delete subscriptions themselves, and have the option to password protect their accounts.

**USDA Nondiscrimination Statement**

USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, or audiotape) should contact USDA’s Target Center at 202–720–2600 (voice and TTY).

To file a written complaint of discrimination, write USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250–9410 or call 202–720–2600 (voice and TTY). USDA is an equal opportunity provider and employer.

Done at Washington, DC on: July 18, 2012.

Karen Stuck,

U.S. Manager for Codex Alimentarius.

[FR Doc. 2012–17958 Filed 7–23–12; 8:45 am]

BILLING CODE 3410–DM–P

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**North Central Idaho Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Central Idaho RAC will meet in Grangeville, Idaho. The committee is meeting as authorized by the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is for RAC Members to recommend FY 2013 Title II projects (under the one year Secure Rural Schools extension) for approval. Project sponsors are asked to attend the entire RAC meeting as there will be a Question & Answer period in place of full presentations. Meetings are always open to the public.

**DATES:** The meeting will be held on August 2, 2012, at 10 a.m. (PST).

**ADDRESSES:** The meeting will be held at the Nez Perce National Forest Supervisors Office, 104 Airport Road, Grangeville, Idaho. Written comments should be sent to Laura Smith at 104 Airport Road in Grangeville, Idaho 83530. Comments may also be sent via email to lasmith@fs.fed.us or via facsimile to Laura at 208–983–4099.

**FOR FURTHER INFORMATION CONTACT:** Laura Smith, Designated Forest Official at 208–983–5143.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. A public forum will begin at 3:15 p.m. (PST) on the meeting day. The following business will be conducted: Comments and questions from the public to the committee. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

**Dated:** July 16, 2012.

Rick Brazell,

Forest Supervisor.

[FR Doc. 2012–17981 Filed 7–23–12; 8:45 am]

BILLING CODE 3410–11–P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Submission of Conservation Efforts to Make Listings Unnecessary under the Endangered Species Act.

**OMB Control Number:** 0648–0466.

**Number of Respondents:** NA.

**Type of Request:** Regular submission (extension of a current information collection).

**Average Hours per Response:** Development of agreement, 2,500 hours; annual monitoring, 640 hours; annual report, 160 hours.

**Burdens Hours:** 3,300.

**Needs and Uses:** This request is for extension of a currently approved information collection.

On March 28, 2003, the National Marine Fisheries Service (NMFS) and the U.S. Fish and Wildlife Service (Services) announced a final policy on the criteria the Services will use to evaluate conservation efforts by states and other non-Federal entities (68 FR 15100). The Services take these efforts into account when making decisions on whether to list a species as threatened or endangered under the Endangered Species Act. The efforts usually involve the development of a conservation plan or agreement, procedures for monitoring the effectiveness of the plan or agreement, and an annual report.

**AFFECTED PUBLIC:** State, local or tribal government; business or other for-profit organizations.

**Frequency:** Annually and on occasion.

**Respondent’s Obligation:** Voluntary.

**OMB Desk Officer:** OIRA Submission@omb.eop.gov.

Copies of the above information collection proposal can be obtained by calling or writing Jennifer Jessup, Departmental Paperwork Clearance Officer, (202) 482–0336, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at jjessup@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA Submission@omb.eop.gov.

Dated: July 18, 2012.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2012–17943 Filed 7–23–12; 8:45 am]

BILLING CODE 3510–22–P

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

**Proposed Information Collection; Comment Request; SURF Program Student Applicant Information**

**AGENCY:** National Institute of Standards and Technology (NIST), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before September 24, 2012.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at jjessup@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to the attention of Terrell Vanderah, NIST, 100 Bureau Drive, Stop