

procedures, and company emergency response and notification procedures.

Following the close of the public comment period, the draft report may be modified based on comments received and other staff investigative activities. A final report will then be presented to the Board for its consideration and final vote. Only after the report is approved by the Board will the investigation into the three incidents at the DuPont facility be considered closed.

*Address to submit written comments:* If the submittal of comments by e-mail is not feasible for any reason, written comments may also be provided to the CSB by mail to: Ms. Amy McCormick, Board Affairs Specialist, DuPont Draft Investigation Report Comments, U.S. Chemical Safety Board, 2175 K Street, NW., Washington, DC 20037.

Copies of the comments and the draft report will be available for review at CSB Headquarters and on the CSB Web site. To answer any question regarding the submission of comments or to establish times to review these documents at CSB Headquarters, please call Amy McCormick, Board Affairs Specialist, at (202) 261-7630.

**Daniel M. Horowitz,**  
*Managing Director.*

[FR Doc. 2011-17099 Filed 7-6-11; 8:45 am]

**BILLING CODE 6350-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, July 15, 2011; 9:30 a.m. EDT.

**PLACE:** 624 Ninth Street, NW., Room 540, Washington, DC 20425.

#### MEETING AGENDA

This meeting is open to the public.

- I. Approval of Agenda.
- II. Approval of the June 10, 2011 Meeting Minutes.
- III. Program Planning:
  - Consideration of enforcement report topic for FY 2012.
  - Consideration of additional briefing topics for FY 2012.
  - Inclusion of rebuttal to enforcement report for FY 2010.
  - Approval of Age Discrimination briefing report.
- IV. Management and Operations:
  - Staff Director's report.
  - Discussion of the 2013 Budget.
- V. State Advisory Committee Issues:
  - Discussion of Commissioner recommendations of SAC members.

- Re-chartering the New Hampshire SAC.

VI. Adjourn.

**CONTACT PERSON FOR FURTHER INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least three (3) business days before the scheduled date of the meeting.

Dated: July 5, 2011.

**Kimberly A. Tolhurst,**  
*Senior Attorney-Advisor.*

[FR Doc. 2011-17219 Filed 7-5-11; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Usage of Elevators for Occupant Evacuation Questionnaire.

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Request:* Regular submission (new information collection).

*Burden Hours:* 375.

*Number of Respondents:* 1,500.

*Average Hours per Response:* 15 minutes.

*Needs and Uses:* NIST's research on elevators has primarily focused on the technical aspects of ensuring safe and reliable evacuation for the occupants of tall buildings. In addition, the International Code Council and the National Fire Protection Association provide requirements for the use of elevators for both occupant evacuation and fire fighter access into the building. However, there still is little understanding of how occupants use elevator systems during fire emergencies.

The main focus of this research effort is to gain an understanding of how elevators are currently used by occupants of existing multi-story buildings in the United States during fire emergencies. This research aims to summarize emergency plans and procedures from buildings that make use of one or multiple elevators from the

existing elevator system (used for normal building traffic) for the evacuation of building occupants during fire emergencies. Building managers and designated safety personnel (familiar with or in charge of developing emergency procedures for multi-story buildings) from existing buildings in the United States, including federal buildings, will be contacted to fill out a questionnaire asking about how the buildings' evacuation plans incorporate the use of the existing elevator system to evacuate occupants during fire emergencies, specifically individuals with disabilities, if at all.

*Affected Public:* Federal government; Business or other for-profit organizations.

*Frequency:* One-time.

*Respondent's Obligation:* None.

*OMB Desk Officer:* Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to, OMB Desk Officer, Jasmeet Seehra, (202) 395-3123, FAX Number (202) 395-5167, or [Jasmeet\\_K.\\_Seehra@omb.eop.gov](mailto:Jasmeet_K._Seehra@omb.eop.gov).

Dated: June 30, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-16917 Filed 7-6-11; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Economic Expenditure Survey of Golden Crab Fishermen in the U.S. South Atlantic Region.

*OMB Control Number:* None.

*Form Number(s):* NA.

*Type of Request:* Regular submission (request for new information collection).