

Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: February 7, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3137 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA994**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a conference call of its Groundfish Essential Fish Habitat Review Committee (EFHRC).

**DATES:** The conference call will take place Tuesday, February 28, 2012. The meeting will begin at 2 p.m. and will conclude by 4 p.m. Pacific Time.

**ADDRESSES:** The meeting will be held via conference call, with a public listening station available at the Pacific Council offices.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Kerry Griffin, Staff Officer, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purposes of the conference call are to discuss a draft request for proposals, and to continue planning for a report to the Pacific Council at its April 2012 meeting in Seattle, WA. Other topics may be discussed as time allows, at the discretion of the Chair.

Although non-emergency issues not contained in the meeting agenda may come before the EFHRC for discussion, those issues may not be the subject of formal EFHRC action during this meeting. EFHRC action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the EFHRC's intent to take final action to address the emergency.

#### Special Accommodations

This public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: February 7, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3136 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA982**

#### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council's Scientific and Statistical Committee (SSC) and the Advisory Panel (AP) will hold meetings.

**DATES:** The SSC will meet on March 14-15, 2012. The AP will meet on March 15, 2012, concurrently with the SSC during the morning session, and then will meet separately during the afternoon session to discuss the three presentations given during the morning session. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Embassy Suites Hotel, Tartak St., Carolina, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The SSC will meet to discuss the items contained in the following agenda:

#### March 14, 2012—9 a.m.

Call to order  
Roll Call  
Monitoring of ACLs

1. SSC Review of fishery monitoring programs <http://www.mragamericas.com/wp-content/uploads/2010/03/MRAG-EDF->

*Guiding-Principles-for-Monitoring-Programs-FINAL.pdf*

- a. How to apply this to ACL monitoring
  - b. Timeliness (e.g. 60 days for data submission)
  - c. Minimum data to be collected
  - d. Commercial and recreational landings
  - e. Guidance that can or should be used
  - f. What is optimal
  - g. Recommendations from the SSC on how to monitor ACLs
2. Establish Research Needs Subcommittee to address priority research needs for the next 5 years. Update on status of overfished species and issues affecting rebuilding of specific species/species units.
  3. Deep Water Queen Conch Assessment

#### Joint Meeting SSC and AP

*March 15, 2012—9 a.m.—12 noon*

4. Review of SEDAR 26 Complete Assessment Reports for queen and silk snappers and red tail parrotfish ([http://www.sefsc.noaa.gov/sedar/Sedar\\_Workshops.jsp?WorkshopNum=26](http://www.sefsc.noaa.gov/sedar/Sedar_Workshops.jsp?WorkshopNum=26))
5. Discussion of options paper on parrotfish size and trip limits
6. Data needs and recommendations on study design to determine status of parrotfish populations on St. Croix
7. Review information needs for SEDAR 30 (2012) including recommendations on how to gather information on species designated for assessment: blue tang, queen triggerfish

*March 15, 2012—1 p.m.—5 p.m.—SSC meeting continues*

Old business  
New business  
Next meeting  
Adjourn

The AP will reconvene during the afternoon from 1 p.m. to 5 p.m. to discuss the three presentations given during the morning session.

The meetings are open to the public, and will be conducted in English. Simultaneous interpretation (English/Spanish) will be provided for the AP meeting. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/other

auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918-1920, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 7, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3142 Filed 2-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 3/12/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 11/28/2011 (76 FR 72908-72909) and 12/9/2011 (76 FR 76952-76953), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. Chapter 85 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) in connection with the products and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

*Blade, Surgical Knife, Detachable, Carbon Steel, Disposable, Sterile*

NSN: 6515-00-660-0011—No. 10.

NSN: 6515-00-660-0010—No. 11.

NSN: 6515-00-660-0009—No. 12.  
NPA: The Lighthouse for the Blind, St. Louis, MO.

*Contracting Activity:* DEFENSE LOGISTICS AGENCY TROOP SUPPORT, Philadelphia, PA.

*Coverage:* C-List for 100% of the requirement of the Department of Defense, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Service

*Service Type/Location:* Furnishing Management Service, McConnell AFB, KS.

NPA: Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* DEPT OF THE AIR FORCE, FA4621 22 CONS LGC, MCCONNELL AFB, KS.

#### Patricia Briscoe,

*Deputy Director, Business Operations, Pricing and Information Management.*

[FR Doc. 2012-3128 Filed 2-9-12; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the

Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* 3/12/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or To Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC Chapter 85) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed: