DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Agency Information Collection Activities; Announcement of the Office of Management and Budget (OMB) Control Numbers Under the Paperwork Reduction Act

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Notice; announcement of OMB approval of information collection requirements.

SUMMARY: The Occupational Safety and Health Administration announces that OMB has extended its approval for a number of information collection requirements found in sections of 29 CFR parts 1910, 1915, and 1926. OSHA sought approval under the Paperwork Reduction Act of 1995 (PRA-95), and, as required by that Act, is announcing the approval numbers and expiration dates for those requirements.

DATES: This notice is effective March 23, 2010.

FOR FURTHER INFORMATION CONTACT: Todd Owen or Theda Kenney, Directorate of Standards and Guidance, Occupational Safety and Health Administration, U.S. Department of Labor, Room N–3609, 200 Constitution Avenue, NW., Washington, DC 20210, telephone: (202) 693–2222.

SUPPLEMENTARY INFORMATION: In a series of Federal Register notices, the Agency announced its requests to OMB to renew its current extensions of approvals for various information collection (paperwork) requirements in its safety and health standards for general industry, shipyard employment, and the construction industry, (i.e., 29 CFR parts 1910, 1915, and 1926). In these Federal Register announcements, the Agency provided 60-day comment periods for the public to respond to OSHA’s burden-hour and cost estimates.

In accordance with PRA–95 (44 U.S.C. 3501–3520), OMB renewed its approval for these information collection requirements and assigned OMB control numbers to these requirements. The table below provides the following information for each of these OMB-approved requirements: The title of the collection; the date of the Federal Register notice; the Federal Register reference (date, volume, and leading page); OMB’s control number; and the new expiration date.

<table>
<thead>
<tr>
<th>Title</th>
<th>Date of Federal Register Publication, Federal Register Reference, and OSHA Docket No.</th>
<th>OMB control no.</th>
<th>Expiration date</th>
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</table>

In accordance with 5 CFR 1320.5(b), an agency cannot conduct, sponsor, or require a response to a collection of information unless the collection displays a valid OMB control number and the agency informs respondents that they are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Authority and Signature

David Michaels, PhD, MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 et seq.) and Secretary of Labor’s Order No. 5–2007 (72 FR 31159).

SIGNED at Washington, DC, this 15th day of March 2010.

David Michaels,
Assistant Secretary of Labor for Occupational Safety and Health.

DEPARTMENT OF LABOR

Maritime Advisory Committee for Occupational Safety and Health (MACOSH)

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: MACOSH meeting; Notice.

SUMMARY: The Maritime Advisory Committee for Occupational Safety and Health (MACOSH) was established under Section 7 of the Occupational Safety and Health (OSH) Act of 1970 to advise the Assistant Secretary of Labor for Occupational Safety and Health on issues relating to occupational safety and health in the maritime industries. The purpose of this Federal Register notice is to announce the Committee and workgroup meetings scheduled for April 27, 2010 and April 29, 2010.

DATES: The Shipyard and Longshore workgroups will meet on Tuesday, April 27, 2010, 8:30 a.m. to 4:30 p.m., and the Committee will meet on Thursday, April 29, 2010, from 8:30 a.m. to 4:30 p.m.

ADDRESSES: The Committee and workgroups will meet at the Newport Marriott Hotel, 25 America’s Cup Avenue, Newport, RI 02840, ((401) 849–1000). Mail comments, views, or statements in response to this notice to Vanessa Welch, Office of Maritime, OSHA, U.S. Department of Labor, Room N–3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone (202) 693–2080; fax (202) 693–1663.
FOR FURTHER INFORMATION CONTACT: For general information about MACOSH and this meeting, contact: Joseph V. Duddura, Director, Office of Maritime, OSHA, U.S. Department of Labor, Room N–3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone: (202) 693–2067. Individuals with disabilities wishing to attend the meeting should contact Vanessa Welch at (202) 693–2080 no later than April 14, 2010, to obtain appropriate accommodations.

SUPPLEMENTARY INFORMATION: MACOSH meetings are open to the public. Interested persons are invited to attend the MACOSH meeting at the time and location listed above. The MACOSH agenda will include: An OSHA activities update; a review of the minutes from the previous meeting; and reports from each workgroup. MACOSH may also discuss the following topics based on the workgroup reports: Arc flash guidance; confined spaces and fall protection in commercial fishing; scaffolding and falls [29 CFR part 1915 subpart E]; traffic lane and safety zone quick card; speed limits in marine terminals; container rail safety guidance; and stuck cone safety guidance.

Public Participation: Written data, views, or comments for consideration by MACOSH on the various agenda items listed above should be submitted to Vanessa Welch at the address listed above. Submissions received by April 14, 2010 will be provided to Committee members and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted as time permits.

Authority: This notice was prepared under the direction of David Michaels, PhD, MPH, Assistant Secretary of Labor for Occupational Safety and Health, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210, pursuant to sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 655(b)(1), 656(b)), the Federal Advisory Committee Act (5 U.S.C. App. 2), Secretary of Labor’s Order 5–2007, and this meeting, contact: Joseph V. Daddura, Director, Office of Maritime, OSHA, U.S. Department of Labor, Room N–3609, 200 Constitution Avenue, NW., Washington, DC 20210; phone: (202) 693–2067. Individuals with disabilities wishing to attend the meeting should contact Vanessa Welch at (202) 693–2080 no later than April 14, 2010, to obtain appropriate accommodations.

SUPPLEMENTARY INFORMATION: The registration information should be used by any member of the public planning to participate in this webinar session.

Signed in Washington, DC, this 18th day of March 2010.

Jane Oates, Assistant Secretary, Employment and Training Administration.

[FR Doc. 2010–6367 Filed 3–22–10; 8:45 am]

BILLING CODE 4510–FP–P

DEPARTMENT OF LABOR

Employment and Training Administration

Request for Certification of Compliance Rural Industrialization Loan and Grant Program

AGENCY: Employment and Training Administration, Labor.

ACTION: Notice.

SUMMARY: The Employment and Training Administration is issuing this notice to announce the receipt of a “Certification of Non-Relocation and Market and Capacity Information Report” (Form 4279–2) for the following:

Applicant/Location: SingleTea Food Solutions, LLC/Wells, Minnesota.

Principal Product/Purpose: The loan, guarantee, or grant application is to allow a new business venture to acquire the facility, equipment, and working capital needed to process poultry, beef, and pork. The NAICS industry codes for this enterprise are: 311615 Poultry Processing; and, 311612 Meat Processed from Carcasses.

DATES: All interested parties may submit comments in writing no later than April 6, 2010. Copies of adverse comments received will be forwarded to the applicant noted above.

ADDRESSES: Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S–4231, Washington, DC 20210; or e-mail Dais.Anthony@dol.gov; or transmit via fax (202) 693–3015 (this is not a toll-free number).

FOR FURTHER INFORMATION CONTACT: Anthony D. Dais, at telephone number (202) 693–2784 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: Section 188 of the Consolidated Farm and Rural...