

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

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**State of Arizona Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Arizona Resource Advisory Council Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Arizona Resource Advisory Council (RAC), will meet on March 18, 2010, at the BLM National Training Center located at 9828 North 31st Avenue in Phoenix from 8 a.m. until 4:30 p.m. *Agenda items include:* BLM State Director's update on statewide issues; Update on Renewable Energy Development and an in-depth RAC discussion and recommendations on issues to consider for the Renewable Energy footprint on Arizona public lands; Update on the Proposed Mineral Withdrawal Environmental Impact Statement process; Presentation on the California Condor Reintroduction Program; RAC questions on BLM District Managers' Reports; and reports by RAC working groups. A public comment period will be provided at 11:30 a.m. on March 18, 2010, for any interested publics who wish to address the Council on BLM programs and business.

Under the Federal Lands Recreation Enhancement Act, the RAC has been designated as the Recreation Resource Advisory Council (RRAC), and has the authority to review all BLM and Forest Service (FS) recreation fee proposals in Arizona. Part of the afternoon meeting agenda on March 18, will include review and discussion of the Recreation Enhancement Act (REA) Working Group Report and two FS recreation fee proposals in Arizona.

The Coronado National Forest will be completing renovation of the Kent Springs Cabin located in Madera Canyon, 15 miles southeast of Green Valley, Arizona. The FS is proposing to make this property available to the public as an overnight rental for \$150 per night. The Kent Springs Cabin with its six rooms can accommodate up to eight people. The house contains two bedrooms, one full bathroom, two living rooms, a fully-equipped kitchen and a large outdoor deck.

The Kaibab National Forest proposes to begin charging a new fee for the daily rental of Hull Cabin, located one mile south of the Grand Canyon on the Tusayan Ranger District. The new fee will consist of a summer rate of \$110.00 per day without water/\$140.00 per day with water, and a winter rate of \$75.00 per day without water. Hull Cabin is listed on the National Register of Historic Places and is the oldest surviving historic cabin near the Grand Canyon's south rim. Initially, the cabin will be available for overnight use with a maximum capacity of six people. Management of the cabin may expand to include use as a group site and/or development of equestrian facilities.

Following the presentations, the RRAC will open the meeting to public comments on the fee proposals. After completing their RRAC business, the BLM RAC will reconvene to provide recommendations to the RAC Designated Federal Official on the fee proposals and discuss future RAC meetings and locations.

**DATES:** *Effective Date:* March 18, 2010.**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, Bureau of Land Management, Arizona State Office, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427, 602-417-9215.**Raymond Suazo,***Acting Arizona State Director.*

[FR Doc. 2010-3195 Filed 2-18-10; 8:45 am]

**BILLING CODE 4310-32-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNV912000 L16400000.PH0000 LXSS006F0000 261A; 10-08807; MO#4500012081; TAS: 14X1109]

**Notice of Public Meeting: Sierra Front Northwestern Basin Resource Advisory Council, Nevada****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), will meet in Carson City, Nevada. The meeting is open to the public.

**DATES AND TIMES:** March 30-31, 2010, at the BLM Carson City District Office, 5665 Morgan Mill Road, Carson City,

Nevada. A field trip to locations in Storey and Washoe counties will occur on March 31. Approximate meeting times are 9 a.m. to 5 p.m. and will include a general public comment period, tentatively scheduled for 1 p.m., unless otherwise listed in the final meeting agenda that will be available two weeks prior to the start of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Mark Struble, (775) 885-6107, E-mail: [mark\\_struble@nv.blm.gov](mailto:mark_struble@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada. Topics for discussion will include, but are not limited to: District Manager's reports on current program of work, Draft Winnemucca RMP/EIS, proposed Ruby Pipeline, possible sage grouse listing, BLM Nevada Wild Horse and Burro Program strategies, American Recovery and Reinvestment Act stimulus projects implementation, Southern Nevada Public Land Management Act Round 11 forum and review of nominations, proposed New Comstock Wind Energy Project/EIS area, Washoe County Illegal Dumping Task Force, and other issues that may arise during the meeting. The final agendas with any additions/corrections to agenda topics, locations, field trips and meeting times, will be posted on the BLM Web site at: [http://www.blm.gov/nv/st/en/fo/carson\\_city\\_field.html](http://www.blm.gov/nv/st/en/fo/carson_city_field.html), and sent to the media at least 14 days before the meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Mark Struble no later than March 19.

**Chris McAlear,***Carson City District Manager.*

[FR Doc. 2010-3287 Filed 2-18-10; 8:45 am]

**BILLING CODE 4310-HC-P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 20, 2010. Pursuant to section 60.13 of 36 CFR part

60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 8, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

#### ALABAMA

##### Tuscaloosa County

Alabama Insane Hospital, 200 University Blvd., Tuscaloosa, 10000060

#### ARIZONA

##### Phoenix County

Sacred Heart Home for the Aged, 1110 N. 16th St., Phoenix, 05001548

#### CONNECTICUT

##### New Haven County

Chatfield Farmstead, 265 Seymour Rd., Woodbridge, 10000061

#### LOUISIANA

##### St. James Parish

Felicite Plantation, (Louisiana's French Creole Architecture MPS) 3351 LA 18, Vacherie, 10000062

#### MISSISSIPPI

##### Forrest County

University of Southern Mississippi Historic District, The, 118 College Dr., Hattiesburg, 10000063

##### Jefferson County

Poplar Hill Grade School, 3080 Poplar Hill Rd., Fayette, 10000064

##### Kemper County

Sucarnoochee River Fishweir, Address Restricted, Porterville, 10000065

#### MONTANA

##### Petroleum County

Lewistown Satellite Airfield Historic District (Boundary Increase III), Welter Divide Road, 12 mi. N. of Winnett, Winnett, 10000066

#### NEBRASKA

##### Gage County

North Eleventh Street Historic District, N. 11th St. bounded by Garfield St. on the N. & Lincoln St. on the S., Beatrice, 10000068  
North Seventh Street Historic District, N. 7th St. bounded by Garfield St. on the N. & Washington St. on the S., Beatrice, 10000067

#### OKLAHOMA

##### Choctaw County

Rose Hill Plantation, Address Restricted, Hugo, 10000069

##### Pottawatomie County

Old Santa Fe Railroad Bridge, Drummond Rd., Wanette, 10000070

[FR Doc. 2010-3187 Filed 2-18-10; 8:45 am]

**BILLING CODE 4310-70-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36CFR60.13(b,c)) and (36CFR63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from November 23 to November 27, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St. NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: February 12, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

#### ARIZONA

##### Maricopa County

Hubbard, L. Ron, House, 5501 N. 44th St., Phoenix, 09000953, LISTED, 11/23/09

#### KENTUCKY

##### Clark County

Upper Reaches of Boone Creek Rural Historic District, Upper Boone Creek vicinity, Winchester, 09000569, LISTED, 11/27/09 (Clark County MRA)

#### NEW YORK

##### Westchester County

Soundview Manor, 283 Soundview Ave., White Plains, 09000957, LISTED, 11/25/09

#### TENNESSEE

##### Knox County

Daylight Building, 501-517 Union Ave., Knoxville, 09000956, LISTED, 11/25/09 (Knoxville and Knox County MPS)

[FR Doc. 2010-3188 Filed 2-18-10; 8:45 am]

**BILLING CODE 4312-51-P**

#### INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-671]

##### In the Matter of Certain Digital Cameras; Notice of Commission Determination Not To Review an Initial Determination Terminating the Investigation Based on the Execution of a Settlement Agreement; Termination of the Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination ("ID") (Order No. 19) of the presiding administrative law judge ("ALJ") terminating the investigation based on the execution of a settlement agreement. **FOR FURTHER INFORMATION CONTACT:** Panyin A. Hughes, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3042. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S.

International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** On March 24, 2009, the Commission instituted an investigation under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. § 1337, based on a complaint filed by Samsung Electronics Co., Ltd. of Korea and Samsung Electronics America, Inc. of Ridgefield Park, New Jersey (collectively, "Samsung") on February 17, 2009, and supplemented