### TABLE III—41 NOCS RECEIVED FROM APRIL 25, 2011 TO MAY 20, 2011—Continued

<table>
<thead>
<tr>
<th>Case No.</th>
<th>Received date</th>
<th>Commence-ment notice end date</th>
<th>Chemical</th>
</tr>
</thead>
<tbody>
<tr>
<td>P–11–0116</td>
<td>5/18/2011</td>
<td>4/27/2011</td>
<td>(G) Carboxylic acid, alkanoic acid polymer with ethylenebenzene and 2-propenoic acid, di-me 2,2’-(1,2-diazenediyl)bis[2-methypropanoate]-initiatied, compds. with 2-(dimethylamino)ethanol.</td>
</tr>
</tbody>
</table>

If you are interested in information that is not included in these tables, you may contact EPA as described in Unit II. to access additional non-CBI information that may be available.

### List of Subjects

Environmental protection, Chemicals, Hazardous substances, Imports, Notice of commencement, Premanufacturer, Reporting and recordkeeping requirements, Test marketing exemptions.

Dated: June 8, 2011.

Chandler Sirmons,
Acting Director, Information Management Division, Office of Pollution Prevention and Toxics.

[FR Doc. 2011–15251 Filed 6–17–11; 8:45 am]

BILLING CODE 6560–50–P

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**ENVIRONMENTAL PROTECTION AGENCY**

**[FRL–9320–9]**

**Meeting of the Local Government Advisory Committee and Small Community Advisory Subcommittee**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The U.S. EPA’s Local Government Advisory Committee (LGAC) and Small Communities Advisory Subcommittee (SCAS) will meet July 14–15, 2011, in Chicago, Illinois. The Committee meeting will be held at U.S. EPA Region 5, Ralph Metcalfe Federal Building, Lake Michigan conference room, 77 West Jackson Blvd., Chicago, Illinois. The focus of the Committee meeting will be on Administrator Lisa P. Jackson’s seven priorities as expressed in her charge to the committee: protecting America’s waters; cleaning up our communities; expanding the conversation on environmentalism; improving air quality; taking action on climate change; assuring the safety of chemicals; and environmentalism; improving air quality; taking action on climate change; assuring the safety of chemicals; and quality; taking action on climate change; assuring the safety of chemicals; and taking action on climate change.

**SUPPLEMENTARY INFORMATION:** This is an open meeting and all interested persons are invited to attend. The Committee will hear comments from the public between 8:40 a.m.—9 a.m. on Friday, July 15, 2011. Individuals or organizations wishing to address the LGAC will be allowed a maximum of five minutes to present their point of view. Also, written comments should be submitted electronically to Zampieri.Paula@epa.gov. Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time.

Public comment will be allotted on a first come first serve basis, and the total period for comments may be extended if the number of requests for appearances requires it. This Small Community Advisory Subcommittee meeting announcement supersedes the July monthly teleconference originally scheduled. The Committee’s meeting minutes and summary notes will be available online, within sixty days of the meeting date. Meeting minutes and summary notes can be found online at: http://www.epa.gov/oct/scas_lgac/lgac_index.htm.

**ADDRESSES:** The LGAC and SCAS meeting will be held at US EPA Region 5, Ralph Metcalfe Federal Building, Lake Michigan conference room, 77 West Jackson Blvd., Chicago, Illinois.

**FOR FURTHER INFORMATION CONTACT:** Paula Zampieri, DFO for the Local Government Advisory Committee (LGAC) and Small Community Advisory Subcommittee (SCAS) at (202) 566–2496 or e-mail at Zampieri.Paula@epa.gov.

**INFORMATION ON SERVICES FOR THOSE WITH DISABILITIES:** For Information on access or services for individuals with disabilities, please contact Paula Zampieri at (202) 566–2496 or Zampieri.Paula@epa.gov. To request accommodation of a disability, please request it 10 days prior to the meeting.
to Give EPA as much time as possible to process your request.

Dated: June 9, 2011.

Paula Zampieri,
Designated Federal Officer, Local Government Advisory Committee.

[FR Doc. 2011–15264 Filed 6–17–11; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–9320–8]

Notice of a Project Waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) to Salt Lake City, UT; Correction

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; correction.

SUMMARY: The Environmental Protection Agency published a document in the Federal Register on April 1, 2011, concerning the Agency’s decision to grant a project waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) for three vertical linear motion mixers to be installed in Salt Lake City’s Water Reclamation Facility anaerobic digesters. The document contained the incorrect number of vertical linear motion mixers. The correct number is four.

FOR FURTHER INFORMATION CONTACT: Jody Ostendorf, Recovery Act Coordinator, (303) 312–7814, or Brian Friel, SRF Coordinator, (303) 312–6277, Technical & Financial Services Unit, Water Program, Office of Partnerships & Regulatory Assistance, U.S. EPA Region 8, 1595 Wynkoop St., Denver, CO 80202.

Correction

In the Federal Register (FR) of April 1, 2011, in the FR Doc. FRL–9287–6, on page 18218, in the second column, in the SUMMARY, on line 10, correct the number of vertical linear motion mixers from three to four; on page 18218, in the third column, in the SUPPLEMENTARY INFORMATION, on line 2, correct the number of vertical linear motion mixers from three to four; on page 18219, in the second column, in the SUPPLEMENTARY INFORMATION, on line 2, correct the number of vertical linear motion mixers from three to four.

Dated: June 8, 2011.

James Martin,
Regional Administrator, Region 8.

FEDERAL COMMUNICATIONS COMMISSION

[CG Docket No. 11–99 DA 11–992]

Terminal of Dormant Proceedings

AGENCY: Federal Communications Commission.

ACTION: Notice.

SUMMARY: In this document, the Commission, via the Consumer and Governmental Affairs Bureau (CGB), seeks comment on whether certain docketed Commission proceedings should be terminated as dormant. The Commission’s procedural and organizational rules, which were recently revised to streamline and improve the agency’s docket management practices, delegate authority to the Chief, CGB to periodically review all open dockets and, in consultation with the responsible Bureaus or Offices, to identify those dockets that appear to be candidates for termination.

DATES: Comments are due on or before July 20, 2011, and reply comments are due on or before August 4, 2011.

ADDRESSES: Interested parties may submit comments, identified by [CG Docket No. 11–99], by any of the following methods:

• Electronic Filing: Comments may be filed electronically using the Internet by accessing the Commission’s Electronic Comment Filing System (ECFS) at http://fjallfossfcc.gov/ecfs2/. Filers should follow the instructions provided on the Web site for submitting comments. In completing the transmittal screen, ECFS filers should include their full name, U.S. Postal Service mailing address, and the applicable docket or rulemaking number, which in this instance is CG Docket No. 11–99.

• Paper Filers: Parties who choose to file by paper must file an original and one copy of each filing. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission’s Secretary, Office of the Secretary, Federal Communications Commission.

• All hand-delivered or messenger-delivered paper filings for the Commission’s Secretary must be delivered to FCC Headquarters at 445 12th Street, SW., Room TW–A325, Washington, DC 20554. The filing hours are 8 a.m. to 7 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of before entering the building.

• Commercial overnight mail (other than U.S. Postal Service Express mail and Priority mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first class, Express, and Priority mail must be addressed to 445 12th Street, SW., Washington DC 20554.

FOR FURTHER INFORMATION CONTACT: Dorothy Stifflemire, Consumer and Government Affairs Bureau at (202) 418–7349 or by e-mail at Dorothy.Stifflemire@fcc.gov.

SUPPLEMENTARY INFORMATION: This is a synopsis of the Commission’s Public Notice, Consumer and Governmental Affairs Bureau Seeks Comment on Termination of Certain Proceedings as Dormant, document DA 11–992, released on June 3, 2011 in CG Docket No. 11–99.


Pursuant to 47 CFR 1.415 and 1.419, interested parties may file comments and reply comments on or before the respective dates indicated in the DATES section of this document. Pursuant to 47 CFR 1.1200 et. seq., this matter shall be treated as a “permit-but-disclose” proceeding in accordance with the Commission’s ex parte rules. Persons making ex parte presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral ex parte presentations are reminded that memoranda summarizing the presentation must: (1) List all persons