Sacramento County  
SMUD Headquarters Building, 6301 S. St.,  
Sacramento, 09001161, LISTED, 1/04/10  

GEORGIA  
Cobb County  
Lake Acworth Beach and Bathhouse,  
Lakeshore Dr., Acworth, 09001202,  
LISTED, 1/07/10  

IOWA  
Buchanan County  
Lee, Captain Daniel S. and Fannie L.  
(Brooks), House, 803 1st St. E.,  
Independence, 09001203, LISTED, 1/07/10  

KANSAS  
Gray County  
Barton, Welborn 'Doc', House, 202 S.  
Edwards St., Ingalls, 09001204, LISTED, 1/07/10  

SEDGWICK COUNTY  
Blaser, Frank E., House, 136 N. Crestway  
Ave., Wichita, 09001205, LISTED, 1/07/10  
(Residential Resources of Wichita,  
Sedgwick County, Kansas 1870–1957)  
Guldner House, 1919 W. Douglas, Wichita,  
09001206, LISTED, 1/07/10  
(Residential Resources of Wichita, Sedgwick County,  
Kansas 1870–1957)  

TREGO COUNTY  
Collyer Downtown Historic District, Area  
on Ainslie Ave., roughly bounded by  
2nd St. on the N. and 4th St. on the S.,  
Collyer, 09001207, LISTED, 1/07/10  

MISSOURI  
Adair County  
Masonic Temple, 217 E. Harrison St.,  
Kirksville, 09001208, LISTED, 1/07/10  

MONTANA  
Beaverhead County  
Browne’s Bridge, Browne’s Bridge Fishing  
Access Site, Glen vicinity, 09001179,  
LISTED, 1/04/10  (Montana’s Historic Steel  
Truss Bridges)  

Cascade County  
Hardy Bridge, Milepost 6 on Old US 91,  
Cascade vicinity, 09001180, LISTED, 1/04/  
10  (Montana’s Historic Steel Truss Bridges)  

Lewis and Clark County  
Missouri River Bridge, Milepost 11 on Old  
US 91, Wolf Creek vicinity, 09001181,  
LISTED, 1/04/10  (Montana’s Historic Steel  
Truss Bridges)  

Montana  
Natural Pier Bridge, Milepost 1 on S.  
Frontage Rd., Alberton vicinity, 09001182,  
LISTED, 1/04/10  (Montana’s Historic Steel  
Truss Bridges)  

Prairie County  
Powder River Bridge, Milepost 6 on 1–94  
(Old US 10), Terry vicinity, 09001186,  
LISTED, 1/04/10  (Montana’s Historic Steel  
Truss Bridges)  

Yellowstone River Bridge, Milepost 1 on I–  
94 (Old US 10), Fallon vicinity, 09001187,  
LISTED, 1/04/10  (Montana’s Historic Steel  
Truss Bridges)  

TREASURE COUNTY  
Big Horn River Bridge, Milepost 2 on MT 104  
(Old US 10), Custer vicinity, 09001188,  
LISTED, 1/04/10  (Montana’s Historic Steel  
Truss Bridges)  

NEW YORK  
New York County  
Fort Washington Presbyterian Church, 21  
Wadsworth Ave., New York, 09001209,  
LISTED, 1/07/10  

OREGON  
Multnomah County  
Ladd Carriage House, 1331 SW Broadway St.,  
Portland, 09001211, LISTED, 1/07/10  

Pennsylvania County  
Pennsylvania State Office Building, 1400  
Spring Garden St., Philadelphia, 09001216,  
LISTED, 1/07/10  

WASHINGTON  
Grant County  
Hartline School, 92 Chelan St., Hartline,  
09001217, LISTED, 1/07/10  (Rural Public  
Schools of Washington State MPS)  

WISCONSIN  
Green County  
Cleveland’s Hall and Blacksmith Shop,  
N7302 County Trunk Hwy X, Brooklyn,  
09001220, LISTED, 1/07/10  

J. Paul Loether,  
Chief, National Register of Historic Places/  
National Historic Landmarks Program.  
[FR Doc. 2010–6400 Filed 3–23–10; 8:45 am]  

BILLING CODE 4312–51–P  

DEPARTMENT OF JUSTICE  
[OMB Number 1103–NEW]  
Office of Community Oriented Policing Services; Agency Information  
Collection Activities: Proposed Collection; Comments Requested  

ACTION: 60-day notice of information collection under review: COPS’ Rural  
Law Enforcement National Training Assessment.  

The Department of Justice (DOJ) Office of Community Oriented Policing  
Services (COPS) will be submitting the  
following information collection request  
to the Office of Management and Budget (OMB) for review and approval  
according to the Paperwork  
Reduction Act of 1995. The proposed  
information collection is published to  
obtain comments from the public and  
affected agencies. The purpose of this  
notice is to allow for 60 days for public  
comment until May 24, 2010. This  
process is conducted in accordance with  
5 CFR 1320.10.  

If you have comments especially on  
the estimated public burden or  
associated response time, suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Ashley Hoornstra,  
Department of Justice Office of  
Community Oriented Policing Services,  
1100 Vermont Avenue, NW.,  
Washington, DC 20530.  

Written comments and suggestions  
from the public and affected agencies  
concerning the proposed collection of  
information are encouraged. Your  
comments should address one or more  
of the following four points:  
—Evaluate whether the proposed  
information collection is necessary  
for the satisfactory performance of  
the functions of the agency, including  
whether the information will have  
practical utility;  
—Evaluate the accuracy of the agency’s  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;  
—Enhance the quality, utility, and  
clearly the necessity of the  
information to be collected; and  
—Minimize the burden of the collection of  
information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, e.g.,  
permitting electronic submission of  
responses.
Overview of This Information Collection

(1) Type of Information Collection: New collection.
(2) Title of the Form/Collection: COPS’ Rural Law Enforcement National Training Assessment.
(3) Agency form number, if any, and the applicable component of the Department sponsoring the collection: None. U.S. Department of Justice Office of Community Oriented Policing Services.
(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Law enforcement agencies.
(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: It is estimated that approximately 6,569 respondents biannually will complete the form within 27 minutes.
(6) An estimate of the total public burden (in hours) associated with the collection: 2,955 total burden hours. If additional information is required, contact: Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: March 18, 2010.

Lynn Bryant, Department Clearance Officer, PRA, U.S. Department of Justice.

[FR Doc. 2010–6427 Filed 3–23–10; 8:45 am]
BILLING CODE 4410–15–P

DEPARTMENT OF JUSTICE

Notice of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act

Notice is hereby given that on March 18, 2010, the United States lodged a proposed Consent Decree in United States v. All Metals Processing Company, et al., Case No. 09–06363 JFW [Sept. 1, 2009, C.D. Cal.]. On September 1, 2009, the United States filed a complaint against All Metals Processing Company, the Estate of Helen L. Powers (“Estate”), and Barbara C. Harker, in her capacity as personal representative of the Estate, under CERCLA Section 107(a), 42 U.S.C. 9607(a), seeking recovery of past response costs and for future costs incurred by the United States Environmental Protection Agency (“EPA”) in connection with the release or threatened release of hazardous substances at 264 W. Spazer Avenue in Burbank, Los Angeles County, California (the “Property”).

The proposed Consent Decree resolves the claims in the Complaint against the Estate and Barbara C. Harker, in her capacity as personal representative of the Estate. Under the terms of the Consent Decree, the Estate has agreed to sell the Property. Proceeds of the sale of the Property, after costs, will be divided between the United States and the Estate, with the United States receiving 85% of the sale proceeds and the Estate receiving 15% of the sale proceeds. In addition, the Estate will transfer to the United States all proceeds recovered under the Estate’s insurance policies covering the Property. In return, the Estate and Barbara C. Harker, in her representative capacity, will receive a covenant not to sue from the United States with respect to past and future response costs at the Property under Section 107(a) of CERCLA, 42 U.S.C. 9607(a).

The Department of Justice will receive a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to Ignacia S. Moreno, Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to pubcomment-ees.enrd@usdoj.gov or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to United States v. All Metals Processing Company, et al., Case No. 09–06363 JFW (Sept. 1, 2009, C.D. Cal.), D.J. Ref. 90–11–3–09578.

The Consent Decree may be examined at the U.S. Environmental Protection Agency, Region 9, Office of Regional Counsel, 75 Hawthorne Street, San Francisco, California 94105. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site: http://www.usdoj.gov/enrd/Consent_Decrees.html. A copy of the Settlement Agreement may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax number (202) 514–0097, and phone confirmation number (202) 514–1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of $6.50 (25 cents per page reproduction cost) payable to the U.S. Treasury, or if by e-mail, forward a check in that amount to the Consent Decree Library at the stated address.

DEPARTMENT OF JUSTICE

Office of Justice Programs
[OMB Number 1121–0309]

Agency Information Collection Activities; Proposed Collection; Comments Requested


The Department of Justice (DOJ), Office of Justice Programs (OJP) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the Federal Register Volume 75, Number 14, page 3758, on January 22, 2010, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until April 23, 2010. This process is conducted in accordance with 5 CFR 1320.10. Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395–5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
(2) Evaluate the accuracy of the agencies estimate of the burden of the