

Draft EIS. Following that public comment period, the Councils will identify their proposed action and complete a final amendment document that includes a Final EIS, as well as documentation and analysis required by all other applicable laws. The Councils will then submit the amendment to NMFS for review, approval and implementation. To meet the reauthorized Magnuson-Stevens Act mandated implementation date of 2011, the Councils intend to submit the final amendment document in mid-2010.

### Scoping Hearing Schedule

The Councils will discuss and take scoping comments at the following public meetings:

1. *Monday, February 23, 2009, 4 p.m.*; Annisquam River Marine Fisheries Station, 30 Emerson Avenue, Gloucester, MA 01930, telephone: 978-282-0308.

2. *Tuesday, February 24, 2009, 10 a.m.*; Hilton Garden Inn (Hillsborough Room), One Thurber Road, Warwick, RI 02886; telephone: 401-734-9600.

3. *Tuesday, March 3, 2009, 7 p.m.*; Holiday Inn, 151 Route 72 East, Manahawkin, NJ 08050; telephone: 609-481-6100.

4. *Friday, March 6, 2009, 1 p.m.*; Maine Fishermen's Forum, Samoset Resort, 220 Warrenton Street, Rockport, ME 04856; telephone: 207-594-2511.

### Special Accommodations

The meetings are accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to this meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 13, 2009.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E9-3701 Filed 2-19-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF ENERGY

### State Energy Advisory Board (STEAB)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** March 17-19, 2009.

**ADDRESSES:** L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Office of Commercialization and Project Management, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303-275-4801.

### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. No. 101-440).

**Tentative Agenda:** Discuss ways STEAB can support DOE's implementation of the Economic Recovery Act, commercialization efforts for both energy efficiency and renewable energy, consider potential collaborative activities involving the State Energy offices, and update members on their routine business matters.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the meeting; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Minutes:** The minutes of the meeting will be available for public review and copying within 60 days on the STEAB Web site, <http://www.steab.org>.

Issued at Washington, DC, on February 17, 2009.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E9-3666 Filed 2-19-09; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

February 12, 2009.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER99-845-015

**Applicants:** Puget Sound Energy, Inc.

**Description:** Notice of Non-Material Change in Status.

**Filed Date:** 02/04/2009

**Accession Number:** 20090204-5162

**Comment Date:** 5 p.m. Eastern Time on Wednesday, February 25, 2009.

**Docket Numbers:** ER00-586-007.

**Applicants:** Madison Gas & Electric Company.

**Description:** Madison Gas & Electric submits Market-Based Power Sales Tariff, Second Revised Volume 4.

**Filed Date:** 02/09/2009.

**Accession Number:** 20090211-0198.

**Comment Date:** 5 p.m. Eastern Time on Monday, March 2, 2009.

**Docket Numbers:** ER00-3412-008; ER00-2687-010; ER00-816-006; ER05-53-009; ER04-8-007; ER98-2440-007; ER98-3285-005; ER05-638-002; ER05-1482-003.

**Applicants:** Ameren Energy Generating Company, Ameren Energy Marketing Company, AmerenEnergy Resources Generating Company, AmerenEnergy Medina Valley Cogen, LLC, Central Illinois Light Company, Central Illinois Public Service Company, Illinois Power Company, Union Electric Company.

**Description:** Ameren Services Company submits a supplement to its 12/24/08 filing of an updated market power analysis.

**Filed Date:** 02/06/2009.

**Accession Number:** 20090210-0073.

**Comment Date:** 5 p.m. Eastern Time on Friday, February 27, 2009.

**Docket Numbers:** ER01-205-033; ER98-2640-031

**Applicants:** Xcel Energy Services Inc.; Northern States Power Company-Wisconsin.

**Description:** NSP Companies submits a supplement to its updated market power analysis which reflects the results of the revised SIL Study.

**Filed Date:** 02/06/2009.

**Accession Number:** 20090210-0071.

**Comment Date:** 5 p.m. Eastern Time on Friday, February 27, 2009.

**Docket Numbers:** ER01-2636-005.

**Applicants:** ALLETE, Inc.

**Description:** Minnesota Power submits Supplemental Joint Affidavit of