

**DEPARTMENT OF ENERGY****DOE/NSF Nuclear Science Advisory Committee**

**AGENCY:** Office of Science, DOE.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC).

**DATES:** Monday, January 28, 2013, 9:00 a.m.–5:00 p.m. Tuesday, January 29, 2013, 9:00 a.m.–12:30 p.m.

**ADDRESSES:** Marriott Bethesda North Hotel & Conference Center, 5701 Marinelli Road, North Bethesda, Maryland 20852, (301) 822–9200.

**FOR FURTHER INFORMATION CONTACT:** Brenda L. May, U.S. Department of Energy; SC–26/Germantown Building, 1000 Independence Avenue SW., Washington, DC 20585–1290; Telephone: (301) 903–0536

**SUPPLEMENTARY INFORMATION:** The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

*Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:* Agenda will include discussions of the following:

**Monday, January 28, 2013**

- Perspectives from Department of Energy and National Science Foundation
- Update from the Department of Energy and National Science Foundation's Nuclear Physics Offices
- Presentation of the NSAC Subcommittee Report on the Implementation of the 2007 Long Range Plan for Nuclear Science
- Present the Office of Science Priority Goal Charge

**Tuesday, January 29, 2013**

- Continued Discussion of Subcommittee Report and Letter Transmittal
- Public Comment (10-minute rule)

**Note:** The NSAC Meeting will be broadcast live on the Internet. You may find out how to access this broadcast by going to the following site prior to the start of the meeting: [www.tvworldwide.com/events/doe/130128](http://www.tvworldwide.com/events/doe/130128). A video record of the meeting, including the presentations that are made, will be archived at this site after the meeting ends.

*Public Participation:* The meeting is open to the public. If you would like to file a

written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May, by telephone at: (301) 903–0536 or by email at: [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available on the Committee's Web site at: <http://science.energy.gov/np/nsac> Web site for viewing.

Issued in Washington, DC on December 28, 2012.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2012–31701 Filed 1–3–13; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, January 28, 2013; 1:00 p.m.–5:00 p.m. Tuesday, January 29, 2013; 8:30 a.m.–4:30 p.m.

**ADDRESSES:** Double Tree, 2651 Perimeter Parkway, Augusta, GA 30909.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952–7886.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Monday, January 28, 2013*

- 1:00 p.m. Combined Committees Session
- 5:00 p.m. Adjourn

*Tuesday, January 29, 2013*

- 8:30 a.m. Approval of Minutes, Agency Updates
- Public Comment Session
- Facilities Disposition and Site Remediation Committee Report
- Nuclear Materials Committee Report
- Public Comment Session
- 12:30 p.m. Lunch Break
- 1:30 p.m. Waste Management Committee Report
- Administrative Committee Report
- Strategic and Legacy Management Committee Report
- Public Comment Session
- 4:30 p.m. Adjourn

*Public Participation:* The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Gerri Flemming at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Gerri Flemming at the address or phone number listed above. Minutes will also be available at the following Web site: <http://cab.srs.gov/srs-cab.html>.

Issued at Washington, DC on December 28, 2012.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2012–31702 Filed 1–3–13; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****Combined Notice of Filings**

Take notice that the Commission received the following electric rate filings: