

Dated: July 9, 2008.

**John R. Kalish,**

*Field Manager, Palm Springs-South Coast Field Office, California Desert District, Bureau of Land Management.*

Dated: July 9, 2008.

**Laurie Rosenthal,**

*District Ranger, San Jacinto Ranger District, San Bernardino National Forest, Forest Service.*

[FR Doc. E8-16337 Filed 7-16-08; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Sites; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Deschutes National Forest, USDA Forest Service.

**ACTION:** Notice of Proposed New Fee Sites.

**SUMMARY:** The Deschutes National Forest is planning to charge fees at eleven recreation sites. Most of the sites have recently been reconstructed and upgraded. There are plans to add amenities to all sites in order to improve services and experiences. With the exception of Fall River Guard Station, all sites will be administered according to the current fee structure on the Deschutes National Forest which requires a Recreation Pass for parking. Day use fees would be five dollars and recreation passes, such as the Annual Recreation Fee Pass or Interagency Pass would continue to be honored. Fees are assessed based on the level of amenities and services provided, cost of operation and maintenance, market assessment, and public comment. The fees listed are only proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation and maintenance of these recreation sites.

Fall River Guard Station will be available for overnight rental. Cabin rentals offer a unique experience and are a widely popular offering on National Forests. The rental fee will be between \$70 and \$100 a night. Fall River Guard Station is eligible for the National Register of Historic Places and the nomination process is currently being completed. The cabin has been recently renovated and the last phases are almost finished. A campground style toilet will be installed and renters will be responsible for bringing their own water. The cabin will be ready for rental in September, 2008. Fees would

continue to help protect and maintain the historic integrity of this cabin. Simax Beach consists of two beach areas that are divided by a rock jetty. One beach allows dogs and the other beach does not. Both beaches have picnic tables, bulletin boards, a paved parking area, a paved road, fire rings, toilets, garbage collection, and a portal sign.

Tranquil Cove is a day use picnic area with a parking lot, a toilet, picnic tables and fire rings.

Spring Boat Launch has a paved parking lot, docks, signs, garbage collection and a toilet. Crescent Lake Boat Launch has a paved parking lot, docks, signs, garbage collection and a toilet.

The Windy-Oldenberg Trailhead has a large parking lot, an interpretive kiosk, toilets, and garbage collection.

Trapper Creek Boat Launch has interpretive signs, a parking area, a dock, a toilet, and garbage collection.

The Whitefish Creek Trailhead is at the back of a horse camp with a small parking lot that is only capable of holding two or three truck and trailer combinations. The site is unable to handle the amount of current use and there are plans to relocate it to a better location with adequate parking, toilets and garbage collection.

Princess Creek Boat Launch has a picnic area, a parking area, docks, a toilet, and garbage collection.

Sunset Cove Boat Launch has a large paved parking lot, a dock that provides for disabled access, interpretive signs, a fish cleaning station, a toilet, and garbage collection. Willamette Pass/Rosary Trailhead has a parking area, a toilet and a signboard.

**DATES:** New fees would begin in May of 2009, contingent upon completion of certain improvements.

**ADDRESSES:** John Allen, Forest Supervisor, Deschutes National Forest, 1001 SW., Emkay Drive, Bend, OR 97702.

**FOR FURTHER INFORMATION CONTACT:**

Leslie Moscoso, Recreation Fee Coordinator, 541-383-4712.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: July 11, 2008.

**John Allen,**

*Forest Supervisor.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Rosemont Copper Project, Coronado National Forest, Pima County, AZ

**AGENCY:** Forest Service, USDA.

**Authority:** 40 CFR 1501.6.

**ACTION:** Notice of Solicitation of Interest and Eligibility of Federal and Non-Federal Cooperating Agencies.

**SUMMARY:** USDA Forest Service, Coronado National Forest is soliciting the interest and eligibility of potential federal and non-federal (tribal, state, and local governments and their agencies) in participating as cooperating agencies in the environmental study of the Mine Plan of Operation for the proposed Rosemont Copper Mine, Pima County, Arizona.

**DATES:** USDA Forest Service, Coronado National Forest requests written responses of interest and eligibility from potential federal and non-federal cooperating agencies by August 29, 2008.

**FOR FURTHER INFORMATION CONTACT:** For further information about this notice, please contact Ms. Reta Laford, Deputy Forest Supervisor, at (520) 388-8300.

**SUPPLEMENTARY INFORMATION:** The proposed Rosemont Copper Mine would extract and process ores from the Rosemont Deposit located approximately 30 miles southeast of Tucson, Arizona. The mine and associated facilities would encompass approximately 4,500 acres in public and private ownerships in Pima County, Arizona.

The Coronado National Forest, in compliance with the National Environmental Policy Act, published a Notice of Intent in the **Federal Register** (<http://www.fs.fed.us/r3/coronado/rosemont/documents/rosemont-noi-02282008.pdf>) to prepare an environmental impact statement on Rosemont Copper Company's Mine Plan of Operations. In March 2008, several agencies also received a scoping notice about this project. Briefly, the proposed action is to construct and operate an open-pit copper mine and associated processing facilities, including access roads, required utilities, and to reclaim affected lands. A full description of the proposed action (Mine Plan of

Operation) may be viewed at: <http://www.rosemontcopper.com/operations2.asp>.

The USDA Forest Service, Coronado National Forest is inquiring about federal and non-federal agency's interest and eligibility in serving as a cooperating agency. Federal and non-federal agencies interested in being a cooperating agency on this project should have jurisdiction by law (40 CFR 1508.15) and/or special expertise (40 CFR 1508.26) to contribute to the environmental study.

By August 29, 2008, federal and non-federal agency's desiring to cooperate in the environmental study of this Mine Plan of Operation should respond to this solicitation of interest with a written description of their interest and reasons for potential eligibility.

Written responses should be sent to: USDA Forest Service, Coronado National Forest, Attn: Rosemont Copper Project, 300 West Congress Street, Tucson, Arizona 85701.

Upon receipt of responses, the Coronado Forest Supervisor will make a determination of eligibility. Agencies that express interest, but for which eligibility is unclear, will be contacted for additional information. Agencies determined to be interested and eligible will receive a formal letter of invitation to be a cooperating agency. Additional information about the roles and responsibilities of cooperating agencies is available on the Council of Environmental quality Web site:

Memorandum for the Heads of Federal Agencies from James Connaughton, Chair: <http://ceq.hss.doe.gov/nepalregs/cooperating/cooperatingagenciesmemorandum.html>.

Attachment 1—Factors for Determining Whether to Invite, Decline or End Cooperating Agency Status: <http://ceq.hss.doe.gov/nepalregs/cooperating/cooperatingagencymemofactors.html>.

Identifying Non-Federal Cooperating Agencies in Implementing the Procedural Requirements of the National Environmental Policy Act: <http://ceq.hss.doe.gov/nepalregs/000925letter.html>.

Questions or concerns about the Mine Plan of Operation or agencies' respective roles and responsibilities during the preparation of this environmental study should be directed to Deputy Forest Supervisor, Reta Laford. Ms. Laford may be reached via telephone at (520) 388-8300.

Dated: July 9, 2008,

**Jeanine A. Derby,**

*Forest Supervisor.*

[FR Doc. E8-16314 Filed 7-16-08; 8:45 am]

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## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 88-10A16]

#### Export Trade Certificate of Review

**ACTION:** Notice of Issuance of an Amended Export Trade Certificate of Review to Wood Machinery Manufacturers of America ("WMMA").

**SUMMARY:** The U.S. Department of Commerce has issued an amended Export Trade Certificate of Review ("Certificate") to the Wood Machinery Manufacturers of America ("WMMA") on July 9, 2008. WMMA's application to amend its Certificate was announced in the **Federal Register** on April 21, 2008 (73 FR 21316). The original Certificate No. 88-00016 was issued to WMMA on February 3, 1989, and announced in the **Federal Register** on February 9, 1989 (54 FR 6312). The most recent amendment, No. 88-9A016, was issued to WMMA on August 8, 2005, and announced in the **Federal Register** on August 12, 2005 (70 FR 47178).

**FOR FURTHER INFORMATION CONTACT:** Jeffrey Anspacher, Director, Export Trading Company Affairs, International Trade Administration, by telephone at (202) 482-5131 (this is not a toll-free number) or E-mail at [oetca@ita.doc.gov](mailto:oetca@ita.doc.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. Sections 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. The regulations implementing Title III are found at 15 CFR Part 325 (2006).

Export Trading Company Affairs is issuing this notice pursuant to 15 CFR 325.6(b), which requires the Department of Commerce to publish a summary of the certification in the **Federal Register**. Under Section 305(a) of the Act and 15 CFR 325.11(a), any person aggrieved by the Secretary's determination may, within 30 days of the date of this notice, bring an action in any appropriate district court of the United States to set aside the determination on the ground that the determination is erroneous.

#### Description of Amended Certificate

WMMA's Export Trade Certificate of Review has been amended to:

1. Add each of the following companies as a new "Member" of the

Certificate within the meaning of section 325.2(l) of the Regulations (15 CFR 325.2(l)): Mattison Rotary Lathes, LLC, La Center, Kentucky; Safety Speed Cut Manufacturing Company, Inc., Ham Lake, Minnesota; Western Cutterheads, Inc., La Center, Kentucky.

2. Reinstate as a "Member" of the Certificate within the meaning of section 325.2(l) of the Regulations (15 CFR 325.2(l)): The Original Saw Co. ("OSC"), Britt, Iowa. OSC ceased to be a Member on April 12, 2007, when WMMA submitted an annual report that relinquished OSC's membership. WMMA seeks to reinstate OSC as a Member of the Certificate.

3. Delete the following company as a "Member" of WMMA's Certificate: Warsaw Machinery, Inc., Warsaw, Indiana.

The effective date of the amended certificate is April 10, 2008, the date on which WMMA's application to amend was deemed submitted. A copy of the amended Certificate will be kept in the International Trade Administration's Freedom of Information Records Inspection Facility, Room 4001, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230.

Dated: July 11, 2008.

**Jeffrey Anspacher,**

*Director, Export Trading Company Affairs.*

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## DEPARTMENT OF COMMERCE

### International Trade Administration

#### The Manufacturing Council: Meeting

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Supplemental Notice of a Meeting.

**SUMMARY:** The Manufacturing Council will hold a meeting to discuss the Sustainable Manufacturing Initiative and the Manufacturing 2040 project.

**DATES:** July 23, 2008.

*Time:* 2 p.m. (EDT).

**ADDRESSES:** U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 4830, Washington, DC 20230.

**FOR FURTHER INFORMATION, CONTACT:** The Manufacturing Council Executive Secretariat, Room 4043, Washington, DC 20230 (*Phone:* 202-482-1369), or visit the Council's Web site at <http://www.manufacturing.gov/council>.