

Dated: June 20, 2011.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-15861 Filed 6-23-11; 8:45 am]

BILLING CODE 3510-22-C

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously furnished by such agency.

*Comments Must Be Received On or Before: 7/25/2011.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655,

or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will

furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

##### Paper, Xerographic Copier and Printer Paper, Neon Colors

NSN: 7530-01-398-2680—8½" x 11", Neon Pink.

NSN: 7530-01-398-2681—8½" x 11", Neon Blue.

NSN: 7530-01-398-2682—8½" x 11", Neon Green.

NPA: Louisiana Association for the Blind, Shreveport, LA.

*Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7530-00-NIB-1004—Notebook, Spiral Bound, 100% PCW, 8½ x 11", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1005—Notebook, Spiral Bound, 100% PCW, 8½ x 11", 100 sheets, College Rule, White.

NSN: 7530-00-NIB-1007—Notebook, Spiral Bound, 100% PCW, 5 x 7½", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1008—Notebook, Spiral Bound, 100% PCW, 6 x 9½", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1010—Notebook, Spiral Bound, 100% PCW, 6 x 9½", 150 sheets, College Rule, White.

NSN: 7530-00-NIB-1011—Notebook, Spiral Bound, 100% PCW, 8½ x 11", 200 sheets, College Rule, White.

NSN: 7530-00-NIB-1018—Notebook, Stenographer's, Biobased Begasse Paper, 6 x 9", 80 sheets, Gregg Rule, White.

NSN: 7530-00-NIB-1019—Notebook, Spiral Bound, Biobased Begasse Paper, 8 x 10½", 70 sheets, College Rule, White.

NSN: 7530-00-NIB-1021—Notebook, Spiral Bound, Biobased Begasse Paper, 8 x 11", 100 sheets, College Rule, White.

NSN: 7530-00-NIB-1022—Notebook, Spiral Bound, Biobased Begasse Paper, 6 x 9½", 150 sheets, College Rule, White.

NSN: 7530-00-NIB-1024—Notebook, Stenographer's, 100% PCW, 6 x 9", 60

sheets, Gregg Rule, White.

NSN: 7530-00-NIB-1025—Notebook, Spiral Bound, 100% PCW, 8 x 10½", 70 sheets, Wide Rule, White.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7530-00-NIB-1003—Notebook, Memorandum Book, 100% PCW, 3 x 5", 60 sheets, Narrow Rule, White.

NSN: 7530-00-NIB-1006—Notebook, Spiral Bound, 100% PCW, 8½ x 11", 100 sheets, Wide Rule, White.

NSN: 7530-00-NIB-1009—Notebook, Spiral Bound, 100% PCW, 8½ x 11", 120 sheets, College Rule, White.

NSN: 7530-00-NIB-1020—Notebook, Spiral Bound, Biobased Begasse Paper, 5 x 7½", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1023—Notebook, Spiral Bound, Biobased Begasse Paper, 8½ x 11", 200 sheets, College Rule, White.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: The Arkansas Lighthouse for the Blind, Little Rock, AR.

*Contracting Activity:* General Services Administration, New York, NY.

NSN: 7920-00-NIB-0520—Duster Material, Easy Trap, Roll, Large.

NSN: 7920-00-NIB-0521—Duster Material, Easy Trap, Dispenser Box, Large.

NSN: 7920-00-NIB-0503—Duster Material, Easy Trap, Dispenser Box, Standard Size.

NSN: 7920-00-NIB-0502—Duster Material, Easy Trap, Roll, Standard Size.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

*Contracting Activity:* General Services Administration, Fort Worth, TX.

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NSN: 7530-00-NIB-0982—Monthly Desk Planner, Wire Bound, Non-refillable, Black cover.

NSN: 7530-00-NIB-1026—Weekly Planner Book, Dated, 5" x 8", Digital Camouflage.

NSN: 7530-00-NIB-0986—Weekly Desk Planner, Wire Bound, Non-refillable, Black cover.

NSN: 7530-00-NIB-0987—Daily Desk Planner, Wire bound, Non-refillable, Black Cover.

NSN: 7530-00-NIB-1027—Monthly Wall Calendar, Dated, Jan-Dec, 8½" x 11".

NSN: 7510-00-NIB-1803—Wall Calendar, Dated, Wire Bound w/Hanger, 12" x 17".

NSN: 7510-00-NIB-1804—Wall Calendar, Dated, Wire Bound w/hanger, 15.5" x 22".

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL.

*Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 8465-01-580-1303—Entrenching Tool Carrier, MOLLE Components, OCP.

NPA: Dallas Lighthouse for the Blind, Inc., Dallas, TX.

*Contracting Activity:* Department of the Army

Research, Development, & Engineering Command, Natick, MA.

*Coverage:* C-List for 100% of the requirement for initial fielding and Rapid Fielding Initiative of the Department of the Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA.

#### Service

*Service Type/Location:* Custodial Service, Ft. Jackson, SC.

*NPA:* SC Vocations & Individual Advancement, Inc., Greenville, SC.

*Contracting Activity:* Dept of the Army, W6QM Ft Jackson DOC, Fort Jackson, SC.

#### Deletion

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

##### End of Certification

The following product is proposed for deletion from the Procurement List:

##### Product

###### Detergent, Laundry

*NSN:* 7930-01-506-7081.

*NPA:* East Texas Lighthouse for the Blind, Tyler, TX.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

###### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2011-15822 Filed 6-23-11; 8:45 am]

**BILLING CODE 6353-01-P**

1. *Decisional Matter:* Final 15(j) Rule for Drawstrings.

2. *Briefing Matter:* Lead 100 ppm.

A live Web cast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>. For a recorded message containing the latest agenda information, call (301) 504-7948.

##### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 22, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-16017 Filed 6-22-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, June 29, 2011; 2 p.m.–3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

##### *Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

##### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 22, 2011.

**Todd A Stevenson,**

*Secretary.*

[FR Doc. 2011-16002 Filed 6-22-11; 4:15 pm]

**BILLING CODE 6355-01-P**

Avenue, NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-989-5160 conference call access code number 3131856. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-873-2094 conference call access code number 8336. The end replay date is July 6, 2011 10:59 PM (CT).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- Chair's Opening Comments.
- Consideration of Previous Meeting's Minutes.
- CEO Report.
- Committee Reports:
  - Oversight, Governance and Audit Committee.
  - External Relations Committee.
  - Program, Budget and Evaluation Committee.
- Public Comments.

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [esamose@cns.gov](mailto:esamose@cns.gov) subject line: JUNE 2011 CNCS Board Meeting by 12 noon on Monday June 27th. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at [igreen@cns.gov](mailto:igreen@cns.gov) or 202-606-6861 by 5 p.m., June 24, 2011.

**CONTACT PERSON FOR MORE INFORMATION:** Emily Samose, Strategic Advisor for Board Engagement, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. *Phone:* (202) 606-7564. *Fax:* (202) 606-3460. *TTY:* (800) 833-3722. *E-mail:* [esamose@cns.gov](mailto:esamose@cns.gov).

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, June 29, 2011, 10 a.m.–12 Noon.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public

#### MATTERS TO BE CONSIDERED:

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, June 29, 2011, 11:00 a.m.–12:15 p.m.

**PLACE:** Corporation for National and Community Service, 1201 New York