of the best available scientific evidence and associated recommendations regarding what works in the delivery of essential public health services.

*Topics include:*

—*Update:* Home Visits to Increase Vaccination Coverage in Children, Adolescents, and Adults
—*Update:* Vaccination Programs in WIC Settings to Increase Vaccination Coverage in Children, Adolescents, and Adults
—Group-based Interventions to Prevent Adolescent Pregnancy, HIV, other Sexually Transmitted Infections
—Asthma Home Visits Economic Evaluation Review
—-Effects of Policies Restricting Hours of Alcohol Sales on Excessive Alcohol Consumption and Related Harms
—Population Levels of Alcohol Consumption Are a Good Indicator of Excessive Alcohol Consumption and Related Harms
—*Update:* Health Marketing Review
—Update on the Community Guide Website
—Introduction of the new Youth Development Review

Agenda items are subject to change as priorities dictate.

Persons interested in reserving a space for this meeting should call Charmen Crawford at 404.498.2498.

Contact person for additional information: Charmen Crawford, Coordinating Center for Health Information and Services, National Center for Health Marketing, Office of the Director, 1600 Clifton Road, M/S E–69, Atlanta, GA 30329, *phone:* 404.498.2498.

Dated: January 27, 2009.

**James D. Seligman,**

*Chief Information Officer, Centers for Disease Control and Prevention.*

[FR Doc. E9–2300 Filed 2–3–09; 8:45 am]

BILLING CODE 4163–19–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

### Submission for OMB Review; Comment Request

*Title:* Voluntary Surveys of Program Partners to Implement Executive Order 12862.

*OMB No.:* 0980–0266.

*Description:* Under the provisions of the Federal Paperwork Reduction Act of 1995 (Pub. L. 104–13), the Administration for Children and Families (ACF) is requesting clearance for instruments to implement Executive Order 12862 within ACF. The purpose of the data collection is to obtain customer satisfaction information from those entities who are funded to be our partners in the delivery of services to the American public. ACF partners are those entities that receive funding to deliver services or assistance from ACF programs. Examples of partners are state and local governments, territories, service providers, Indian Tribes and Tribal organizations, grantees, researchers, or other intermediaries serving target populations identified by and funded directly or indirectly by ACF. The surveys will obtain information about how well ACF is meeting the needs of our partners in operating the ACF programs.

*Respondents:* State, Local, & Tribal Govt. or not-for-profit Organizations.

*Annual Burden Estimates.*

| Instrument | Number of respondents | Number of responses per respondent | Average burden hours per response | Total burden hours |
|---|---|---|---|---|
| State Governments, Territories and District of Columbia | 51 | 5 | 0.33 | 84.15 |
| Head Start Grantees and Delegates | 200 | 1 | .33 | 66 |
| Other Discretionary Grant Programs | 200 | 0.50 | 0.33 | 33 |
| Indian Tribes and Tribal Organizations | 25 | 2 | 0.33 | 16.50 |
| | 1 | 1 | 1 | 1 |

*Estimated Total Annual Burden Hours:* 200.65

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, *Attn:* ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. *E-mail address: infocollection@acf.hhs.gov.*

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, *Fax:* 202–395–6974, *Attn:* Desk Officer for the Administration for Children and Families.

Dated: January 30, 2009

**Janean Chambers,**

*Reports Clearance Officer.*

[FR Doc. E9–2298 Filed 2–3–09; 8:45 am]

BILLING CODE 4184–01–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Microscopic Imaging Study Section, February 5, 2009, 8 a.m. to February 5, 2009, 7 p.m., Holiday Inn San Francisco Fisherman's Wharf, 1300 Columbus Avenue, San Francisco, CA 94133 which was published in the **Federal Register** on January 16, 2009, 74 FR 3062–3064.

This AED meeting will be held at the National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20882.

The meeting date and time remain the same. The meeting is closed to the public.

Dated: January 27, 2009.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E9–2276 Filed 2–3–09; 8:45 am]

BILLING CODE 4140–01–M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material,