*Estimated Time per Respondent:* 1 hour.

*Estimated Total Annual Burden Hours:* 500.

*Frequency of Response:* On occasion.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management Budget, Attention: Nathan Lesser, Desk Officer, Department of Homeland Security/ and sent via electronic mail to *oira_submission@omb.eop.gov* or faxed to (202) 395–6974. Comments must be submitted on or before October 23, 2006.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Chief, Records Management, DHS, Office of Community Preparedness, Karen Marsh, 810 7th Street, NW., Washington DC 20531, *Karen.Marsh@dhs.gov,* phone number (202) 577–9820 and fax number (202) 786–9619.

Dated: September 15, 2006.

**Charlie Church,**

*Chief Information Officer, Information and Technology Division, Preparedness Directorate, Department of Homeland Security.*

[FR Doc. 06–7873 Filed 9–21–06; 8:45 am]

**BILLING CODE 4410–10–P**

## DEPARTMENT OF HOMELAND SECURITY

### Office of Grants and Training, Office of Community Preparedness; Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** DHS, Office of Grants and Training, Office of Community Preparedness.

**ACTION:** Notice and request for comments.

**SUMMARY:** Department of Homeland Security (DHS), has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments DHS will use.

*Title:* Community Preparedness and Participation Survey.

*OMB Number:* 1670–NEW.

*Abstract:* This information collection will enable Citizens Corps to operate effective and efficiently to regularize and coordinate activities between Citizens Corps and those groups active in Citizen Corps mission areas.

*Affected Public:* Individuals and households.

*Number of Respondents:* 13,200 per year.

*Estimated Time per Respondent:* .334 hour.

*Estimated Total Annual Burden Hours:* 4,408.80.

*Frequency of Response:* Once per year.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Nathan Lesser, Desk Officer, Department of Homeland Security/and sent via electronic mail to *oira_submission@omb.eop.gov* or faxed to (202) 395–6974. Comments must be submitted on or before October 23, 2006.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Chief, Records Management, DHS, Office of Community Preparedness, Karen Marsh, 810 7th Street, NW., Washington, DC 20531, *Karen.Marsh@dhs.gov*, phone number (202) 577–9820 and fax number (202) 786–9619.

**Charlie Church,**

*Chief Information Officer, Information and Technology Division, Preparedness Directorate, Department of Homeland Security.*

[FR Doc. 06–7874 Filed 9–21–06; 8:45 am]

**BILLING CODE 4410–10–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**[Docket No. FR–5037–N–67 ]**

### Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request Servicemembers Civil Relief Notice

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of proposed information collection.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 6, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within fourteen (14) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: HUD Desk Officer, Office of Management and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Lillian L. Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Lillian_L_Deitzer@HUD.gov;* telephone (202) 708–2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the U.S. Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, a proposed information collection requirement as described below. This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Servicemembers Civil Relief Notice.

*Description of Information Collection:* The proposed information collection is intended to provide a statement or notice to homeowners in default explaining the mortgage and foreclosure rights of servicemembers and their dependents under the Servicemembers Civil Relief Act (50 U.S.C. App. §§ 501–596), including the toll-free military one