

- The plan amendment will recognize valid existing rights;
- Native American Tribal consultations will be conducted in accordance with policy and Tribal concerns will be given due consideration. The plan amendment process will include the consideration of any impacts on Indian trust assets;
- Consultation with the SHPO will be conducted throughout the plan amendment process; and
- Consultation with USFWS will be conducted throughout the plan amendment process.

If the ROW and proposed land use plan amendment are approved by BLM, the concentrated solar thermal power plant facility on public lands would be authorized in accordance with Title V of the Federal Land Policy and Management Act of 1976 and the BLM's ROW Regulations at 43 CFR part 2800. A certificate designating approval of the Energy Commission must be obtained by SES before it may construct a power plant and/or electric transmission line and related facilities.

You may submit comments on issues and planning criteria in writing at the public scoping meeting, or you may submit them via e-mail (see **ADDRESSES** section above). To be most helpful, you should submit comments within 30 days after the public scoping meeting. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Robert Doyel,**

*Acting Deputy State Director for Natural Resources, California State Office.*

[FR Doc. E9-13320 Filed 6-5-09; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 23, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the

significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### CALIFORNIA

#### Ventura County

First Baptist Church of Ventura, 101 S. Laurel St., Ventura, 09000466

### CONNECTICUT

#### Fairfield County

Restmore, 375 Warner Hill Rd., Fairfield, 09000467

#### Hartford County

Case Brothers Historic District, 680-728 Spring St., 40 Glen Rd., and rough boundaries of Case Mountain Recreation Area and Manchester Land, Manchester, 09000468

### MASSACHUSETTS

#### Berkshire County

West Stockbridge Town Hall, 9 Main St., West Stockbridge, 09000469

#### Hampshire County

Gate Cemetery, Ireland St., Chesterfield, 09000470  
Ireland Street Cemetery, Ireland St., Chesterfield, 09000471

### MICHIGAN

#### Berrien County

Zinc Collar Pad Company Building, 304 S. Oak St., Buchanan, 09000472

#### Houghton County

Chassell School Complex, 42373, 42365 N. Hancock St., Chassell, 09000473

#### Jackson County

Hebrew Cemetery, 420 N.W. Ave., Jackson, 09000474

#### Otsego County

Johannesburg Manufacturing Company Store, 10816 M-32 E., Johannesburg, 09000475

#### St. Joseph County

Clapp, Leverett A. and Amanda (Hampson), House, 324 W. Main St., Centreville, 09000476

### MISSOURI

#### Cole County

Munichburg Commercial Historic District, (Southside Munichburg, Missouri MPS) 114-130 (even only) E. Dunklin St., 610,

620 Madison St., 704 Madison St., Jefferson City, 09000477

### NEW YORK

#### Cayuga County

Hutchinson Homestead, 6080 Lake St., Cayuga, 09000478

#### Columbia County

Rockefeller, Simeon, House, 524 Columbia Co. Rte. 8, Germantown, 09000479  
St. John's Lutheran Church, 1273 Co. Rte. 7, Ancram, 09000480

#### Washington County

Stoops Hotel, 2839 NY 29, Battenville, 09000481

### NORTH DAKOTA

#### Grand Forks County

Grand Forks Near Southside Historic District (Second Boundary Increase), 1019 Reeves Dr., Grand Forks, 09000482

### SOUTH CAROLINA

#### Chester County

Lando School, Schoolhouse Rd., Lando, 09000485

#### Greenville County

Campbell's Covered Bridge, 123 Campbell Covered Bridge Rd., Gowensville, 09000483

#### Hampton County

Lawton, John, House, 118 3rd. St., Estill, 09000484

### TEXAS

#### Cameron County

Hicks-Gregg House, 1249 W. Washington St., Brownsville, 09000486

### WISCONSIN

#### Columbia County

Griswold, George, House, 146 S. Dickason Blvd., Columbus, 09000487  
Ingalsbe, Adolphus and Sarah, House, 546 Park Ave., Columbus, 09000488

Request for REMOVAL has been made for the following resources:

### WISCONSIN

#### Milwaukee County

Coast Guard Station, Old, 1600 N. Lincoln Memorial Dr., Milwaukee, 89001047

#### St. Croix County

Williams, T.E., Block, 321 2nd St., Hudson, 84000070

[FR Doc. E9-13249 Filed 6-5-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through

publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from April 20, to April 24, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: June 2, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

California, San Francisco County, Veterans Affairs Medical Center—San Francisco, California, 4150 Clement St., San Francisco, 05001112, Listed, 4/20/09  
Colorado, Montrose County, Denver & Rio Grande Western Railroad Caboose No. 0577, Approximately 1 mi. N. by NE of US 50 at Cimarron, adjacent to Morrow Point Dam Rd., Curecanti National Recreation Ctr., Cimarron, 09000222, Listed, 4/21/09  
Colorado, Montrose County, Denver & Rio Grande Western Railroad Locomotive No. 278 and Tender, Approximately 1 mi. N. by NE. of US 50 at Cimarron, near Marrow Point Dam Rd., Curecanti National Recreation Center, Cimarron, 09000223, Listed, 4/21/09  
Indiana, Hancock County, Lockheed PV-2 Harpoon No. 37396, 3867 N. Aviation Way, Mount Comfort, 09000234, Listed, 4/23/09  
Kansas, Crawford County, Crawford County Courthouse, 111 E. Forest, Courthouse Square, Girard, 09000225, Listed, 4/22/09 (County Courthouses of Kansas MPS)  
Kansas, Crawford County, St. John's Episcopal Church, SE corner of Buffalo and Summit, Girard, 09000226, Listed, 4/22/09  
Kansas, Elk County, Elk County Courthouse, 127 N. Pine, Howard, 09000227, Listed, 4/22/09 (County Courthouses of Kansas MPS)  
Kansas, McPherson County, Berquist & Nelson Drugstore Building, 105 N. Main St., Lindsborg, 09000228, Listed, 4/22/09  
Kansas, McPherson County, Clareen—Peterson Restaurant Building, 113 N. Main St., Lindsborg, 09000229, Listed, 4/22/09  
Kansas, McPherson County, Holmberg and Johnson Blacksmith Shop, 122 N. Main St., Lindsborg, 09000230, Listed, 4/22/09  
Kansas, Pratt County, Parachute Building, 40131 Barker Ave., Pratt, 09000231, Listed, 4/22/09  
Kansas, Sedgwick County, Ablah, Frank J. and Harvey J., House, 102-104 N. Pinecrest

Ave., Wichita, 09000276, Listed, 4/21/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957)  
Kansas, Sedgwick County, North Topeka Avenue Apartments Historic District, 625, 630, 631, and 632 N. Topeka Ave., Wichita, 09000277, Listed, 4/21/09 (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957)  
Massachusetts, Berkshire County, H.W. Clark Biscuit Company, 179-191 Ashland St., North Adams, 09000235, Listed, 4/22/09 (North Adams MRA)  
Massachusetts, Bristol County, Coddling Farm, The, 217 High St., North Attleborough, 09000236, Listed, 4/22/09  
Montana, Meagher County, Parberry Block East, 18-20 E. Main St., White Sulphur Springs, 09000237, Listed, 4/22/09  
New Hampshire, Hillsborough County, Wilton Town Hall, 42 Main St., Wilton, 09000254, Listed, 4/20/09  
New York, Hamilton County, Lake Pleasant Town Hall, 2885 NY 8, Speculator, 09000238, Listed, 4/23/09  
North Dakota, Grand Forks County, Grand Forks County Fairgrounds WPA Structures, 2300 Gateway Dr., Grand Forks, 08001262, Listed, 4/21/09  
Oklahoma, Garfield County, Enid Terminal Grain Elevators Historic District, Near E. Willow Rd., N. 16th St., N. 10th St. and N. Van Buren St., Enid, 09000239, Listed, 4/20/09 (Grain Storage and Processing Facilities in Western Oklahoma MPS)  
Oregon, Deschutes County, Elk Lake Guard Station, Deschutes National Forest, Bend/Fort Rock Rd. 4625.100, Bend vicinity, 09000240, Listed, 4/23/09  
Utah, Salt Lake County, Forest Dale Historic District, Roughly bounded by 700 E., I-80, Commonwealth Ave., and 900 E., Salt Lake City, 09000241, Listed, 4/23/09  
Virginia, Madison County, Hoffman Round Barn, 4864 Wolfstown-Hood Rd., Wolfstown vicinity, 09000242, Listed, 4/20/09  
West Virginia, Cabell County, Freeman Estate, 1805 McCoy Rd., Huntington, 09000243, Listed, 4/23/09  
West Virginia, Hancock County, Wells, William E., House, 372 Virginia Terr., Newell, 09000244, Listed, 4/23/09  
West Virginia, Morgan County, Town of Bath Historic District, Roughly Washington and Fairfax Sts. and adjacent blocks, Berkeley Springs, 09000245, Listed, 4/23/09  
Wyoming, Weston County, Newcastle Commercial District, Bounded by Burlington Northern Santa-Fe Railroad tracks and West Main St., Newcastle, 08001061, Listed, 4/21/09

[FR Doc. E9-13248 Filed 6-5-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNVC0200.L58740000.EU059F; N-82711; 9-08807; TAS14X5260]

**Direct Sale of Public Land Near the Fernley Airport in Lyon County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer one parcel of approximately 320 acres of public land in northern Lyon County by non-competitive direct sale at the appraised fair market value to Toybox Enterprises, Inc. Toybox holds a public airport lease within the described area. The sale will be subject to the applicable provisions of sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1713 and 1719, respectively, and BLM land sale and mineral conveyance regulations at 43 CFR 2710 and 2720. **DATES:** Interested parties may submit written comments regarding the proposed sale of public lands until July 23, 2009. The sale will not be before August 7, 2009.

**ADDRESSES:** Mail written comments to BLM Field Manager, Sierra Front Field Office, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:**

J. Fred Slagle at 775-885-6115.

**SUPPLEMENTARY INFORMATION:** The sale parcel is approximately 3 miles south from downtown Fernley, Nevada and is legally described as:

**Mount Diablo Meridian**

T. 20 N., R. 24 E.,

Sec. 36, W<sup>1</sup>/<sub>2</sub>.

The area described contains 320 acres, more or less, in Lyon County.

An appraisal report prepared by a State certified appraiser which established the fair market value (FMV) of the parcel at \$450,000 has been approved by an authorized officer. Public land cannot be sold for less than its FMV.

The public land is not required for any Federal purpose. This public sale is in conformance with the 2001 BLM Carson City Consolidated Resource Management Plan, approved May 9, 2001. The parcel meets the disposal qualification of section 205 of the Federal Land Transaction Facilitation Act of July 25, 2000 (FLTFA) (43 U.S.C. 2304). The proceeds from the sale of the land will be deposited into the Federal