suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1–800–927–7588 for detailed instructions and/or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the Federal Register, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (i.e., acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses:

**New Jersey**
Former SSA Trust Fund Bldg.
396 Bloomfield Ave.
Montclair NJ 07042
Landholding Agency: GSA
Property Number: 54201310004
Status: Unutilized
GSA Number: 1–G–NJ–0676
Comments: 7,183 sf.; office; vacant since March 2012

**Oregon**
Triangle Lake Bldgs.
22650 Mapleton-Junction City Hwy
Cheshire OR 97419
Landholding Agency: GSA
Property Number: 54201240015
Status: Excess
GSA Number: 9–I–OR–0801
Directions: fuel pump bldg.: 220 sf.; vehicle maint. bldg.: 1,526 sf.
Comments: off-site removal only; vacant for 180 mons. or 15 yrs.; conditions unknown

**South Carolina**
Former US Vegetable Lab
2875 Savannah Hwy
Charleston SC 29414
Landholding Agency: GSA
Property Number: 54201310001
Status: Excess
GSA Number: 4–A–SC–0609AA
Directions: headhouse w/3 greenhouses, storage bins
Comments: 6,400 sf.; lab; 11 yrs. vacant; w/ in 100 yr. floodplain/floodway; however is contained; asbestos & lead based paint

**Wisconsin**
Building 739
East Q St.
Pt. McCoy WI 54656
Landholding Agency: Army
Property Number: 21201310001
Status: Unutilized
Comments: off-site removal only; 3,292 sf.; dining facility; good conditions; transferee must obtain real estate document to remove bldg.; contact Army for more info.

**Washington**
1.8 Ac. of the Richland FB N.
Parking Lot
825 Jadwin Ave.
Richland WA 99323
Landholding Agency: GSA
Property Number: 54201310002
Status: Excess
GSA Number: 9–G–WA–1263
Comments: 1.8; parking lot

Dated: January 10, 2012.

Clifford Taffet,
General Deputy Assistant Secretary for Community Planning and Development.

**TITLES V, FEDERAL SURPLUS PROPERTY PROGRAM FEDERAL REGISTER REPORT FOR 01/18/2013**

**Suitable/Available Properties**

**Building**

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Status: Unutilized
GSA Number: 1–G–NJ–0676
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resource conservation, Native American tribes, aquatic resource outreach and education, and tourism. Background information on the Council is available at http://www.fws.gov/sfbpc.

**Meeting Agenda**

The Council will hold a teleconference to:

- Consider and approve recommendations to the Director of the Fish and Wildlife Service for funding fiscal year 2013 boating infrastructure grant program project proposals.
- Conduct other miscellaneous Council business.

The final agenda will be posted on the Internet at http://www.fws.gov/sfbpc.

**Public Input**

If you wish to—

<table>
<thead>
<tr>
<th>Listen to the teleconference</th>
<th>You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than—</th>
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<tr>
<td>Thursday, January 31, 2013.</td>
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<td>Thursday, January 31, 2013.</td>
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**I. Public Comment Procedures**

**A. How do I request copies of applications or comment on submitted applications?**

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under ADDRESSES. Please include the Federal Register notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an email or address not listed under ADDRESSES. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically. Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see DATES) or comments delivered to an address other than those listed above (see ADDRESSES).

**B. May I review comments submitted by others?**

Comments, including names and street addresses of respondents, will be available for public review at the street addresses listed under ADDRESSES. The public may review documents and other information applicants have sent in

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**SUMMARY:**

- **DEPARTMENT OF THE INTERIOR**
  - **Fish and Wildlife Service**

**ACTION:** Notice of receipt of applications for permit.

**DATES:** We must receive comments or requests for documents on or before February 19, 2013.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email DMAFR@fws.gov.

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); DMAFR@fws.gov (email).