

By the National Credit Union  
Administration Board on \_\_\_ February 6,  
2013 \_\_\_.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 2013-03179 Filed 2-11-13; 8:45 am]

**BILLING CODE 7535-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Institute of Museum and Library Services**

### **Sunshine Act Meeting of the National Museum and Library Services Board**

**AGENCY:** Institute of Museum and  
Library Services (IMLS), NFAH.

**ACTION:** Notice of Meeting.

**SUMMARY:** The National Museum and  
Library Services Board, which advises  
the Director of the Institute of Museum  
and Library Services in awarding  
national awards and medals, will meet  
by teleconference on February 14, 2013,  
to review nominations for the 2013  
National Medal for Museum and Library  
Service.

**DATE AND TIME:** Thursday, February 14,  
2013, at 1 p.m. EST.

**PLACE:** The meeting will be held by  
teleconference originating at the  
Institute of Museum and Library  
Services, 1800 M Street, NW., 9th Floor,  
Washington, DC, 20036. Telephone:  
(202) 653-4676.

**STATUS:** Closed. The meeting will be  
closed pursuant to subsections (c)(4)  
and (c)(9) of section 552b of Title 5,  
United States Code because the Board  
will consider information that may  
disclose: Trade secrets and commercial  
or financial information obtained from a  
person and privileged or confidential;  
and information the premature  
disclosure of which would be likely to  
significantly frustrate implementation of  
a proposed agency action.

**FOR FURTHER INFORMATION CONTACT:**  
Elizabeth Lyons, Program Coordinator  
for Special Events and Board Liaison,  
Institute of Museum and Library  
Services, 1800 M Street, NW., 9th Floor,  
Washington, DC 20036. Telephone:  
(202) 653-4676.

Dated: February 5, 2013.

**Nancy Weiss,**

*General Counsel.*

[FR Doc. 2013-02957 Filed 2-11-13; 8:45 am]

**BILLING CODE 7036-01-M**

## **NATIONAL SCIENCE FOUNDATION**

### **Advisory Committee for Innovation Corps; Notice of Meeting**

In accordance with the Federal  
Advisory Committee Act (Pub., L.92-  
463, as amended), the National Science  
Foundation announces the following  
meeting:

*Name:* Innovation Corps Advisory  
Committee, #80463

*Dates/Time:* March 6, 2013, 9:00 a.m.-4:00  
p.m.

*Places:* Sheraton Pentagon City Hotel, 900  
South Orme Street, Arlington, VA 22204

*Type of Meeting:* Open

*Contact Person:* Dr. Dedric A. Carter,  
Senior Advisor for Strategic Initiatives, Office  
of the Director, Suite 1205, National Science  
Foundation, 4201 Wilson Boulevard,  
Arlington, VA 22230 Telephone Number:  
(703) 292-8002 *dacarter@nsf.gov*

*Purpose of Meeting:* To provide advice and  
recommendations concerning I-Corps.

*Agenda:* Opening Statements by Dr. Subra  
Suresh, Director, NSF Review and discussion  
the current I-Corps projects and future  
directions.

*Reason for Closing:* The program being  
reviewed includes information of a  
proprietary or confidential nature, including  
technical information; financial data, such as  
salaries; and personal information  
concerning individuals associated with the  
proposals. These matters are exempt under  
(4) and (6) of 5 U.S.C. 552b(c), the  
Government in the Sunshine Act.

Dated: February 7, 2013.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2013-03163 Filed 2-11-13; 8:45 am]

**BILLING CODE 7555-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[Docket No. 40-8943-MLA-2; ASLBP No.  
13-926-01-MLA-BD01]**

### **Crow Butte Resources, Inc.; Establishment of Atomic Safety and Licensing Board**

Pursuant to delegation by the  
Commission, *see* 37 FR 28,710 (Dec. 29,  
1972), and the Commission's  
regulations, *see* 10 CFR 2.105, 2.300,  
2.303, 2.309, 2.313, 2.318, 2.321, notice  
is hereby given that an Atomic Safety  
and Licensing Board (Board) is being  
established to preside over the following  
proceeding:

**Crow Butte Resources, Inc.**

*(Marsland Expansion Area)*

This proceeding involves a request  
from Crow Butte Resources, Inc. to  
amend its Source Material License,  
SUA-1534, to obtain authority to

construct and operate an *in situ*  
uranium recovery satellite facility at its  
Marsland site in Dawes County,  
Nebraska. In response to a "Notice of  
Opportunity for a Hearing" published in  
the **Federal Register**, *see* 77 Fed. Reg.  
71,454 (Nov. 30, 2012), hearing requests  
were filed on January 29, 2013 by (1) the  
Oglala Sioux Tribe, and (2) a  
consolidated group of petitioners  
comprised of Antonia Loretta Afraid of  
Bear Cook, Bruce McIntosh, Debra  
White Plume, Western Nebraska  
Resources Council, and Aligning for  
Responsible Mining.

The Board is comprised of the  
following administrative judges:

G. Paul Bollwerk, III, Chair, Atomic  
Safety and Licensing Board Panel, U.S.  
Nuclear Regulatory Commission,  
Washington, DC 20555-0001; Dr.  
Richard E. Wardwell, Atomic Safety and  
Licensing Board Panel, U.S. Nuclear  
Regulatory Commission, Washington,  
DC 20555-0001; Dr. Thomas J. Hirons,  
Atomic Safety and Licensing Board  
Panel, U.S. Nuclear Regulatory  
Commission, Washington, DC 20555-  
0001.

All correspondence, documents, and  
other materials shall be filed in  
accordance with the NRC E-Filing rule,  
which the NRC promulgated in August  
2007 (72 FR 49,139). *See* 10 CFR 2.302.

Dated: Rockville, Maryland, February 6,  
2013.

**E. Roy Hawkens,**

*Chief Administrative Judge, Atomic Safety  
and Licensing Board Panel.*

[FR Doc. 2013-03184 Filed 2-11-13; 8:45 am]

**BILLING CODE 7590-01-P**

## **NUCLEAR REGULATORY COMMISSION**

**[NRC-2013-0023]**

### **Applications and Amendments to Facility Operating Licenses and Combined Licenses Involving Proposed No Significant Hazards Considerations and Containing Sensitive Unclassified Non-Safeguards Information and Order Imposing Procedures for Access to Sensitive Unclassified Non-Safeguards Information**

**AGENCY:** Nuclear Regulatory  
Commission.

**ACTION:** License amendment request;  
opportunity to comment, request a  
hearing, and petition for leave to  
intervene, order.

**DATES:** Submit comments by March 14,  
2013. Requests for a hearing or leave to  
intervene must be filed by April 15,