, Acting Associate Field Manager; BLM Yuma Field Office; 2555 East Gila Ridge Road; Yuma, AZ 85365; [yfoweb\\_az@blm.gov](mailto:yfoweb_az@blm.gov); (928) 317-3210.

**SUPPLEMENTARY INFORMATION:** The temporary restriction involves public lands recently transferred from the U.S. Fish and Wildlife Service to the BLM Yuma Field Office's jurisdiction under Public Law 109-127, An Act to revoke a Public Land Order with respect to certain lands erroneously included in the Cibola National Wildlife Refuge, California (109th Congress, 12/07/2005). The temporary restriction will enable the BLM to inventory and assess the existing natural and cultural resources within these newly acquired 122.02 acres. Inventory and assessment data will then be used to determine the appropriate management of off-highway vehicle use in the area, which would be permanently implemented by June 2, 2008 according to BLM Resource Management Planning guidance in 43 Code of Federal Regulations subparts 1610 and 8342.

Dated: June 2, 2006.

**Rebecca Heick,**

*Field Manager, Yuma.*

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**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Acadia National Park Advisory Commission; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, Sec. 10), that the Acadia National Park Advisory Commission will hold a meeting on Monday, September 11, 2006.

The Commission was established pursuant to Public Law 99-420, Sec. 103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at Park Headquarters, Bar Harbor, Maine, at 1 p.m. to consider the following agenda:

1. Review and approval of minutes from the meeting held June 5, 2006.
2. Committee reports:
  - Land Conservation
  - Park Use
  - Science and Education
  - Historic
3. Old business.
4. Superintendent's report.
5. Public comments.
6. Proposed agenda for next Commission meeting, February 5, 2007.

The meeting is open to the public. Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: July 19, 2006.

**Sheridan Steele,**

*Superintendent.*

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Revision of Voluntary Standard (ANSI/SVIA-1-2001) for Four-Wheel All-Terrain Vehicles

Notice is hereby given that, on June 13, 2006, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), the parties involved in a joint venture regarding review and revision of the current voluntary standard (ANSI/SVIA-1-2001) for four-wheel all-terrain vehicles have filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) The identities of the parties to the venture and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to Section 6(b) of the Act, the identities of the parties are: American Honda Motor Co., Inc., Torrance CA; American Suzuki Motor Corporation, Brea, CA; Arctic Cat Inc., Thief River Falls, MN; Bombardier Recreational Products, Inc., Valcourt, Quebec, Canada; Deere & Company, Moline, IL; Kawasaki Motors Corp., U.S.A., Irvine, CA; Polaris Industries Inc., Medina, MN; and Yamaha Motor Corporation, U.S.A., Cypress, CA. The general areas of the joint venture's planned activities are conducting research and collecting, exchanging and analyzing research information relating to review and revision of the current voluntary standard for four-wheel ATVs (ANSI/SVIA-1-2001).

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

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**BILLING CODE 4410-11-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Institute of Electrical and Electronics Engineers

Notice is hereby given that, on July 6, 2006, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Institute of Electrical