

than published in the Code of Federal Regulations. Accordingly, we are adding Japan to the list of regions that APHIS has declared free of FMD (formerly in § 94.1) and to the list of FMD-free regions that are subject to additional restrictions because they supplement their national meat supply by the importation of fresh (chilled or frozen) meat of ruminants or swine from regions that APHIS considers to be affected with rinderpest or FMD, or have a common land border with such regions, or import ruminants or swine from such regions under conditions less restrictive than would be acceptable for importation into the United States (formerly in § 94.11). These lists are maintained on the APHIS Web site at [http://www.aphis.usda.gov/import\\_export/animals/animal\\_disease\\_status.shtml](http://www.aphis.usda.gov/import_export/animals/animal_disease_status.shtml). Copies of the lists are also available via postal mail, fax, or email upon request to the Sanitary Trade Issues Team, National Center for Import and Export, Veterinary Services, Animal and Plant Health Inspection Service, 4700 River Road Unit 38, Riverdale, Maryland 20737.

**Authority:** 7 U.S.C. 450, 7701–7772, 7781–7786, and 8301–8317; 21 U.S.C. 136 and 136a; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 27th day of July, 2012.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2012–18814 Filed 8–1–12; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Manti-La Sal National Forest Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Manti-La Sal National Forest Resource Advisory Committee will meet in Price, Utah. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub.L. 110–343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to consider Secure Rural Schools Act Title II project proposals.

**DATES:** The meeting will be held September 13, 2012, and will begin at 9 a.m.

**ADDRESSES:** The meeting will be held in the conference room of the Utah Division of Wildlife Resources, 319

North Carbonville Road, Price, Utah. Written comments should be sent to Rosann Fillmore, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501. Comments may also be sent via email to [rdfillmore@fs.fed.us](mailto:rdfillmore@fs.fed.us) or via facsimile to 435–637–4940.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501. Visitors are encouraged to call ahead to 435–636–3525 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Rosann Fillmore, RAC coordinator, USDA, Manti-La Sal National Forest, 599 West Price River Drive, Price, UT 84501; 435–636–3525; Email [rdfillmore@fs.fed.us](mailto:rdfillmore@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted:

(1) Consideration of Project Funding Proposals (2) Plans for Monitoring Projects (3) Other business (4) Public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 12, 2012 will have the opportunity to address the Committee at those sessions.

Dated: July 27, 2012.

**Thomas W. Lloyd,**

*Acting Forest Supervisor.*

[FR Doc. 2012–18849 Filed 8–1–12; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lincoln County Resource Advisory Committee will meet in Libby, MT. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110–343) (the Act) and operates in compliance with the Federal

Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review status of project implementation and review of status of funds for 2008–2011 Secure Rural Schools and Community Self-Determination Act.

**DATES:** August 29, 2012 @ 6 p.m.

**ADDRESSES:** Forest Supervisor's Office, 31374 Hwy. 2, Libby, Montana. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Forest Supervisor's Office. Please call ahead to 406–283–7764 to facilitate entry into the building to view comments.

#### FOR FURTHER INFORMATION CONTACT:

Janette Turk, Committee Coordinator, Kootenai National Forest at (406) 283–7764, or email [jturk@fs.fed.us](mailto:jturk@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed under **FOR FURTHER INFORMATION**.

#### SUPPLEMENTARY INFORMATION:

The following business will be conducted: Status of project implementation and review of status of funds for 2008–2011 Secure Rural Schools and Community Self-Determination Act. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake, based in Kalispell, Montana. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 27 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Forest Supervisor's Office, 31374 Hwy. 2, Libby, Montana, or by email to [jturk@fs.fed.us](mailto:jturk@fs.fed.us), or via facsimile to 406–283–7709.

Dated: July 27, 2012.

**Paul Bradford,**

*Forest Supervisor, Kootenai National Forest.*

[FR Doc. 2012-18850 Filed 8-1-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service (RHS), USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of the program for the Housing Preservation Grant Program.

**DATES:** Comments on this notice must be received by October 1, 2012 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Edwards-Jackson, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division, USDA Rural Development, Stop 0781, 1400 Independence Ave. SW., Washington, DC 20250-0782, telephone (202) 690-0759 (voice) (this is not a toll free number) or (800) 877-8339 (TDD—Federal Information Relay Service) or via email at, [Bonnie.Edwards@wdc.usda.gov](mailto:Bonnie.Edwards@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** *Title:* RHS/Housing Preservation Grant Program.

*OMB Number:* 0575-0115.

*Expiration Date of Approval:* September 30, 2012.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The primary purpose of the Housing Preservation Grant Program is to repair or rehabilitate individual housing, rental properties, or co-ops owned or occupied by very low- and low-income rural persons. Grantees will provide eligible homeowners, owners of rental properties and owners of co-ops with financial assistance through loans, grants, interest reduction payments or other comparable financial assistance for necessary repairs and rehabilitation of dwellings to bring them up to code or minimum property standards.

Where repair and rehabilitation assistance is not economically feasible or practical the replacement of existing,

individual owner occupied housing is available.

These grants were established by Public Law 98-181, the Housing Urban-Rural Recovery Act of 1983, which amended the Housing Act of 1979 (Pub. L. 93-383) by adding section 533, 42 U.S.C. 2490(m), Housing Preservation Grants (HPG). In addition, the Secretary of Agriculture has authority to prescribe rules and regulations to implement HPG and other programs under 42 U.S.C. 1480(j).

Section 533(d) is prescriptive about the information applicants are to submit to RHS as part of their application and in the assessments and criteria RHS is to use in selecting grantees. An applicant is to submit a "statement of activity" describing its proposed program, including the specific activities it will undertake, and its schedule. RHS is required in turn to evaluate proposals on a set of prescribed criteria, for which the applicant will also have to provide information, such as: (1) Very low- and low-income persons proposed to be served by the repair and rehabilitation activities; (2) participation by other public and private organizations to leverage funds and lower the cost to the HPG program; (3) the area to be served in terms of population and need; (4) cost data to assure greatest degree of assistance at lowest cost; (5) administrative capacity of the applicant to carry out the program. The information collected will be the minimum required by law and by necessity for RHS to assure that it funds responsible grantees proposing feasible projects in areas of greatest need. Most data are taken from a localized area, although some are derived from census reports of city, county and Federal governments showing population and housing characteristics.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .88 hours per response.

*Respondents:* A public body or a public or private nonprofit corporation.

*Estimated Number of Respondents:* 2,373.

*Estimated Number of Responses per Respondent:* 5.6.

*Estimated Total Annual Burden on Respondents:* 13,274 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch at (202 692-0040).

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including

whether the information will have practical utility; (b) the accuracy of RHS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: July 27, 2012.

**Cristina Chiappe,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2012-18824 Filed 8-1-12; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-56-2012]

#### Proposed Foreign-Trade Zone—Chenango County, NY; Under Alternative Site Framework

An application has been submitted to the Foreign-Trade Zones Board (the Board) by Chenango County, New York to establish a foreign-trade zone (FTZ) at sites in Chenango County, adjacent to the Syracuse CBP port of entry, under the alternative site framework (ASF) adopted by the Board (15 CFR 400.2(c)). The ASF is an option for grantees for the establishment or reorganization of zones and can permit significantly greater flexibility in the designation of new "subzones" or "usage-driven" FTZ sites for operators/users located within a grantee's "service area" in the context of the Board's standard 2,000-acre activation limit for a zone project. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally filed on July 30, 2012. The applicant is authorized to make the proposal under Chapter 569, Laws of New York 2011, Section 224-27.