

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management's (BLM) Alaska State Office hereby notifies the public it will hold an oil and gas lease sale bid opening for select tracts in the National Petroleum Reserve-Alaska. The United States reserves the right to withdraw any tract from this sale prior to issuance of a written acceptance of a bid.

**DATES:** The oil and gas lease sale bid opening will be held at 1 p.m. on Wednesday, Dec. 7, 2011. Sealed bids must be received by 4 p.m., Monday, Dec. 5, 2011.

**ADDRESSES:** The oil and gas lease sale bids will be opened at the Anchorage Federal Building, Denali Room (fourth floor), 222 W 7th Ave., Anchorage, Alaska. Sealed bids must be sent to Carol Taylor (AK932), BLM-Alaska State Office; 222 West 7th Ave. #13; Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** Ted A. Murphy, (907) 271-4413. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-(800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** All bids must be submitted by sealed bid in accordance with the provisions identified in the Detailed Statement of Sale. They must be received at the BLM-Alaska State Office, *Attn:* Carol Taylor (AK932); 222 West 7th Avenue #13; Anchorage, Alaska 99513-7504; no later than 4 p.m., Monday, December 5, 2011.

The Detailed Statement of Sale for the National Petroleum Reserve-Alaska Oil and Gas Lease Sale 2011 will be available to the public immediately after publication of this Notice in the **Federal Register**. The Detailed Statement may be obtained from the BLM-Alaska Web site at <http://www.blm.gov/ak>, or by request from the Public Information Center, BLM-Alaska State Office; 222 West 7th Avenue #13; Anchorage, Alaska 99513-7504; telephone (907) 271-5960. The Detailed Statement of Sale will include, among other things, a description of the areas to be offered for lease, the lease terms, conditions, special stipulations, required operating procedures, and how and where to submit bids.

Dated: October 5, 2011.

**Ted Murphy**,  
*Acting State Director.*

**Authority:** 43 CFR 3131.4-1 and 43 U.S.C. 1733 and 1740.

[FR Doc. 2011-28561 Filed 11-3-11; 8:45 am]

**BILLING CODE 4310-JA-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[2310-0067-422]

**Ungulate Management Plan/  
Environmental Impact Statement,  
Great Sand Dunes National Park and  
Preserve, CO**

**AGENCY:** National Park Service,  
Department of the Interior.

**ACTION:** Notice of Intent to prepare an Environmental Impact Statement for the Ungulate Management Plan, Great Sand Dunes National Park and Preserve.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2)(C), the National Park Service is preparing an Environmental Impact Statement (EIS) for the Ungulate Management Plan, Great Sand Dunes National Park and Preserve, Colorado. The purpose of this plan/EIS is to establish a framework for the management of elk, bison, and other ungulates that supports attainment of desired habitat conditions at Great Sand Dunes National Park and Preserve and is compatible with conditions and management activities across the broader eastern San Luis Valley landscape. This planning effort is needed to identify desired future habitat conditions on newly acquired park land and future land transfers, using the best available science to guide management decisions and responses to changing conditions. A scoping brochure has been prepared that details the issues identified to date and includes the purpose, need, and objectives of the EIS. Copies of that information may be obtained online at <http://parkplanning.nps.gov/grsa-ungulates> or Great Sand Dunes National Park, 11500 Highway 150, Mosca, CO 81146-9798, (719) 378-6300.

**DATES:** The National Park Service will accept comments from the public through January 6, 2012. The National Park Service intends to hold public scoping meetings in locations surrounding the park during the scoping period. Details regarding the exact times and locations of these meetings will be announced online at <http://parkplanning.nps.gov/grsa-ungulates>

and through local media at least 15 days in advance of the meetings.

**ADDRESSES:** Information will be available for public review online at <http://parkplanning.nps.gov/grsa-ungulates> and in the office of the Superintendent, 11500 Highway 150, Mosca, CO 81146-9798, (719) 378-6300.

**FOR FURTHER INFORMATION CONTACT:** Karl Cordova, Acting Superintendent, 11500 Highway 150, Mosca, CO 81146-9798, (719) 378-6300.

**SUPPLEMENTARY INFORMATION:** If you wish to comment on the purpose, need, objectives, alternatives, or on any other issues associated with the plan, you may submit your comments by any one of several methods. You may mail comments to GRSA Ungulate Management Plan/EIS, NPS-EQD Academy Place, P.O. Box 25287, Denver, CO 80225. You may also comment via the Internet at <http://parkplanning.nps.gov/grsa-ungulates>. Finally, you may hand-deliver comments to the Superintendent, 11500 Highway 150, Mosca, CO 81146-9798. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 13, 2011.

**John Wessels**,  
*Director, Intermountain Region, National  
Park Service.*

[FR Doc. 2011-28579 Filed 11-3-11; 8:45 am]

**BILLING CODE 4312-CL-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**Winter Use Plan, Final Environmental  
Impact Statement, Yellowstone  
National Park, Idaho, Montana, and  
Wyoming**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability of the Final Environmental Impact Statement for the Winter Use Plan, Yellowstone National Park.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of a Final Environmental Impact Statement (EIS) for a Winter Use Plan for Yellowstone National Park, located in Idaho, Montana, and