proposals for funding as authorized under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110–343) for expenditure of Payments to States Madera County Title II funds.

DATES: The meetings will be held on February 16th, February 23, 2011 and March 9th, 2011, and if necessary on March 16th, 2011, from 6:30 p.m. to 8:30 p.m. in North Fork, CA.

ADDRESSES: The meetings will be held at the Bass Lake Ranger District, 57003 Road 225, North Fork, California 93643. Send written comments to Julie Roberts, Madera County Resource Advisory Committee Coordinator, c/o Sierra National Forest, Bass Lake Ranger District, at the above address, or electronically to jaroberts@fs.fed.us.

FOR FURTHER INFORMATION CONTACT: Julie Roberts, Madera County Resource Advisory Committee Coordinator, (559) 877–2218 ext. 3159.

SUPPLEMENTARY INFORMATION: The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Madera County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meetings.

Dated: January 24, 2011.

Dave Martin,
District Ranger.

[FR Doc. 2011–2429 Filed 2–2–11; 8:45 am]
BILLING CODE 3410–11–P

DEPARTMENT OF AGRICULTURE
Forest Service
Notice of Southwestern Idaho Resource Advisory Committee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended, (Pub. L. 110–343), the Boise, Payette, Salmon-Challis, and Sawtooth National Forests’ Southwestern Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

DATES: Thursday, February 17, 2011, beginning at 9 a.m.

ADDRESSES: Idaho Department of Fish and Game Headquarters, Trophy Room, 600 South Walnut Street, Boise, ID 83712.
COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that a planning meeting of the Connecticut State Advisory Committee will convene at 4 p.m. on Wednesday, Feb. 16, 2011, at the University of Connecticut, School of Law, Faculty Lounge, 55 Elizabeth Street, Hartford, Connecticut 06105. The purpose of the meeting is to plan future activities.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by March 16, 2011. The address is Eastern Regional Office, 624 9th St., NW., Washington, DC 20425.

Persons wishing to e-mail their comments, or who desire additional information, should contact the Eastern Regional Office at 202–376–7533 or by e-mail to: ero@uscrr.gov.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s Web site, http://www.uscrr.gov, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.


Peter Minarik,
Acting Chief, Regional Programs Coordination Unit.

DEPARTMENT OF COMMERCE

Endangered Species; File No. 14726

ENDANGERED SPECIES ACT PERMIT MODIFICATION

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; receipt of application for permit modification.

SUMMARY: Notice is hereby given that Blair Witherington, PhD, Florida Fish and Wildlife Conservation Commission, 9700 South A1A, Melbourne Beach, FL 32951, has requested a modification to scientific research Permit No. 14726.

DATES: Written, telefaxed, or e-mail comments must be received on or before March 7, 2011.

ADDRESSES: The application and related documents are available for review by selecting “Records Open for Public Comment” from the Features box on the Applications and Permits for Protected Species (APPS) home page, https://apps.nmfs.noaa.gov, and then selecting File No. 14726–01 from the list of available applications.

These documents are also available upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713–2289; fax (301) 713–0376; and Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824–5312; fax (727) 824–5309.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the above address. Comments may also be submitted by facsimile to (301) 713–0376, or by e-mail to NMFS.PriComments@noaa.gov. Please include the File No. in the subject line of the e-mail comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

FOR FURTHER INFORMATION CONTACT: Amy Hapeman or Kristy Beard, (301) 713–2289.

SUPPLEMENTARY INFORMATION: The subject modification to Permit No. 14726 is requested under the authority of the Endangered Species Act of 1973,