

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Alpine County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on Tuesday, March 15, 2011 and will begin at 6 p.m.

**ADDRESSES:** The meeting will be held in Alpine County at the Alpine Early Learning Center, 100 Foothill Road, Markleeville, CA 96120.

**FOR FURTHER INFORMATION CONTACT:** Daniel Morris, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Carson Ranger District, 1536 S. Carson Street, Carson City, NV 89701, (775) 884-8140; e-mail [danielmorris@fs.fed.us](mailto:danielmorris@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include:

(1) Review and recommend funding allocation for proposed projects. (2) Determine timeframes for the next round of project proposals. (3) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 31, 2011.

**Genny E. Wilson,**

*Designated Federal Officer.*

[FR Doc. 2011-2514 Filed 2-3-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lawrence County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lawrence County Resource Advisory will meet in Spearfish, SD. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The committee has received three formal project proposals. The purpose of the meeting is to solicit additional information from project proponents and vote on project proposals.

**DATES:** The meeting will be held March 6, 2011 at 5 p.m.

**ADDRESSES:** The meeting will be held at the Northern Hills Ranger District Office at 2014 N. Main. Written comments should be sent to Rhonda O'Byrne, 2014 N. Main, Spearfish, SD 57783. Comments may also be sent via e-mail to [rlobyrne@fs.fed.us](mailto:rlobyrne@fs.fed.us), or via facsimile to 605-642-4156.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Northern Hills Ranger District office. Visitors are encouraged to call ahead at 605-642-4622 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Rhonda O'Byrne, District Ranger, Northern Hills Ranger District, 605-642-4622.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: review proposed projects. If Committee members have enough information, they may choose to vote on project proposals submitted to the committee for Title II. Persons who wish to bring related matters to the attention of the Committee may file written statements

with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by Friday, March 4, 2011 will have the opportunity to address the Committee at those sessions.

Dated: January 31, 2011.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 2011-2518 Filed 2-3-11; 8:45 am]

**BILLING CODE 3410-11-P**

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Request for Comments on the Strategy for American Innovation

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Notice and request for information.

**SUMMARY:** The America COMPETES Reauthorization Act of 2010 directs the Department of Commerce (DOC), in consultation with the National Economic Council (NEC), to deliver to Congress a study by January 4, 2011 on our nation's innovative capacity and international competitiveness. Section 604, Public Law No: 111-358. To assist with that effort, the DOC is initiating a series of public engagements, seeking input on a range of policy matters that can affect our innovativeness and competitiveness. The subject area is quite broad. As a starting point, DOC publishes this Notice and Request for Information (RFI) to obtain comment on the Administration's Innovation Strategy (*see* <http://www.Commerce.gov/competes> for a link to the report). This strategy document summarizes policy initiatives that aim to improve our national innovation system, and thereby accelerate our economic growth by increasing the international competitiveness of American businesses and workers. This RFI provides an opportunity for interested parties to discuss those initiatives. In the coming months, DOC will create additional opportunities for the public to comment on a range of related topics, such as those specifically identified in the America COMPETES Reauthorization Act but not mentioned in the Strategy.