This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Southwest Idaho Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000, as amended, (Pub. L. 110–343), the Boise, Payette, Salmon-Challis, and Sawtooth National Forests’ Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Thursday, March 17, 2011, beginning at 9 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Kim Pierson, Designated Federal Official, at (208) 347–0301 or e-mail kpierson@fs.fed.us.

Dated: March 2, 2011.

**Suzanne C. Rainville,**

Forest Supervisor, Payette National Forest.


**Yakutat Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is to discuss upcoming projects.

**DATES:** The meeting will be held March 22, 2011 at 6:30 p.m.

**ADDRESSES:** The meeting will be held at 1801 N. First Street. Written comments should be sent to Stevensville RD, 88 Main Street, Stevensville, MT 59870. Comments may also be sent via e-mail to dritter@fs.fed.us or via facsimile to 406–777–5461.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 88 Main Street, Stevensville, MT. Visitors are encouraged to call ahead to 406–777–5461 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Daniel G Ritter, District Ranger, Nancy Trotter, Coordinator.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring pertinent matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 21, 2011 will have the opportunity to address the Council at those sessions.

Dated: March 2, 2011.

**Julie K. King,**

Forest Supervisor.


**BILLING CODE P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Modoc County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Modoc County Resource Advisory Committee will meet in Alturas, CA. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review Resource Advisory Committee Project Applications.

**DATES:** The meeting will be held March 14, 2011, 4 p.m.

**ADDRESSES:** The meeting will be held at Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Anderson, Forest Supervisor and Designated Federal Officer, at (530) 233–8700; or Resource Advisory Coordinator, Stephen Riley at (530) 233–8706.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 14, 2011 will begin at 4 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California 96101. Agenda topics will include voting and discussion of project proposals that meet the intent of Public Law 110–343. Time will also be set aside for public comments at the beginning of the meeting.

Dated: March 1, 2011.

**Mario Longoria,**

Civil Rights Specialist.


**BILLING CODE 3410–11–P**