DEPARTMENT OF HOMELAND SECURITY

U.S. Citizenship and Immigration Services

Agency Information Collection Activities: Form I–751, Revision of a Currently Approved Information Collection; Comment Request

ACTION: 30-Day Notice of Information Collection Under Review: Form I–751, Petition to Remove Conditions on Residence; OMB Control No. 1615–0038. Written comments please make sure to add OMB Control Number 1615–0038 or via UScis Desk Officer via facsimile at 202–272–8352 or via e-mail at rfs.regs@dhs.gov. Comments may also be submitted to DHS via facsimile to 202–272–8352 or other forms of information technology, including telephone, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) Type of Information Collection: Revision of a currently approved information collection.

(2) Title of the Form/Collection: Petition to Remove Conditions on Residence.


(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Individuals or Households. This form will be used by USCIS to verify the petitioner’s status and determine whether the conditional resident is eligible to have this or her status removed.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 118,008 responses at 3 hours and 20 minutes (3.333 hours) per response.

(6) An estimate of the total public burden (in hours) associated with the collection: 393,321 annual burden hours.

If you need a copy of the information collection instrument, please visit the Web site at: http://www.regulations.gov.

We may also be contacted at: USCIS, Regulatory Products Division, 111 Massachusetts Avenue, NW, Washington, DC 20529–2210; Telephone 202–272–8377.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the Federal Register on June 11, 2009, at 74 FR 27812, allowing for a 60-day public comment period. USCIS did not receive any comments for this information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until September 28, 2009. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), and to the Office of Management and Budget (OMB) USCIS Desk Officer. Comments may be submitted to: USCIS, Chief, Regulatory Products Division, Clearance Office, 111 Massachusetts Avenue, Washington, DC 20529–2210. Comments may also be submitted to DHS via facsimile to 202–272–8352 or via e-mail at rfs.regs@dhs.gov, and OMB USCIS Desk Officer via facsimile at 202–395–5806 or via oira_submission@omb.eop.gov.

When submitting comments by e-mail please make sure to add OMB Control Number 1615–0038. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

DEPARTMENT OF HOMELAND SECURITY

Transportation Security Administration

Aviation Security Advisory Committee Meeting

AGENCY: Transportation Security Administration, DHS.

ACTION: Notice of meeting.

SUMMARY: This notice announces a meeting of the Aviation Security Advisory Committee (ASAC).

DATES: The meeting will take place on September 10, 2009, from 1 p.m. to 4:30 p.m., Eastern Standard Time, or until the conclusion of the committee’s business.

ADDRESSES: The meeting will be held at the Doubletree Hotel Crystal City—National Airport, 300 Army Navy Drive, Arlington, Virginia, United States 20508–6028.

FOR FURTHER INFORMATION CONTACT: Dean Walter, Office of Transportation Sector Network Management, Transportation Security Administration, 601 South 12th Street, Arlington, VA 20598–6028; telephone 571–227–2645, e-mail dean.walter@dhs.gov.

SUPPLEMENTARY INFORMATION: This meeting is announced pursuant to section 10(a)(2) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The purpose of this meeting is to discuss the following agenda items—

• Transportation System Sector Specific Plan update;

• Secure Flight Program update;

• Report on the Airport Security Design Guidelines;

• Air Cargo Security—Update on 100% screening of air cargo;

• General Aviation update—Large Aircraft Security Plan regulation;

• New air service to foreign countries; and

• Other aviation security topics.

This meeting is open to the public, but attendance is limited to space available. The doors will open at 12:30 p.m.

Members of the public must make advance arrangements to present oral statements at the meeting. Written statements may be presented to the committee by providing copies of them to the person listed under the heading
FOR FURTHER INFORMATION CONTACT. Prior to or at the meeting. Anyone in need of assistance or a reasonable accommodation for the meeting should contact the person listed under the heading FOR FURTHER INFORMATION CONTACT. In addition, sign and oral interpretation, as well as a listening device, can be provided if requested 10 calendar days before the meeting. Arrangements may be made by contacting the person listed under the heading FOR FURTHER INFORMATION CONTACT.


John P. Sammon,
Assistant Administrator, Transportation Sector Network Management.

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DEPARTMENT OF INTERIOR
Fish and Wildlife Service


Proposed Programmatic Safe Harbor Agreement for the California Rangeland Conservation Coalition in Butte, Glenn, Shasta, and Tehama Counties, CA

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; receipt of application.

SUMMARY: This notice advises the public that the California Cattlemen’s Association (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an Enhancement of Survival permit pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (Act). The application includes a proposed Safe Harbor Agreement (Agreement) between the Applicant and the Service for the federally-endangered vernal pool tadpole shrimp (Lepidurus packardi), the threatened vernal pool fairy shrimp (Branchinecta lynchi), the endangered Conservancy fairy shrimp (Branchinecta conservatio), the threatened valley elderberry longhorn beetle (Desmocerus californicus dimorphus), the threatened giant garter snake (Thamnophis gigas), the threatened California red-legged frog (Rana aurora draytonii), the threatened Hoover’s spurge (Chamaesyce hooverii), the endangered Butte County meadowfoam (Limnanthes floccosa ssp. californica), the endangered hairy Orcutt grass (Orcuttia tenuis), and the endangered Greene’s tuctoria (Tuctoria greenei) (collectively referred to as the Covered Species). The Agreement is available for public comment.

DATES: Written comments should be received on or before September 28, 2009.

ADDRESSES: Comments should be addressed to Mr. Rick Kuyper, U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W–2605, Sacramento, California 95825. Written comments may also be sent by facsimile to (916) 414–6713.

FOR FURTHER INFORMATION CONTACT: Mr. Rick Kuyper, Sacramento Fish and Wildlife Office (see ADDRESSES); telephone: (916) 414–6600.

SUPPLEMENTARY INFORMATION:

Availability of Documents
You may obtain copies of the document for review by contacting the individual named above. You may also make an appointment to view the document at the above address during normal business hours.

Background
Under a Safe Harbor Agreement, participating landowners voluntarily undertake management activities on their property to enhance, restore, or maintain habitat benefiting species listed under the Act (16 U.S.C. 1531 et seq.). Safe Harbor Agreements, and the subsequent enhancement of survival permits that are issued pursuant to section 10(a)(1)(A) of the Act, encourage private and other non-Federal property owners to implement conservation efforts for listed species by assuring property owners that they will not be subjected to increased property use restrictions as a result of their efforts to attract listed species to their property, or to increase the numbers or distribution of listed species already on their property. Application requirements and issuance criteria for enhancement of survival permits through Safe Harbor Agreements are found in 50 CFR 17.22(c) and 17.32(c). These permits allow any necessary future incidental take of covered species above the mutually agreed upon baseline conditions for those species in accordance with the terms and conditions of the permits and accompanying agreements.

This Agreement was developed by members of the California Rangeland Conservation Coalition (CRCC), including the Applicant, the Service, the California Department of Fish and Game, the Natural Resources Conservation Service, the California Farm Bureau Federation, Environmental Defense Fund, Defenders of Wildlife, and Sustainable Conservation. In addition, the CRCC met with recognized species experts and private cattle ranchers in development of the Agreement. The Agreement is expected to promote the recovery of the Covered Species on non-Federal properties within Butte, Glenn, Tehama, and Shasta Counties. The proposed duration of the Agreement and the associated Enhancement of Survival permit are 50 years.

The Agreement was also prepared in conjunction with the California Department of Fish and Game’s Voluntary Local Program, which is roughly equivalent to the Federal Safe Harbor Program. The California Department of Fish and Game will cover a variety of State-listed species through this joint-Agreement.

The proposed Enhancement of Survival permit would authorize the incidental taking of the Covered Species associated with: the restoration, enhancement, and maintenance of suitable habitat for the Covered Species; routine activities associated with rangeland and some agricultural lands management; and the potential future return of any property included in the Agreement to baseline conditions. Under this Agreement, individual landowners (Cooperators) may include their properties by entering into a Cooperative Agreement with the Applicant. Each Cooperative Agreement will specify the restoration and/or enhancement, and management activities to be carried out on that specific property and a timetable for implementing those activities. All Cooperative Agreements will be reviewed by the Service to determine whether the proposed activities will result in a net conservation benefit for the Covered Species and meet all required standards of the Safe Harbor Policy (64 FR 32717). Upon Service approval, the Applicant will issue a Certificate of Inclusion to the Cooperator. Each Certificate of Inclusion will extend the incidental take coverage conferred by the Enhancement of Survival permit to the Cooperator. Certificates of Inclusion will be valid for a period of 10 years and are renewable during the 50-year term of the Enhancement of Survival permit.

Specific determinations for which species will be covered under each Cooperative Agreement will be determined by the Service on a case by case basis and will depend on the type of habitat present and the restoration and/or enhancement activities that will be implemented by the Cooperator.