

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Land Between The Lakes (LBL) Communication Effectiveness Study

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the new information collection, Land Between The Lakes (LBL) Communication Effectiveness Study.

**DATES:** Comments must be received in writing on or before December 20, 2010 to be assured of consideration.

Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Greg Barnes, USDA Forest Service, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, KY 42211. Comments also may be submitted via e-mail to: [gmbarnes@fs.fed.us](mailto:gmbarnes@fs.fed.us).

The public may inspect comments received at Land Between The Lakes Administrative Office, 100 Van Morgan Drive, Golden Pond, KY 42211 during normal business hours. Visitors are encouraged to call ahead to 270-924-2000 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Greg Barnes, Land Between The Lakes, 270-924-2089. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

**Title:** Land Between The Lakes (LBL) Communication Effectiveness Study.

**OMB Number:** 0596-NEW.

**Type of Request:** NEW.

**Abstract:** Land Between The Lakes (hereafter referred to as LBL) is a public-use facility operated by the USDA Forest Service. Current and potential users of LBL receive information about the facility through sources such as co-op advertising and tourism promotions, as well as LBL's own Web site. The Forest Service is proposing a study designed to assess the impact of communication avenues such as promotions and other information sources on current and potential visitors to the LBL. The study will be conducted and led by LBL's own Social Science and Market Research Specialists.

The goals of the collection are to determine if LBL's communication efforts are in line with its mission and to assess how LBL is affecting the regional tourism industry. To accomplish these goals, LBL will utilize a voluntary survey provided to individuals who have previously requested information from LBL. Participants will have the option of completing the survey either in paper form to be mailed or completing an online version of the survey. The surveys received from the collection will assist in measuring the effectiveness of LBL's communication effort; in developing a positioning strategy for LBL in the recreation market; and to measure the public's opinions of LBL's promotional materials.

*Estimate of Annual Burden:* 10 minutes.

*Type of Respondents:* Individuals.  
*Estimated Annual Number of Respondents:* 500.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 83.3 hours.

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of

automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: October 12, 2010.

**James M. Pena,**  
*Associate Deputy Chief.*

[FR Doc. 2010-26341 Filed 10-19-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Central Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Central Idaho RAC will meet in Potlatch, Idaho. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to discuss potential projects for the new fiscal year.

**DATES:** The meeting will be held November 4, 2010, at 10 a.m. (PST).

**ADDRESSES:** The meeting will be held at the Potlatch Public Library, 1010 Onaway Road, Potlatch, Idaho. Written comments should be sent to Laura Smith at 104 Airport Road in Grangeville, Idaho 83530. Comments may also be sent via e-mail to [lasmith@fs.fed.us](mailto:lasmith@fs.fed.us) or via facsimile to Laura at 208-983-4099.

**FOR FURTHER INFORMATION CONTACT:** Laura Smith, Designated Forest Official at 208-983-5143.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. A public forum will begin on November 4th at 3:15 p.m. (PST). The following business will be conducted: Comments and questions from the public to the committee. Persons who wish to bring related matters to the attention of the Committee may file written statements

with the Committee staff before or after the meeting.

Dated: October 13, 2010.

**Rick Brazell,**

*Forest Supervisor.*

[FR Doc. 2010-26366 Filed 10-19-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Daniel Boone National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Daniel Boone National Forest Resource Advisory Committee will meet in London, Kentucky. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on November 9, 2010 beginning at 6 p.m., EST.

**ADDRESSES:** The meeting will be held at the Cumberland Valley Area Development District, 342 Old Whitley Road, London, KY 40744 in a meeting room on the basement floor. Written comments should be sent to Kimberly Morgan, Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391. Comments may also be sent via email to [kmorgan@fs.fed.us](mailto:kmorgan@fs.fed.us) or via facsimile to 859-744-1568. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect received comments at Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391. Visitors are encouraged to call ahead at 859-745-3100 to arrange an appointment.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Morgan, RAC coordinator, USDA, Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391; (859) 745-3100; E-mail [kmorgan@fs.fed.us](mailto:kmorgan@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Introductions of all committee members, replacement members and

Forest Service personnel. (2) Selection of a chairperson by the committee members. (3) Receive materials explaining the process for considering and recommending Title II projects. (4) Review of submitted project proposals for recommendation; and (5) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: October 13, 2010.

**William R. Lorenz,**

*Deputy Forest Supervisor.*

[FR Doc. 2010-26385 Filed 10-19-10; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** National Telecommunications and Information Administration (NTIA).

**Title:** State Broadband Data and Development (SDBB) Grant Program Progress Report.

**OMB Control Number:** 0660-0034.

**Form Number(s):** None.

**Type of Request:** Regular submission (extension of a currently approved information collection).

**Number of Respondents:** 56.

**Average Hours per Response:** 4 hours.

**Burden Hours:** 896.

**Needs and Uses:** The American Recovery and Reinvestment Act of 2009 (Recovery Act), requires the Assistant Secretary of Commerce for Information and Communications (Assistant Secretary) to develop and maintain a comprehensive, interactive, and searchable nationwide inventory map of existing broadband service capability and availability in the U.S. that depicts the geographic extent to which broadband service capability is deployed and available from a commercial or public provider throughout each state. The statute further provides that the Assistant Secretary will make the national broadband map accessible by the public on a National Telecommunications and Information Administration (NTIA) Web site no later than February 17, 2011.

NTIA developed a competitive, merit-based matching grant program funding

projects that collect comprehensive and accurate State-level broadband mapping data, develop State-level broadband maps, aid in the development and maintenance of a national broadband map, and fund statewide initiatives directed at broadband planning.

NTIA requires quarterly performance reports in order to gauge the progress of grant awardees in meeting their project goals.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** Quarterly.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas Fraser, (202) 395-5887.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nicholas Fraser, OMB Desk Officer, FAX number (202) 395-7285, or via the Internet at [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Dated: October 15, 2010.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-26402 Filed 10-19-10; 8:45 am]

**BILLING CODE 3510-60-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Green Technology Pilot Program

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The United States Patent and Trademark Office (USPTO), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the revision of a currently approved collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before December 20, 2010.

**ADDRESSES:** You may submit comments by any of the following methods: