

of September 19, 2011 through September 23, 2011. Copies of these determinations may be requested under the Freedom of Information Act. Requests may be submitted by fax, courier services, or mail to FOIA Disclosure Officer, Office of Trade Adjustment Assistance (ETA), U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210 or [tofoiarequest@dol.gov](mailto:tofoiarequest@dol.gov). These determinations also are available on the Department's Web site at <http://www.doleta.gov/tradeact> under the searchable listing of determinations.

Dated: September 30, 2011.

**Del Min Amy Chen,**

*Certifying Officer, Office of Trade Adjustment Assistance.*

[FR Doc. 2011-26035 Filed 10-6-11; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[Funding Opportunity Number: SGA/DFA PY 10-13]

### Announcement of Updated Funding Availability for H-1B Technical Skills Training Grants

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Additional Funding.

**SUMMARY:** On May 3, 2011, the Employment and Training Administration (ETA) published a notice in the **Federal Register** announcing the availability of \$240 million for the H-1B Technical Skills Training Grants to be awarded through a competitive process in SGA/DFA PY 10-13. Through this notice, ETA clarifies existing language in Section II.A of the Solicitation for Grant Application (SGA).

#### SUPPLEMENTARY INFORMATION:

*Clarification:* The Department of Labor is interested in clarifying the amount of grant funding available and encouraging additional applicants to apply for the H-1B Technical Skills Training Grants competition that will close on November 17, 2011. The original SGA indicated \$240 million in grant funds available; however, because of additional H-1B fees collected, ETA is likely to award additional grants in Round 2 to quality competitive applicants that provide On-the-Job Training (OJT) as the primary or only training strategy to every participant. The current estimate of additional funds reserved for OJT will be approximately \$100 million.

Relevant SGA Language, Section II.A., Award Amount, p. 5 states, "DOL anticipates that additional funding will

accrue for this grant training program between the first and second rounds of grants contained in this Solicitation. Such additional funding may be made available for awards during the second round of funding, depending on the quality of applications received. Grant awards will be made only to the extent that funds are available."

The complete SGA is available in detail on ETA's Web site at [http://www.doleta.gov/grants/find\\_grants.cfm](http://www.doleta.gov/grants/find_grants.cfm) or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures and other program requirements governing this solicitation.

**DATES:** The closing date for receipt of applications is November 17, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Jeannette Flowers, Division of Workforce System Federal Assistance, 200 Constitution Avenue, NW., Room N-4716, Washington, DC 20210. Telephone: (202) 693-3322 (this is not a toll-free number). E-mail: [flowers.jennette@dol.gov](mailto:flowers.jennette@dol.gov).

**Laura Patton Watson,**

*Grant Officer, Employment and Training Administration.*

[FR Doc. 2011-26185 Filed 10-5-11; 4:15 pm]

**BILLING CODE 4510-FN-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (11-088)]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Friday, October 21, 2011, 12:30 to 2 p.m. Central Standard Time.

**ADDRESSES:** NASA Johnson Space Center, NASA Parkway, Building 1, Room 966, Houston, TX 77058.

**FOR FURTHER INFORMATION CONTACT:** Ms. Susan Burch, Aerospace Safety Advisory Panel Administrative Officer, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0550.

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel will hold its Fourth Quarterly Meeting for 2011. This meeting is pursuant to carrying out its statutory duties for

which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight.

The agenda will include NASA Johnson Space Center safety program overview, commercial crew update, and updates on NASA responses to ASAP recommendations. The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign Nationals attending the meeting will be required to provide the following information no less than 7 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); and title/position of attendee. Additional information may be requested. This would also include Legal Permanent Resident information: Green card number and expiration date. To expedite admittance, attendees with U.S. citizenship can provide identifying information 2 working days in advance. Persons with disabilities who require assistance should indicate this. Photographs will only be permitted during the first 10 minutes of the meeting.

During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA and should be received 2 working days in advance. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. To reserve a seat, file a written statement, or make a verbal presentation, please contact Ms. Susan Burch via e-mail at [susan.burch@nasa.gov](mailto:susan.burch@nasa.gov).

Dated: October 3, 2011.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2011-25911 Filed 10-6-11; 8:45 am]

**BILLING CODE P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 11-089]

### **NASA Advisory Council; Science Committee; Planetary Science Subcommittee; Meeting**

**AGENCY:** National Aeronautics and  
Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Thursday, October 27, 2011, 2 p.m. to 4 p.m., Local Time.

**ADDRESSES:** This meeting will take place telephonically and by WebEx. Any interested person may call the USA toll free conference call number 888-469-0977, pass code PSS, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>, meeting number 995 834 484, and password PSS@Oct27.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topics:

- Status of Fiscal Year 2012 Budget and Impacts.
- Status of the Potential Joint Program/ Missions with the European Space Agency.
- Update on the NASA Response to the National Research Council Planetary Decadal Survey

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: October 3, 2011.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2011-26033 Filed 10-6-11; 8:45 am]

**BILLING CODE P**

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Agency Information Collection Activities: Submission to OMB for Reinstatement, With Change, of a Previously Approved Collection; Comment Request**

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until November 7, 2011.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer:

*Clearance Officer:* Tracy Crews,  
National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, Virginia 22314-3428, Fax  
No. 703-837-2861. *E-mail:*  
[OCIOmail@ncua.gov](mailto:OCIOmail@ncua.gov).

*OMB Reviewer:* Shagufta Ahmed, Office  
of Management and Budget, Room  
10226, New Executive Office  
Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or a  
copy of the information collection  
request, should be directed to Tracy  
Crews at the National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, VA 22314-3428, or at (703)  
518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal  
for the following collection of  
information:

*OMB Number:* 3133-0138.  
*Type of Review:* Reinstatement, with  
change, of a previously approved  
collection.

*Title:* Community Development  
Revolving Loan Fund—Loan Program.

*Description:* NCUA requests this  
information from participants in the  
Community Development Revolving  
Loan Fund (CDRLF) Loan Program. The  
information will allow NCUA to assess  
a credit union's capacity to repay the

funds and ensure that the funds were  
used as intended to benefit the  
institution and community it serves.

*Estimated No. of Respondents/  
Recordkeepers:* 75.

*Estimated Burden Hours per  
Response:* 4, 8, 16 or 40 hours per  
response, dependent on application  
type.

*Frequency of Response:* Reporting, on  
occasion and semi-annually.

*Estimated Total Annual Burden  
Hours:* 1,100 hours.

*Estimated Total Annual Cost:*  
\$38,500.

By the National Credit Union  
Administration Board on October 3, 2011.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 2011-26064 Filed 10-6-11; 8:45 am]

**BILLING CODE 7535-01-P**

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Agency Information Collection Activities: Submission to OMB for Revision to a Currently Approved Information Collection; Comment Request**

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until November 7, 2011.

**ADDRESSES:** Interested parties are  
invited to submit written comments to  
NCUA Contact or OMB Reviewer listed  
below:

*NCUA Contact:* Tracy Sumpter,  
National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, Virginia 22314-3428, Fax  
No. 703-837-2861. *E-mail:*  
[OCIOMail@ncua.gov](mailto:OCIOMail@ncua.gov).

*OMB Reviewer:* Shagufta Ahmed, Office  
of Management and Budget, Room  
10226, New Executive Office  
Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or a  
copy of the information collection  
request should be directed to Tracy  
Sumpter at the National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, VA 22314-3428, or at (703)  
518-6444.