

Dated: October 9, 2012.

**Deborah Rocque,**

*Acting Regional Director, Northeast Region.*

[FR Doc. 2012-28752 Filed 11-26-12; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Advisory Board for Exceptional Children**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Washington, DC. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Thursday, January 10, 2013, from 9:00 a.m. to 5:00 p.m. and Friday, January 11, 2013, from 9:00 a.m. to 5:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held at 1849 C Street NW., Main Interior Building, Room 3624, Washington, DC; telephone number (202) 208-6123.

**FOR FURTHER INFORMATION CONTACT:** Sue Bement, Designated Federal Officer, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road NW., Suite 332, Albuquerque, NM 87104; telephone number (505) 563-5274.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, the BIE is announcing that the Advisory Board will hold its next meeting in Washington, DC. The Advisory Board was established under the Individuals with Disabilities Education Act of 2004 (20 U.S.C. 1400 *et seq.*) to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities. The meetings are open to the public.

The following items will be on the agenda:

- Report from Acting BIE Director;
- Report from Supervisory Education Specialist, Special Education, BIE, Division of Performance and Accountability;
- Updates from the BIE, Division of Performance and Accountability;
- Group work on Board Priorities;

• Stakeholder Input on the BIE Special Education Annual Performance Report;

• Public Comment (via conference call, January 11, 2013, meeting only \*); and

• BIE Advisory Board—Advice and Recommendations.

Dated: November 20, 2012.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2012-28692 Filed 11-26-12; 8:45 am]

**BILLING CODE 4310-6W-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNMA00000.L12200000.DF0000]

**Notice of Public Meeting, Albuquerque District Resource Advisory Council Meeting, New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM), Albuquerque District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting date is December 10, 2012, at the BLM Albuquerque District Office, 435 Montano Rd., Albuquerque, NM, from 9 a.m.–4 p.m. The public may send written comments to the RAC, 435 Montano Rd., Albuquerque, NM 87107.

**FOR FURTHER INFORMATION CONTACT:** Chip Kimball, BLM Albuquerque District Office, 435 Montano Rd., Albuquerque, NM 87107, 505-761-8734. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico.

\* During the January 11, 2013 meeting, time has been set aside for public comment via conference call from 1:00 p.m. to 1:30 p.m. Eastern Time. The call-in information is: Conference Number 1-888-417-0376, Passcode 1509140.

Planned agenda items include a welcome and introduction of new Council members, election of a chair and vice chair, discussion of charter and operating procedures, and presentations by the Socorro and Rio Puerco Field Office Managers.

The comment period during which the public may address the RAC is scheduled to begin at 2:30 p.m. on December 10, 2012. All RAC meetings are open to the public. Depending on the number of individuals wishing to comment and time available, the time for individual oral comments may be limited.

**Thomas E. Gow,**

*Acting District Manager.*

[FR Doc. 2012-28731 Filed 11-26-12; 8:45 am]

**BILLING CODE 4310-AG-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLMTC 00900.L1610000.DP0000]

**Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana RAC will be held on December 6, 2012, in Billings, Montana. The meeting will start at 8:00 a.m. and adjourn at approximately 3:30 p.m.

**ADDRESSES:** When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana, 59301, (406) 233-2831, mark\_jacobsen@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: November 2, 2012.

**Diane Friez,**

*Eastern Montana—Dakotas District Manager.*

[FR Doc. 2012-28644 Filed 11-26-12; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRSS-EQD-11735; PPPWSAMOR6 PPMRSNR1Z.Y00000]

**Agency Information Collection**

**Activities: Assessment Tools for Park-Based Youth Education and Employment Experience Programs at Santa Monica Mountains National Recreation Area**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995

(PRA), we (the National Park Service) are notifying the public that we have submitted to the Office of Management and Budget (OMB) an information collection request (ICR) for a proposed new collection. This notice provides the public and other Federal agencies an opportunity to comment on the paperwork burden of this collection.

**DATES:** To ensure that your comments on this ICR are considered, please submit them on or before December 27, 2012.

**ADDRESSES:** Please submit written comments on this information collection directly to the Office of Management and Budget (OMB) Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior via email to *OIRA\_SUBMISSION@omb.eop.gov* or fax at 202-395-5806; and identify your submission as 1024-SAMO. Please also send a copy your comments to Phadrea Ponds, Information Collections Coordinator, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525 (mail); or *phadrea\_ponds@nps.gov* (email).

**FOR FURTHER INFORMATION CONTACT:** *Antonio\_Solorio@nps.gov* (email); or by mail at Santa Monica Mountains National Recreation Area, 401 W. Hillcrest Drive; Thousand Oaks, CA 91360. You may also access this ICR at *www.reginfo.gov*.

**I. Abstract**

The Santa Monica Mountains National Recreation Area (SAMO) has three programs that provide continuous education and employment experience opportunities for students in the vicinity of the park. We use a series of surveys to objectively evaluate the short and long-term success of these environmental education programs. Areas of interest include: (1) Understanding and concern for natural and cultural resource conservation and stewardship and resulting behavior

changes both inside and outside parks; (2) Awareness and feelings toward the National Park Service; (3) Recreational interests and activities; (4) Influences on family and friends' attitudes and behaviors; (5) Education and career choices; and (6) Usefulness of work experience.

The SHRUB program provides education and in-depth involvement for students and their families in grade school. The EcoHelpers program provides one-day service learning programs to high schools students. The SAMO Youth program provides progressive integrated work experience for high school and college students. While SAMO has many observational and anecdotal indications of success, no formal tools have been developed to evaluate these programs. The goal of this collection is to provide scientifically sound and reliable measures of outcomes for the three youth education and employment experience programs at SAMO. This assessment will be used to build the capacity of park youth program managers to help the park achieve its goal of continual program improvement and expanded documentation of program impact.

**II. Data**

*OMB Number:* 1024-NEW.

*Title:* Assessment Tools for Park-Based Youth Education and Employment Experience Programs at Santa Monica Mountains National Recreation Area.

*Type of Request:* This is a new collection.

*Affected Public:* General Public; College students, school aged children (elementary and high school), and teachers.

*Respondent Obligation:* Voluntary.

*Estimated Annual Number of Responses:* We expect to receive a total of 1,224 annual responses (1,204 students and 20 teachers).

	EcoHelpers	SHRUBS	SAMO Youth program	Total
Teachers .....	12	8	0	20
Students .....	720	384	100	1,204

*Estimated Total Annual Burden Hours:* 408 hours. We estimate an

average of 20 minutes per response (2 minutes to read the instructions and 18

minutes to complete the survey instrument).

	EcoHelpers	SHRUBS	SAMO Youth program	Total
Annual Burden Hours .....	135	240	33	408