Counties, WI, Wait Period Ends: 10/23/2006, Contact: Brian Quinn 715–762–5176.

Amended Notices

EIS No. 20060295, Draft EIS, BLM, WY, Casper Field Office Planning Area Resource Management Plan, Implementation, Natrona, Converse, Goshen, and Platte Counties, WY, Comment Period Ends: 10/19/2006, Contact: Linda Stone 307–261–7600. Revision to FR Notice Published 07/21/2006: Extended Comment Period from 09/18/2006 to 10/19/2006.

EIS No. 20060315, Draft EIS, AFS, CA, Antelope-Pardee 500kV Transmission Project, Construct, Operate and Maintain a New 25.6 mile 500kV Transmission Line, Right-of-Way Permit and Special Use Authorization, Angeles National Forest, Los Angeles County, CA, Comment Period Ends: 10/03/2006, Contact: Marian Kadota 805–961–5732. Revision of FR Notice Published 08/04/2006: Extended Comment Period from 09/18/2006 to 10/03/2006.

EIS No. 20060357, Draft EIS, COE, CA, Hemet/San Jacinto Integrated Recharge and Recovery Program, Construction and Operation, U.S. Army COE Section 404 Permit, Riverside County, CA, Comment Period Ends: 10/20/2006, Contact:

Dr. Daniel P. Swenson 213–452–3414.

Revision of FR Notice Published 09/01/2006: Correction to Comment Period from 10/16/2006 to 10/20/2006.

EIS No. 20060361, Draft Supplement, NRS, WV, Lost River Subwatershed of the Potomac River Watershed Project, Construction of Site 16 on Lower Cove Run and Deletion of Site 23 on Upper Cove Run, U.S. Army COE Section 404 Permit, Hardy County, WV, Comment Period Ends: 10/25/2006, Contact: Ronald L. Hilliard 304–284–7560.

Revision of FR Notice Published 9/8/2006: Correction to Document Status from Draft Supplement to Draft.

Dated: September 19, 2006.

Robert W. Hargrove,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 06–8103 Filed 9–21–06; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OPP–2006–0703; FRL–8093–1]

Exposure Modeling Work Group; Notice of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Exposure Modeling Work Group (EMWG) will hold a 1–day meeting on October 3, 2006. This notice announces the location and time for the meeting and provides the tentative agenda topics.

DATES: The meeting will be held on October 3, 2006 from 9 am to 3 pm.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATON CONTACT**, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

ADDRESSES: The meeting will be held at the Environmental Protection Agency, Office of Pesticide Programs (OPP), One Potomac Yard (South Building), Room S–4380, 2777 S. Crystal Drive, Arlington, VA.

FOR FURTHER INFORMATION CONTACT: Keara Moore, Environmental Fate and Effects Division, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-0878; fax number: (703) 305-6309; e-mail address: *moore.keara@epa.gov*.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

This action is directed to the public in general, and may be of particular interest to those persons who are or may be required to conduct testing of chemical substances under the Toxic Substances Control Act (TSCA), the Federal Food, Drug and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

B. How Can I Get Copies of this Document and Other Related Information?

1. *Docket.* EPA has established a docket for this action under docket identification (ID) number EPA–HQ–OPP–2006–0703. Publicly available docket materials are available either in the electronic docket at *http://www.regulations.gov*, or, if only available in hard copy, at the Office of Pesticide Programs (OPP) Regulatory Public Docket in Rm. S-4400, One Potomac Yard (South Building), 2777 S. Crystal Drive Arlington, VA. The hours of operation of this Docket Facility are from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Docket telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the ''**Federal Register**'' listings at *http://www.epa.gov/fedrgstr*.

II. Background

On a quarterly interval, the Exposure Modeling Work Group meets to discuss current issues in modeling pesticide fate, transport, and exposure to pesticides in support of risk assessment in a regulatory context.

III. How Can I Request to Participate in this Meeting?

You may submit a request to participate in this meeting to the person listed under **FOR FURTHER INFORMATION CONTACT**. Do not submit any information in your request that is considered CBI. Requests to participate in the meeting, identified by docket ID number EPA–HQ–OPP–2006–0703, must be received on or before October 23, 2006.

IV. Tentative Agenda

1. Welcome and Introductions
2. Old Action Items
3. Brief Updates
4. Major Topics

- Use of Visual PLUMES and EXAMS in the Development and Field Evaluation of Aquatic Herbicides (Scott Jackson, BASF)
- Field and Modeling Investigations of Setback Distances for Aquatic Pest Management Products (TCB, Dow)
- 2–D Canal and Lake Modeling using Finite Element Model RMA–11 (TBD, Syngenta)
- Exposure Assessment of Aquatic Pesticides (R David Jones, EPA/EFED)
- TBD, (Kurt Getsinger, USACE)
- TBD, (Lars Anderson, USDA-ARS)

List of Subjects

Environmental protection, Modeling, Pesticides, Pests.

Dated: September 12, 2006.

Steven Bradbury,

Director, Environmental Fate and Effects Division, Office of Pesticide Program.

[FR Doc. 06–7958 Filed 9–21–06; 8:45 am]

BILLING CODE 6560–50–S

ENVIRONMENTAL PROTECTION AGENCY

[FRL–8222–2]

Meeting of the Local Government Advisory Committee

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: The Local Government Advisory Committee and the Small Community Advisory Subcommittee (SCAS), and workgroups for Water, Indicators, Regulations and Solid Waste/Environmental Reclamation will meet on October 31–November 2, 2006 in Atlanta, Georgia. On October 31 and November 2 the meetings will be at the Hilton Atlanta Airport Hotel. On November 1, the meeting will be at the Serenbe Southern Country Inn. The Committee will be discussing its Strategic Action Agenda, new environmental approaches in developing communities, the 2008 Clean Watersheds Needs Survey, cooperative conservation, asset management approaches for water-related infrastructure and other key regional specific initiatives.

The SCAS will meet at 10 a.m. on Tuesday, October 31, 2006, to discuss water-related infrastructure, preferred EPA approaches to implementing regulations with small communities, storm water and drinking water issues, as well as the Clean Watersheds Needs Survey. The Indicators and Regulatory Workgroups will meet jointly from 11 a.m. to noon on October 31, and the Water and Solid Waste and Environmental Reclamation Workgroups will meet in separate sessions also on October 31.

The Committee will hear comments from the public between 3:30 p.m.–4 p.m. on Tuesday, October 31. Each individual or organization wishing to address the LGAC meeting will be allowed a maximum of five minutes to present their point of view. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time. Time will be allotted on a first come, first serve basis, and the total period for comments may be extended, if the number of requests for appearances require it.

This is an open meeting and all interested persons are invited to attend. LGAC meeting minutes and Subcommittee summary notes will be available after the meeting and can be obtained by written request to the DFO. Members of the public are requested to call the DFO at the number listed below if planning to attend so that arrangements can be made to comfortably accommodate attendees as much as possible. Seating will be on a first come, first serve basis.

DATES: The Local Government Advisory Committee plenary session will be held from 9 to 10 a.m. on Tuesday, October 31 and reconvene at 2:30 on that day in Chattahoochee Salon AB conference room. The full Committee will reconvene again from 10 a.m. to 3 p.m. on November 1 and from 9 to 11:45 a.m. on November 2, 2006.

ADDRESSES: The LGAC meeting will be held at the Hilton Atlanta Airport Hotel, located at 1031 Virginia Avenue, Atlanta, Georgia, 30354 on Tuesday, October 31 and Thursday, November 2 in the Chattahoochee Salon AB conference room. On Wednesday, November 1, the meeting will be at the Serenbe Southern Country Inn at 10950 Hutchinson Ferry Road, Palmetto, Fulton County, Georgia.

Additional information can be obtained by writing the DFO at 1200 Pennsylvania Avenue, NW. (1301A), Washington, DC 20460.

FOR FURTHER INFORMATION CONTACT: Contact Roy Simon, DFO for the Local Government Advisory Committee (LGAC) at (202) 564–3868.

Information on Services for the Disability: For information on access or services for individuals with disability, please contact Roy Simon at (202) 564–3868. To request accommodation of a disability, please contact Roy Simon, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: September 13, 2006.

Roy A. Simon,

Designated Federal Officer, Local Government Advisory Committee.

[FR Doc. 06–8056 Filed 9–21–06; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–8222–3]

Notice of a Public Meeting to Discuss the Draft Simultaneous Compliance Guidance Manual for the Stage 2 Rules

AGENCY: Environmental Protection Agency.

ACTION: Notice of public meeting.

SUMMARY: The U.S. Environmental Protection Agency (EPA) is holding a public meeting to discuss the draft Simultaneous Compliance Guidance Manual for Stage 2 Rules. This meeting will discuss the purpose and organization of the draft. The Agency will present the process for the public to provide suggestions and recommendations to strengthen the technical basis and make the manual more user-friendly.

DATES: The public meeting will be held on Thursday, October 26, 2005, from 1 p.m. to 5 p.m., Eastern time (ET).

ADDRESSES: The meeting will be held on the first floor of the East Building of EPA Headquarters in Room 1153. The address is EPA East, 1201 Constitution Ave., NW., Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: For general information about this meeting, contact Sarah Bahrman by phone at (202) 564–2335, by e-mail at *bahrman.sarah@epa.gov,* or by mail at: U.S. Environmental Protection Agency, Mail Code 4607M, 1200 Pennsylvania Ave., NW., Washington, DC 20460. For technical inquiries, contact Tom Grubbs at (202) 564–5262, or by e-mail: *grubbs.thomas@epa.gov.*

SUPPLEMENTARY INFORMATION: The purpose of the public meeting is to discuss EPA's Draft Simultaneous Compliance Guidance Manual for Stage 2 Rules. The Draft Simultaneous Compliance Guidance Manual for Stage 2 Rules is available on the EPA Web site at *http://www.epa.gov/safewater/disinfection/stage2/compliance.html.* EPA is also soliciting suggestions and recommendations to make this draft guidance manual more complete and user-friendly. Reviewers are encouraged to be as specific as possible and to provide references where appropriate. Submit suggestions by e-mail to: *stage2mdbp@epa.gov* and indicate that the message relates to the ''Draft Simultaneous Compliance Guidance Manual for Stage 2 Rules.''

Special Accommodations

Any person needing special accommodations at this meeting, including wheelchair access, should