DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Biomass Research and Development Technical Advisory Committee


ACTION: Notice of open meeting.

SUMMARY: This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that agencies publish these notices in the Federal Register.

DATES:
November 14, 2012: 1:30 p.m.–5:30 p.m.
November 15, 2012: 9:00 a.m.–4:30 p.m.

ADDRESS:
L’Enfant Plaza Hotel, 480 L’Enfant Plaza SW., Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT:

SUPPLEMENTARY INFORMATION:
Purpose of Meeting: To provide advice and guidance that promotes research and development leading to the production of biobased fuels and biobased products.

Tentative Agenda: Agenda will include the following:
- Update on USDA Biomass R&D Activities
- Update on DOE Biomass R&D Activities
- Annual Committee Recommendations
- Update on the Biomass Research and Development Initiative
- USDA/DOE Project Presentations
- Update on Joint DPA Initiative

Public Participation: In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you must contact Elliott Levine at 202–586–1476; email: Elliott.Levine@ee.doe.gov or Roy Tiley at (410) 997–7778 ext. 220; email: rtilley@bcs-hq.com at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Co-chairs of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Co-chairs will conduct the meeting to facilitate the orderly conduct of business.

Minutes: The minutes of the meeting will be available for public review and copying at the following Web site: http://biomassboard.gov/committee/meetings.html.

Issued at Washington, DC on October 18, 2012.

LaTanya R. Butler,
Acting Deputy Committee Management Officer.

For further information contact:
LaTanya R. Butler,
Acting Deputy Committee Management Officer.

[FR Doc. 2012–26190 Filed 10–23–12; 8:45 am]
BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14332–000]

Historic Harrisville, Inc.; Notice of Application Accepted for Filing With the Commission, Intent To Waive Scoping, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, Soliciting Comments, Terms and Conditions, and Recommendations, and Establishing an Expedited Schedule for Processing

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.
a. Type of Application: Exemption from Licensing.
b. Project No.: 14332–000.
c. Date Filed: December 5, 2011.
d. Applicant: Historic Harrisville, Inc.
e. Name of Project: Cheshire Mills Hydroelectric Project.
f. Location: On Nubanusit Brook, in the Town of Harrisville, Cheshire County, New Hampshire. The project would not occupy lands of the United States.
h. Applicant Contact: Ms. Linda Willett, Historic Harrisville, Inc., P.O. Box 79, 69 Main Street, Harrisville, NH 03450, (603) 827–3722.
i. FERC Contact: Brandon Cherry, (202) 502–8328 or brandon.cherry@ferc.gov.

Issued at Washington, DC on October 18, 2012.

LaTanya R. Butler,
Acting Deputy Committee Management Officer.

[FR Doc. 2012–26190 Filed 10–23–12; 8:45 am]
BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14332–000]

Historic Harrisville, Inc.; Notice of Application Accepted for Filing With the Commission, Intent To Waive Scoping, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, Soliciting Comments, Terms and Conditions, and Recommendations, and Establishing an Expedited Schedule for Processing

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.
a. Type of Application: Exemption from Licensing.
b. Project No.: 14332–000.
c. Date Filed: December 5, 2011.
d. Applicant: Historic Harrisville, Inc.
e. Name of Project: Cheshire Mills Hydroelectric Project.
f. Location: On Nubanusit Brook, in the Town of Harrisville, Cheshire County, New Hampshire. The project would not occupy lands of the United States.
h. Applicant Contact: Ms. Linda Willett, Historic Harrisville, Inc., P.O. Box 79, 69 Main Street, Harrisville, NH 03450, (603) 827–3722.
i. FERC Contact: Brandon Cherry, (202) 502–8328 or brandon.cherry@ferc.gov.

Issued at Washington, DC on October 18, 2012.

LaTanya R. Butler,
Acting Deputy Committee Management Officer.

[FR Doc. 2012–26190 Filed 10–23–12; 8:45 am]
BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 14332–000]

Historic Harrisville, Inc.; Notice of Application Accepted for Filing With the Commission, Intent To Waive Scoping, Soliciting Motions To Intervene and Protests, Ready for Environmental Analysis, Soliciting Comments, Terms and Conditions, and Recommendations, and Establishing an Expedited Schedule for Processing

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.
a. Type of Application: Exemption from Licensing.
b. Project No.: 14332–000.
c. Date Filed: December 5, 2011.
d. Applicant: Historic Harrisville, Inc.
e. Name of Project: Cheshire Mills Hydroelectric Project.
f. Location: On Nubanusit Brook, in the Town of Harrisville, Cheshire County, New Hampshire. The project would not occupy lands of the United States.
h. Applicant Contact: Ms. Linda Willett, Historic Harrisville, Inc., P.O. Box 79, 69 Main Street, Harrisville, NH 03450, (603) 827–3722.
i. FERC Contact: Brandon Cherry, (202) 502–8328 or brandon.cherry@ferc.gov.

Issued at Washington, DC on October 18, 2012.

LaTanya R. Butler,
Acting Deputy Committee Management Officer.

[FR Doc. 2012–26190 Filed 10–23–12; 8:45 am]
BILLING CODE 6450–01–P