

Committee (NPS IACUC/the Committee) to ensure compliance with the Animal Welfare Act (AWA), its regulations (AWAR), and the Interagency Research Animal Committee (IRAC) principles for projects involving the use of animals in research, teaching, and/or exhibition. To comply with the Paperwork Reduction Act of 1995 and as a part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other federal agencies to comment on this ICR. We may not conduct or sponsor and a person is not required to respond to, a collection unless it displays a currently valid OMB control number.

**DATE:** To ensure that your comments on this ICR are considered, please submit them on or before March 13, 2013.

**ADDRESSES:** Please submit written comments on this information collection directly to the Office of Management and Budget (OMB) Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior via email to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax at 202-395-5806; and identify your submission as 1024-IACUC. Please also send a copy your comments to Phadrea Ponds, Information Collections Coordinator, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525 (mail); or [phadrea\\_ponds@nps.gov](mailto:phadrea_ponds@nps.gov) (email).

**FOR FURTHER INFORMATION CONTACT:** Jordan Spaak, NPS IACUC Administrator, by mail at Biological Resource Management Division 1201 Oakridge Drive, Suite 200 Fort Collins, CO 80525 or [Jordan\\_Spaak@nps.gov](mailto:Jordan_Spaak@nps.gov) (email). Or contact: John Bryan at [John\\_Bryan@nps.gov](mailto:John_Bryan@nps.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

All research, teaching, and exhibition projects involving animals taking place on NPS territories must be approved by the NPS IACUC prior to their commencement. Principal Investigators (PI) are required to submit the completed General Submission, Exhibitor, Annual Review, and/or Amendment Forms as required for approval to the NPS IACUC Office.

**II. Data**

**OMB Control Number:** None. This collection is currently in use without an OMB Control Number.

**Title:** NPS Institutional Animal Care and Use Committee (IACUC) General Submission, Exhibitor, Annual Review, and Amendment Forms.

**Type of Request:** New.

**Affected Public:** State and Local Agencies, Businesses, non-profit organizations, and Universities (those entities involved in research, teaching, and exhibition projects involving the use of animals in NPS units).

**Respondent's Obligation:** Mandatory.

**Frequency of Collection:** Annually.

**Estimated Annual Number of Respondents:** 190.

**Estimated Total Annual Burden Hours:** 348 hours. We expect to receive 190 annual responses. We estimate that it will take an average of 3 hours to complete the General Submission or Exhibitor forms; 15 minutes to complete the Amendment form; and 10 minutes to complete the Annual Review form.

**Estimated Reporting and Recordkeeping "Non-Hour Cost" Burden:** None

**III. Comments**

On September 26, 2012 we published a **Federal Register** notice (77 FR 59222) announcing that we would submit this ICR to OMB for approval. Public comments were solicited for 60 days ending November 26, 2012. We received one comment that did not require any changes to the information collection burden of this submission. No changes were made based on the comment.

We again invite comments concerning this ICR on: (1) Whether or not the proposed collection of information is necessary for the agency to perform its duties, including whether or not the information will have practical utility; (2) the accuracy of our estimate of the burden for this collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

Please note that the comments submitted in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask OMB in your comment to withhold your personal identifying information from public review, we cannot guarantee that it will be done.

Dated: February 5, 2013.

**Madonna Baucum,**

*Information Collection Clearance Officer,  
National Park Service.*

[FR Doc. 2013-03046 Filed 2-8-13; 8:45 am]

**BILLING CODE 4312-EH-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NER-BOHA-12211;  
PPMPSPD1Z.YM0000; PPNEBOHAS1]

**Boston Harbor Islands Advisory Council Meeting**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice of Meeting.

**SUMMARY:** This notice announces the annual meeting of the Boston Harbor Islands Advisory Council. The agenda includes a presentation by Sally Snowman, 70th keeper of Boston Light, the election of officers, and a park update.

**Date/Time:** March 6, 2013, 6:00 p.m. to 8:00 p.m. (Eastern).

**Location:** WilmerHale, 60 State Street, 26th floor, Boston, MA 02109.

**FOR FURTHER INFORMATION CONTACT:** Bruce Jacobson, DFO, Boston Harbor Islands National Recreation Area, 408 Atlantic Avenue, Suite 228, Boston, MA 02110; telephone (617) 223-8669; email [Bruce\\_Jacobson@nps.gov](mailto:Bruce_Jacobson@nps.gov).

**SUPPLEMENTARY INFORMATION:** This meeting open to the public. Pre-registration is required for public attendance, contact Mary Raczko by email at [mary\\_raczko@nps.gov](mailto:mary_raczko@nps.gov) or by phone at (617) 223.8666 or register online at <http://bostonharborislands.org/park-calendar>. Those wishing to submit written comments may contact the Designated Federal Official for the Boston Harbor Islands Advisory Council, Bruce Jacobson, by mail at 408 Atlantic Avenue, Suite 228, Boston, MA 02110. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect

to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

**Bruce Jacobson,**

*Designated Federal Official, Boston Harbor Islands National Recreation Area Northeast Region.*

[FR Doc. 2013-03048 Filed 2-8-13; 8:45 am]

**BILLING CODE 4310-WV-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-DPOL-12245; PPWODIREP0]  
[PPMSPD1Y.YM0000]

#### Notice of February 28, 2013, Teleconference Meeting of the National Park System Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting Notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will conduct a teleconference meeting on February 28, 2013. Members of the public may attend the meeting in person in Washington, DC.

**DATES:** The teleconference meeting will be held on February 28, 2013, from 3:00 p.m., to 4:00 p.m., Eastern Standard Time, inclusive.

**ADDRESSES:** The teleconference meeting will be conducted in Conference Room 3121 of the Stewart Lee Udall Department of the Interior Building, 1849 C Street NW., Washington, DC 20240, telephone (202) 208-3818. Photo identification is required for entry to this Federal building.

*Agenda:* During this teleconference, the Board will deliberate the report of its National Historic Landmarks Committee, *American Latinos and the Making of the United States: A Theme Study*.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears Smith, National Park Service, 1201 I Street NW., 12th Floor, Washington, DC 20005, telephone (202) 354-3955, email [shirley\\_s\\_smith@nps.gov](mailto:shirley_s_smith@nps.gov).

**SUPPLEMENTARY INFORMATION:** Due to the limited scope of this meeting, the National Park Service has determined that a teleconference will be the most efficient way to convene the Board members. The Board meeting will be open to the public in the same way that

other Board meetings have been open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Opportunities for oral comment will be limited to no more than 3 minutes per speaker and no more than 15 minutes total. The Board's Chairman will determine how time for oral comments will be allotted. Anyone may file with the Board a written statement concerning matters to be discussed. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 12th floor conference room at 1201 I Street NW., Washington, DC.

Dated: February 5, 2013.

**Alma Ripps,**

*Acting Chief, Office of Policy.*

[FR Doc. 2013-02967 Filed 2-8-13; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

#### Gulf of Mexico, Outer Continental Shelf (OCS), Central Planning Area (CPA) Oil and Gas Lease Sale 227

**AGENCY:** Bureau of Ocean Energy Management (BOEM), Interior.

**ACTION:** Notice of Availability (NOA) of a Record of Decision (ROD) for CPA Lease Sale 227 in the Gulf of Mexico OCS Oil and Gas Lease Sales: 2012-2017 Western Planning Area Lease Sales 229, 233, 238, 246, and 248; and Central Planning Area Lease Sales 227, 231, 235, 241, and 247; Final Environmental Impact Statement (Multisale FEIS).

**Authority:** This NOA is published pursuant to the regulations (40 CFR 1506) implementing the provisions of the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321 *et seq.* (1988)).

**SUMMARY:** BOEM has prepared a ROD for oil and gas CPA Lease Sale 227 scheduled for March 20, 2013. CPA Lease Sale 227 is the first CPA lease sale in the 2012-2017 OCS Oil and Gas Leasing Program. The proposed lease sale is in the Gulf of Mexico's CPA off

the States of Louisiana, Alabama, and Mississippi. In making its decision, BOEM considered alternatives to the proposed action and the potential impacts as presented in the Multisale FEIS and all comments received throughout the NEPA process. The Multisale FEIS evaluated the environmental and socioeconomic impacts for CPA Lease Sale 227.

**SUPPLEMENTARY INFORMATION:** In the Multisale FEIS, BOEM evaluated three alternatives, which are summarized below:

*Alternative A—The Proposed Action:* This is BOEM's preferred alternative. This alternative would offer for lease all unleased blocks within the CPA for oil and gas operations with the following exceptions:

(1) Whole and portions of blocks deferred by the Gulf of Mexico Energy Security Act of 2006;

(2) Blocks that are beyond the United States Exclusive Economic Zone in the area known as the northern portion of the Eastern Gap; and

(3) Whole and partial blocks that lie within the 1.4 nautical mile buffer zone north of the maritime boundary between the United States and Mexico.

The proposed CPA lease sale area encompasses about 63 million acres of the total CPA area of 66.45 million acres. As of October 2012, approximately 38 million acres of the CPA lease sale area are currently unleased. The estimated amount of resources projected to be developed as a result of proposed CPA Lease Sale 227 is 0.460-0.894 billion barrels of oil and 1.939-3.903 trillion cubic feet of gas.

*Alternative B—The Proposed Action Excluding the Unleased Blocks Near Biologically Sensitive Topographic Features:* This alternative would offer for lease all unleased blocks in the CPA, as described for the proposed action (Alternative A), with the exception of any unleased blocks subject to the Topographic Features Stipulation.

*Alternative C—No Action:* This alternative would cancel the proposed CPA Lease Sale 227 and is identified as the environmentally preferred alternative.

After careful consideration, BOEM has selected a subset of the proposed action, identified as BOEM's preferred alternative (Alternative A) in the Multisale FEIS with a change to exception 2 above to read, blocks that are adjacent to the southern extent of or beyond the United States Exclusive Economic Zone. BOEM's selection of this alternative balances the need for orderly resource development with protection of the human, marine, and