available at the following BLM office locations:
- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming; and

FOR FURTHER INFORMATION CONTACT: Mr. Tyson Sackett, Acting Wyoming Coal Coordinator, at 307–775–0487, or Ms. Mavis Love, Land Law Examiner, at 307–775–6258. Both Mr. Sackett and Ms. Love are located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

SUPPLEMENTARY INFORMATION: The ROD covered by this Notice of Availability (NOA) is for the Caballo West Coal Tract and addresses leasing Federal coal in Campbell County, Wyoming, administered by the BLM Wyoming High Plains District Office. The BLM approves Alternative 2, which is the preferred alternative of the South Gillette Area Coal Lease Applications EIS. Under Alternative 2, the Caballo West Coal LBA area, as modified by the BLM, includes 1,023.99 acres, more or less, and contains an estimated 130.2 million tons of mineable coal. The BLM will announce a competitive coal lease sale in the Federal Register at a later date. The Environmental Protection Agency published a Federal Register notice announcing the Final EIS was publicly available on August 17, 2009 (74 FR 41431).

This decision is subject to appeal to the Interior Board of Land Appeals (IBLA), as provided in 43 CFR part 4, within thirty (30) days from the date of publication of this NOA in the Federal Register. The ROD contains instructions for filing an appeal with the IBLA.

Donald A. Simpson,
State Director.

[FR Doc. 2010–19214 Filed 8–5–10; 8:45 am]
BILLING CODE 4310–22–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

U.S. Coral Reef Task Force Public Meeting and Public Comment

[FWS–R9–IA–2010–N154; 6012PBD01 68]

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of public meeting; request for public comment.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the U.S. Coral Reef Task Force (USCRTF) and a request for written comments. This meeting, the 24th biannual meeting of the USCRTF, provides a forum for coordinated planning and action among Federal agencies, State and territorial governments, and nongovernmental partners. Please register in advance by visiting the website under SUPPLEMENTARY INFORMATION. Advance public comment must be submitted by August 27, 2010, to Liza Johnson at the e-mail, fax, or mailing address listed below. This meeting has time allotted for sharing of in-person public comments, which must be submitted in written format by October 8, 2010.


DATES: Please be aware of the following dates:
- Advance Public Comments: Submit to Liza Johnson at the e-mail, fax, or mailing address listed below by August 27, 2010.
- Tour on Guam: Saturday, September 11, 2010.
- All Meetings: Registration is required prior to the meeting for all events associated with the meetings.
- Steering Committee Meeting and Workshop: Tuesday, September 14, 2010.
- Public Comments Given at the Meeting: Submit in writing to Liza Johnson at the e-mail, fax, or mailing address listed below by October 8, 2010.


SUPPLEMENTARY INFORMATION: Established by Presidential Executive Order 13089 in 1998, the USCRTF has a mission to lead, coordinate, and strengthen U.S. government actions to better preserve and protect coral reef ecosystems. The Departments of Commerce and the Interior co-chair the USCRTF, whose members include leaders of 12 Federal agencies, 7 U.S. States and territories, and 3 freely associated States. For more information about the meetings, draft agendas, and how to register, go to http://www.coralreef.gov. A written summary of the meeting will be posted on the Web site within 2 months after the meeting.

Public Comments

Comments may address the meeting, the role of the USCRTF, or general coral reef conservation issues.

Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.


Laura Davis,
Associate Deputy Secretary, Department of the Interior.

[FR Doc. 2010–19511 Filed 8–5–10; 8:45 am]
BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service


Sport Fishing and Boating Partnership Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public meeting of the Sport Fishing and Boating Partnership Council (Council).

DATES: The meeting will be held on Wednesday, September 8, 2010, from 8:30 a.m. to 5 p.m. (Central time). Members of the public wishing to participate in the meeting must notify Douglas Hobbs by close of business on Monday, August 30, 2010, per instructions under SUPPLEMENTARY INFORMATION.

ADDRESSES: The meeting will be held at the Hotel Allegro, 171 West Randolph Street, Chicago, IL 60601; telephone (312) 236–0123.
FOR FURTHER INFORMATION CONTACT:
Douglas Hobbs, Council Coordinator,
4401 North Fairfax Drive, Mailstop
3103–AEA, Arlington, VA 22203;
telephone (703) 358–2336; fax (703)
358–2548; or via e-mail at
doug_hobbs@fws.gov.

SUPPLEMENTARY INFORMATION: In
accordance with the requirements of
the Federal Advisory Committee Act, 5
U.S.C. App., we announce that the Sport
Fishing and Boating Partnership
Council will hold a meeting on
Wednesday, September 8, 2010, from
8:30 a.m. to 5 p.m. (Central time).

Background

The Council was formed in January
1993 to advise the Secretary of the
Interior, through the Director, U.S. Fish
and Wildlife Service, on nationally
significant recreational fishing, boating,
and aquatic resource conservation
issues. The Council represents the
interests of the public and private
sectors of the sport fishing, boating, and
conservation communities and is
organized to enhance partnerships
among industry, constituency groups,
and government. The 18-member
Council, appointed by the Secretary of the
Interior, includes the Director of the Service
and the president of the Association of Fish and Wildlife
Agencies, who both serve in ex officio
capacities. Other Council members are
Directors from State agencies
responsible for managing recreational
fish and wildlife resources and
individuals who represent the interests
of saltwater and freshwater recreational
fishing, recreational boating, the
recreational fishing and boating
industries, recreational fisheries
resource conservation, Native American
tribes, aquatic resource outreach and
education, and tourism. Background
information on the Council is available

The Council will convene to consider:
(1) Issues for inclusion in the 2010 to
2012 Strategic Work Plan; (2) the
Council’s assessment of the Sport Fish
Restoration Boating Access Program;
(3) the Council’s assessment of the Fish
and Wildlife Service Fisheries Program;
(4) the Council’s assessment of the
activities of the Recreational Boating
and Fishing Foundation in
implementing the Strategic Plan for the
National Outreach and Communications
Program, authorized by the 1998
Sportfishing and Boating Safety Act;
and (5) other Council business. The
final agenda will be posted on the
Internet at http://www.fws.gov/sfbpc.

Procedures for Public Input

Interested members of the public may submit relevant written or oral
information for the Council to consider
during the public meeting. Questions
from the public will not be considered
during this period. Speakers who wish
to expand upon their oral statements or
those who had wished to speak but
could not be accommodated on the
agenda are invited to submit written
statements to the Council.

Individuals or groups requesting an
oral presentation at the public Council
meeting will be limited to 2 minutes per speaker, with no more than a total of 30
minutes for all speakers. Interested
parties should contact Douglas Hobbs,
Council Coordinator, in writing
(preferably via e-mail), by Monday,
August 30, 2010 (See FOR FURTHER
INFORMATION CONTACT), to be placed on
the public speaker list for this meeting.
Written statements must be received by
Wednesday, September 1, 2010, so that
the information may be made available
to the Council for their consideration
prior to this meeting. Written statements
must be supplied to the Council
Coordinator in both of the following
formats: One hard copy with original
signature, and one electronic copy via
e-mail (acceptable file format: Adobe
Acrobat PDF, WordPerfect, MS Word,
MS PowerPoint, or Rich Text files in
In order to attend this meeting, you
must register by close of business
Monday, August 30, 2010. Please submit
your name, time of arrival, e-mail
address and phone number to Douglas
Hobbs. Mr. Hobbs’ e-mail address is
doug_hobbs@fws.gov, and his phone
number is (703) 358–2336.

Summary minutes of the conference
will be maintained by the Council
Coordinator at 4401 N. Fairfax Drive,
MS–3103–AEA, Arlington, VA 22203;
and will be available for public
inspection during regular business
hours within 30 days following the
meeting. Personal copies may be
purchased for the cost of duplication.


Wendi Webber,
Acting Deputy Director.