interested parties are hereby invited to participate with Peabody Sage Creek Mining, LLC, on a pro rata cost-sharing basis, in its program for the exploration of coal deposits owned by the United States of America in lands located in Routt County, Colorado.

DATES: This notice was published in the Steamboat Pilot and Craig Daily Press, once each week for two consecutive weeks beginning the week of July 17, 2011, prior to publication in the Federal Register. Any party electing to participate in this exploration program must send written notice to both Peabody Sage Creek Mining, LLC, and the BLM as provided in the ADDRESSES section below by October 11, 2011 or 10 calendar days after the last publication of this notice in the Steamboat Pilot and Craig Daily Press newspaper, whichever is later.

ADDRESSES: Copies of the exploration plan are available for review during normal business hours in the following offices (case file number COC–74895): BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and BLM, Little Snake Field Office, 455 Emerson Street, Craig, Colorado 81625. Any party electing to participate in this exploration program shall notify the BLM State Director, in writing, at the BLM Colorado State Office at the address above and Peabody Sage Creek Mining, LLC, Attn: Mike Ludlow, 36600 CR 27, Hayden, Colorado, 81639.

FOR FURTHER INFORMATION CONTACT: Kurt M. Barton at (303) 239–3714, kbarton@blm.gov; or Jennifer Maiolo at (970) 826–5077, jmaiolo@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: Peabody Sage Creek Mining, LLC, has applied to the BLM for a coal exploration license. The purpose of the exploration program is to obtain geologic information about the coal. The BLM regulations at 43 CFR part 3410 require the publication of an invitation to participate in the coal exploration in the Federal Register. The Federal coal resources included in the exploration license application are located in the following described lands in Routt County, Colorado:

Sixth Principal Meridian
T. 5 N., R. 87 W., 6th P.M.

Sec. 4, All;
Sec. 5, Lots 2, 3, 5, and 6, SE4NE4, and NE4SE4;
Sec. 6, SE4NW4, NE4SW4, and Lots 5–11, inclusive;
Sec. 7, SW4, SE4NW4, W4NE4, SE4, and SE4NE4;
Sec. 8, SE4, W4SW4, SE4NE4, SW4NW4, and NE4NW4;
Sec. 9, All;
Sec. 21, W4NE4;
Sec. 22, NW4, and NW4SW4.
T. 6 N., R. 87 W., 6th P.M.
Sec. 9, SE4, W4, and SE4NW4;
Sec. 30, SE4NE4, SE4NW4, SE4SW4, and SE4, and Lots 2–4, inclusive;
Sec. 31, All;
Sec. 32, NW4, SW4, SE4, and W4NE4;
Sec. 33, W4SW4;
T. 5 N., R. 88 W., 6th P.M.
Sec. 1, SE4NE4, SE4NW4, SE4SW4, and SE4, and Lots 5–7, inclusive; and
Sec. 12, E4.
These lands contain 6,197 acres, more or less.

The proposed exploration program is fully described in, and will be conducted pursuant to, an exploration plan to be approved by the BLM.

Authority: 43 CFR 3410.2–1(c)(1).

Helen M. Hankins,
State Director.

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BILLING CODE 4310–J8–P

DEPARTMENT OF THE INTERIOR

National Park Service


Landmarks Committee of the National Park System Advisory Board Meeting

AGENCY: National Park Service.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act [5 U.S.C. Appendix (1988)], that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 1 p.m. on November 8, 2011, at the following location. The meeting will continue beginning at 9 a.m. on November 9 and 10, 2011.

DATES: November 8, 2011, at 1 p.m.; November 9–10, 2011, at 9 a.m.


FOR FURTHER INFORMATION CONTACT: Patricia Henry, National Historic Landmarks Program, National Park Service; 1849 C Street, NW., (2280), Washington, DC 20240; Telephone (202) 354–2216; E-mail: Patty_Henry@nps.gov.
SUPPLEMENTARY INFORMATION: The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Landmarks Committee are:

Mr. Ronald James, Chair;
Dr. James M. Allan;
Dr. Cary Carson;
Dr. Darlene Clark Hine;
Mr. Luis Hoyos, AIA;
Dr. Barbara J. Mills;
Dr. William J. Murtagh;
Dr. Franklin Odo;
Dr. William D. Seale;
Dr. Michael E. Stevens.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation. Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program; National Park Service, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1849 C St., NW, MS 2280, Washington, DC 20240; or by fax, 202–371–6447. Written comments are being accepted for 90 days, by September 23, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information in your comment, we cannot guarantee that we will be able to do so.

The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

Nominations:

Alabama
- United States Post Office and Courthouse, Montgomery, AL.

Arizona
- Murray Springs Clovis Site, Cochine County, AZ.
- Poston Elementary School, Unit I, La Paz County, AZ.

California
- Nuestra Señora Reina De La Paz, Kern County, CA.
- Port of Nova Albion Historic and Archeological District, Marin County, CA.

Colorado
- Trujillo Homestead, Alamosa County, CO.

Georgia
- U.S. Post Office and Courthouse, Atlanta, GA.

Iowa
- Davis Oriole Earthlodge Site, Mills County, IA.

Indiana
- The Republic Building, Columbus, IN.

Louisiana
- U.S Court Of Appeals—Fifth Circuit, New Orleans, LA.

Massachusetts
- Central Congregational Church, Boston, MA.

Michigan
- S.S. BADGER (Car Ferry), Ludington, MI.

Nevada
- Mckeen Motorcar #22, Carson City, NV.

New Mexico
- Mission San José De Los Jémez And Giusewa Pueblo Site, Sandoval County, NM.

New York
- Stepping Stones (Bill and Lois Wilson House), Katonah, NY.
- University Heights Campus, Nyu (Bronx Community College, Cuny), Bronx, NY.

Ohio
- Central Branch, National Home For Disabled Volunteer Soldiers/Dayton Veterans. Administration Home, Dayton, OH.

Rhode Island
- United Congregational Church, Newport, RI.

Wisconsin
- Village of Greendale, Village of Greendale, WI.

Proposed Amendments to Existing Designations:
- Nantucket Historic District, Nantucket County, MA (updated and additional documentation).
- Wawona Hotel Historic District, Yosemite National Park, CA (additional documentation, boundary and name change).

Dated: August 22, 2011.

J. Paul Loether,
Chief, National Register of Historic Places and National Historic Landmarks Program; National Park Service, Washington, DC.

[@FR Doc. 2011–22904 Filed 9–7–11; 8:45 am]

BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR

National Park Service


National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 13, 2011. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW, MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 9th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 23, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we