

CFR 1506.10 require a minimum 30-day waiting period between the time a final EIS is published and the time an agency makes a decision on an action covered by the EIS. The Forest Service and APHIS have reviewed the final SEIS and comments received during the 30-day waiting period and have concluded that the final SEIS fully analyzes the issues covered by the draft SEIS and the comments and suggestions submitted by commenters. Based on our final SEIS, the responses to public comments, and other pertinent scientific data, the Forest Service and APHIS have prepared a record of decision.

The record of decision has been prepared in accordance with: (1) NEPA, as amended (42 U.S.C. 4321 *et seq.*); (2) regulations of the Council on Environmental Quality for implementing the procedural provisions of NEPA (40 CFR parts 1500–1508); (3) USDA regulations implementing NEPA (7 CFR part 1b); and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 17th day of April 2013.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2013–09395 Filed 4–19–13; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Flathead Resource Advisory Committee will meet in Kalispell, Montana. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 112–141) (the “Act”) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the Title II of the Act. The meeting is open to the public. The purpose of the meeting is to re-evaluate project proposals for 2013 due to reduced funding related to sequestration.

**DATES:** The meetings will be held May 14, 2013 with an alternative meeting date of May 28, 2013. Meetings will begin at 4:00 p.m. and end at 6:30 p.m.

**ADDRESSES:** The meetings will be held at 650 Wolfpack Way, Flathead National Forest Office, Kalispell, MT, 59901. Written comments may be submitted as described under Supplementary Information. Written comments should be sent to Flathead National Forest, Attn: Wade Muehlhof/RAC, 650 Wolfpack Way, Kalispell, MT, 59901. Comments may also be sent via email to [ewmuehlhof@fs.fed.us](mailto:ewmuehlhof@fs.fed.us) or via facsimile to 406–758–5351.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 650 Wolfpack Way, Kalispell, MT 59901. Visitors are encouraged to call ahead to 406–758–5252 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Wade Muehlhof, Flathead National Forest, 406–758–5252.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: review of project proposals and adjustment of approvals based on the new funding amount. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 1, 2013, to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Flathead National Forest, Attn: Wade Muehlhof/RAC, 650 Wolfpack Way, Kalispell, MT 59901, or by email to [ewmuehlhof@fs.fed.us](mailto:ewmuehlhof@fs.fed.us), or via facsimile to 406–758–5351. A summary of the meeting will be posted at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf) within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed under For Further Information Contact. All reasonable accommodation requests are managed on a case by case basis.

Dated: April 15, 2013.

**Chip Weber,**

*Forest Supervisor, Flathead National Forest.*

[FR Doc. 2013–09357 Filed 4–19–13; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Central Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Central Idaho Resource Advisory Committee (RAC) will be meet in Grangeville, Idaho. The RAC is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) (Pub. L. 112–141) and operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92–463). The purpose of the RAC is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. The meeting is open to the public. The purpose of the meeting is review Title II projects that were previously recommended for funding in August, 2012.

**DATES:** The meeting will be held Tuesday, May 7, 2013 at 9:30 a.m. (PST).

**ADDRESSES:** The meeting will be held at the Nez Perce-Clearwater National Forests Headquarters Office, 104 Airport Road, Grangeville, Idaho 83530, in the Pilot Knob Room. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Nez Perce-Clearwater National Forests Headquarters Office, 104 Airport Road, Grangeville, Idaho 83530. Please call ahead to Laura Smith, Designated Forest Official by phone at (208) 983–5143 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Laura Smith, Designated Forest Official, Nez Perce-Clearwater National Forests Headquarters at (208) 983–5143, or by email [lasmith@fs.fed.us](mailto:lasmith@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Review the Title II Projects that were previously recommended for funding in August, 2012. Anyone who would like to bring related matters to the attention of the RAC may file written statements with the RAC staff before the meeting. Written comments and requests for time for oral comments must be sent to Laura Smith, Designated Forest Official, Nez Perce-Clearwater National Forests Headquarters, by email to [lasmith@fs.fed.us](mailto:lasmith@fs.fed.us), or via facsimile to (208) 983-4099. A summary of the meeting will be posted at <https://www.fido.gov/facadatabase/public.asp> within 21 days of the meeting.

**Meeting Accommodations:** If you require sign language interpreting, assistive listening devices or other reasonable accommodation please request this in advance of the meeting by contacting the person listed in the section titled, **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: April 15, 2013.

**Rick Brazell,**

*Forest Supervisor, Nez Perce-Clearwater National Forest.*

[FR Doc. 2013-09358 Filed 4-19-13; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture

#### Nomination Form of Veterinary Shortage Situations for the Veterinary Medicine Loan Repayment Program (VMLRP)

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Institute of Food and Agriculture (NIFA), as part of its compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, invites the general public to comment on an information collection for the Veterinary Medicine Loan Repayment Program (VMLRP). This notice initiates a 30-day comment period and prescribes the proposed nomination form for the VMLRP that will be submitted to the Office of Management and Budget (OMB) for renewal. The NIFA may not conduct or sponsor, and the respondent is not required to respond to, a collection of information unless the

collection of information displays a valid OMB control number.

**DATES:** Comments regarding this information collection must be received on or before May 22, 2013 to be assured of having their full effect.

**ADDRESSES:** You may submit comments by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Email:* [vmlrp@nifa.usda.gov](mailto:vmlrp@nifa.usda.gov). Include the text "VMLRP Shortage Situation Nomination Form" in the subject line of the message.

*Fax:* (202) 720-0857.

*Mail:* Paper, disk or CD-ROM submissions should be submitted to National Institute of Food and Agriculture; U.S. Department of Agriculture; STOP 2216; 1400 Independence Avenue SW.; Washington, DC 20250-2216.

*Hand Delivery/Courier:* National Institute of Food and Agriculture; U.S. Department of Agriculture; Room 4213, Waterfront Centre; 800 9th Street SW.; Washington, DC 20024.

*Instructions:* All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:**

Jason Hitchcock; Office of Information Technology; National Institute of Food and Agriculture; U.S. Department of Agriculture; STOP 2216; 1400 Independence Avenue SW.; Washington, DC 20250-2216; Fax: 202-720-0857; Email: [jhitchcock@nifa.usda.gov](mailto:jhitchcock@nifa.usda.gov).

**SUPPLEMENTARY INFORMATION:**

**Proposed Collection**

*Title:* VMLRP Veterinarian Shortage Situation Nomination.

*OMB Number:* 0524-0046.

*Type of Request:* Intent to request OMB approval to renew an information collection for VMLRP.

*Abstract:* NIFA established a process to designate veterinarian shortage situations for the VMLRP as authorized under section 1415A of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (NARETPA). This information collection applies to Subpart A of 7 CFR Part 3431.

*Need and Use of the Information:* NIFA publishes an annual solicitation in the **Federal Register** which requests the Animal Health Official in each state and insular area to submit the VMLRP Veterinarian Shortage Situation Nomination Form for each situation or position for which there is a critical shortage of practicing veterinarians.

This form includes questions requiring checkboxes or text with a word limitation to minimize the burden for nominators and reviewers. Submitted nomination forms are reviewed and evaluated by a panel according to the criteria identified in the published solicitation. From these evaluations, the VMLRP Program Director may designate the recommended shortage situations and these designations are identified in the Request for Applications (RFA) for VMLRP loan repayment applications from individual veterinarians.

*Method of Collection:* The information collection (nomination form) is available on the NIFA Web site and nominators are required to make submissions by emailing the completed forms to [vmlrp@nifa.usda.gov](mailto:vmlrp@nifa.usda.gov).

*Frequency of Response:* Annual nominations.

*Type of Respondents:* Animal Health Official of each state and insular area.

*Estimated Number of Respondents:* 57 respondents.

*Estimated Number of Responses:* 267 respondents (range of 1 to 8 for each nominating entity).

*Estimated Total Annual Burden on Respondents:* 534 hours.

*Request for Comments:* Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of the information collection. All comments will become a matter of public record. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the VMLRP, including whether the information will have practical utility; (b) the accuracy of the public burden estimate (the estimated amount of time needed for individual respondents to provide the requested information), including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the public burden through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Obtaining a Copy of the Information Collection:* A copy of the information collection and related instructions may be obtained free of charge by contacting Jason Hitchcock by telephone, (202) 720-4343, or by email, [jhitchcock@nifa.usda.gov](mailto:jhitchcock@nifa.usda.gov). Information is also available at: <http://www.nifa.usda.gov/vmlrp>.