

Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room on official business days between the hours of 10 a.m. and 3 p.m. Copies of such filing also will be available for inspection and copying at the principal offices of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-CBOE-2012-041, and should be submitted on or before June 5, 2012.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.⁹

Kevin M. O'Neill,
Deputy Secretary.

[FR Doc. 2012-11721 Filed 5-14-12; 8:45 am]

BILLING CODE 8011-01-P

DEPARTMENT OF STATE

[Public Notice: 7882]

Meeting of Advisory Committee on International Communications and Information Policy

The Department of State's Advisory Committee on International Communications and Information Policy (ACICIP) will hold a public meeting on June 14, 2012 from 1:30 p.m. to 4:30 p.m. in Room 647 of Annex Building 44 of the U.S. Department of State. The State Annex 44 Building is located at 301 Fourth Street SW., Washington, DC 20547.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by ACICIP Chair Mr. Thomas Wheeler of Core Capital Partners and Ambassador Philip L. Verveer, U.S. Coordinator for

International Communications and Information Policy. The meeting's agenda will include discussions pertaining to various upcoming international telecommunications meetings and conferences, as well as bilateral and multilateral meetings that have taken place recently. In addition, the Committee will discuss key issues of importance to U.S. communications policy interests, including: recent private sector advisory efforts focused on the information and communications technology (ICT) aspects of international disaster response; recent public-private efforts to provide training to international communications professionals and regulators from the developing world; and human rights and economic issues related to the Internet.

Members of the public may submit suggestions and comments to the ACICIP. Comments concerning topics to be addressed in the agenda should be received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of the meeting. All comments must be submitted in written form and should not exceed one page. Resource limitations preclude acknowledging or replying to submissions.

While the meeting is open to the public, admittance to the building is only by means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5 p.m. on Wednesday, June 6, 2012. (Please note that this information is not retained by the ACICIP Executive Secretary and must therefore be re-submitted for each ACICIP meeting):

- I. State That You Are Requesting Pre-Clearance to a Meeting
- II. Provide the Following Information
 1. Name of meeting and its date and time
 2. Visitor's full name
 3. Visitor's organization/company affiliation
 4. Acceptable forms of identification for entry into the building include:
 - U.S. driver's license with photo
 - Passport
 - U.S. government agency ID
 5. Whether the visitor has a need for reasonable accommodation. Such requests received after June 4, 2012, might not be possible to fulfill.

Send the above information to Joseph Burton by fax (202) 647-7407 or email BurtonKJ@state.gov.

Please note that registrations will be accepted to the capacity of the meeting room.

All visitors for this meeting must use the main entrance and show a valid ID

to gain admittance. Non-U.S. Government attendees must be escorted by Department of State personnel at all times when in the building.

For further information, please contact Joseph Burton, Executive Secretary of the Committee, at (202) 647-5231 or BurtonKJ@state.gov.

General information about ACICIP and the mission of International Communications and Information Policy is available at: <http://www.state.gov/e/eb/adcom/acicip/index.htm>.

Dated: May 7, 2012.

Joseph Burton,

ACICIP Executive Secretary, Department of State.

[FR Doc. 2012-11756 Filed 5-14-12; 8:45 am]

BILLING CODE 4710-07-P

DEPARTMENT OF TRANSPORTATION

Office of the Secretary

[Order 2012-5-8; Docket DOT-OST-2012-0069]

Notice of Order Soliciting Community Proposals

AGENCY: Department of Transportation.

ACTION: Notice.

SUMMARY: The Department of Transportation is soliciting proposals from communities or consortia of communities interested in receiving a grant under the Small Community Air Service Development Program. The full text of the Department's order is attached to this document. There are two mandatory requirements for filing of applications, both of which must be completed for a community's application to be deemed timely and considered by the Department. The first requirement is the submission of the community's proposal, as described below; the second requirement is the filing of SF424 through <http://www.grants.gov>.

DATES: Grant Proposals as well as the SF424 should be submitted no later than June 11, 2012.

ADDRESSES: Interested parties can submit applications and the SF424 electronically through <http://www.grants.gov>. An electronic version of this document is available at www.regulations.gov.

FOR FURTHER INFORMATION CONTACT: Aloha Ley, Office of Aviation Analysis, 1200 New Jersey Ave. SE., W86-310, Washington, DC 20590, (202) 366-2347.

SUPPLEMENTARY INFORMATION:

⁹ 17 CFR 200.30-3(a)(12).