

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Reproductive Assessment in Rodent Tissues.

*Date:* September 22, 2011.

*Time:* 8:30 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Nat. Inst. of Environmental Health Sciences, Keystone Building, 530 Davis Drive, Research Triangle Park, NC 27709.

*Contact Person:* RoseAnne M McGee, Associate Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709. (919) 541-0752. [mcgee1@niehs.nih.gov](mailto:mcgee1@niehs.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: August 17, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-21506 Filed 8-22-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2011-0064]

### President's National Security Telecommunications Advisory Committee

**AGENCY:** National Protection and Programs Directorate, DHS.

**ACTION:** Committee Management; Notice of an Open Federal Advisory Committee Teleconference.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Thursday, September 8, 2011, via a conference call. The meeting will be open to the public.

**DATES:** The NSTAC will meet Thursday, September 8, 2011, from 2 p.m. to 3:15 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held via a conference call. For access to the conference bridge, contact Ms. Sue Daage at (703) 235-4964 or by e-mail at [sue.daage@dhs.gov](mailto:sue.daage@dhs.gov) by 5 p.m. September 1, 2011.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Supplementary Information" section below. Associated briefing materials that will be discussed on the conference call will be available at <http://www.ncs.gov/nstac> for review prior to the call. Written comments must be received by the Deputy Manager no later than September 23, 2011, identified by **Federal Register** Docket Number DHS-2011-0064 and may be submitted by any one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting written comments.

- **E-mail:** [NSTAC@hq.dhs.gov](mailto:NSTAC@hq.dhs.gov). Include the docket number in the subject line of the email message.

- **Fax:** (703) 235-4981

- **Mail:** Deputy Manager, National Communications System, National Protection and Programs Directorate, Department of Homeland Security, 245 Murray Lane, Mail Stop 0615, Arlington, VA 20598-0615.

**Instructions:** All written submissions received must include the words "Department of Homeland Security" and the docket number for this action. Written comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket, background documents or comments received by the NSTAC, go to <http://www.regulations.gov>.

A public comment period will be held during the meeting on September 8, 2011, from 2:45 p.m. to 3:15 p.m., and speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Contact the individual listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Al Woodhouse, NSTAC Alternate Designated Federal Officer, Department of Homeland Security, telephone (703) 235-4900.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463). The NSTAC advises the President on matters related to national security and emergency preparedness telecommunications policy.

During the conference call, the NSTAC members will receive an update regarding the progress of the NSTAC's Cloud Computing Subcommittee's recent work and receive a tasking from the Executive Office of the President regarding the National Public Safety Broadband Network.

Dated: August 5, 2011.

**Allen Woodhouse,**

*Acting Director, National Communications System.*

[FR Doc. 2011-21518 Filed 8-22-11; 8:45 am]

**BILLING CODE 9110-9P-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: Docket ID: FEMA-2011-0012]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request, Level 1 Assessment and Level 3 Evaluations for the Center for Domestic Preparedness (CDP)

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork