11–11.02. Prior Enactments. All prior enactments of the Tribal Council, which are inconsistent with the provisions of this Chapter, are hereby rescinded.

11–11.03. Idaho Law. To the extent required by federal law, all acts and transactions under this Chapter shall be in conformity with the laws of the State of Idaho as required by 18 U.S.C. 1161.

11–11.04. Effective Date. This Chapter shall be effective upon adoption by the Tribal Council.

11–12. SOVEREIGN IMMUNITY

11–12.01. Nothing contained in this Chapter is intended to, nor does it in any way limit, alter, restrict, or waive the Tribe’s sovereign immunity from unconsented suit or action.¹

¹ Federal law imposes the requirement that this Chapter obtain approval of the Secretary of the Interior and published in the Federal Register.

SUPPLEMENTARY INFORMATION: The 15–member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office (RGFO) and the San Luis Valley Field Office. Planned topics of discussion items include: Trail work and native fish habitat restoration with the Orient Land Trust, visual resource management studies, and special recreation permits. The meeting will also include a tour of the Orient Land Trust projects on Tuesday and a field trip to the BLM Zapata Falls campground on Wednesday. The meeting is open to the public. The public is encouraged to make oral comments to the Council at 8:30 a.m. on Wednesday or written statements may be submitted for the Council’s consideration. Summary minutes for the RAC meetings will be maintained in the RGFO and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous meeting minutes and agendas are available at: www.blm.gov/co/st/en/BLM_Resources/racs/rac minutes_front.html.


Helen M. Hankins,
State Director.

BILLING CODE 4310–4J–P

DEPARTMENT OF THE INTERIOR
Bureau of Land Management

Notice of Meeting, Rio Grande Natural Area Commission

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Rio Grande Natural Area Commission will meet as indicated below.

DATES: The meeting will be held on May 13, 2012, from 10 a.m. to 3 p.m., and May 15, 2012, from 8 a.m. to 3 p.m.

ADDRESSES: Hampton Inn Alamosa, 710 Mariposa Street, Alamosa, CO 81101.

FOR FURTHER INFORMATION CONTACT: Denise Adamic, Public Affairs Specialist, BLM Front Range District Office, 3028 East Main, Cañon City, CO 81212. Phone: (719) 269–8553. Email: dadamic@blm.gov.

BILLING CODE 4310–JB–P

DEPARTMENT OF THE INTERIOR
Bureau of Land Management

Notice of Meeting, Front Range Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held on May 8, 2012, from 1 p.m. to 5 p.m., and May 9, 2012, from 8 a.m. to 1:30 p.m.

ADDRESSES: Orient Land Trust, 64393 County Road Gg, Crestone, CO, on Tuesday; and Hampton Inn Alamosa, 710 Mariposa Street, Alamosa, CO, on Wednesday.

FOR FURTHER INFORMATION CONTACT: Denise Adamic, Front Range RAC Coordinator, BLM Royal Gorge Field Office, 3028 E. Main St., Cañon City, CO 81212. Phone: (719) 269–8553. Email: dadamic@blm.gov.

BILLING CODE 4310–4J–P

INTERNATIONAL TRADE COMMISSION

Certain Consumer Electronics and Display Devices and Products Containing Same; Institution of Investigation Pursuant to 19 U.S.C. 1337


ACTION: Notice.

SUMMARY: Notice is hereby given that a complaint was filed with the U.S.