

Committee (MEDMAC) will meet to discuss Task Statement 1, "Revision of Navigation and Vessel Inspection Circular (NVIC) 04-08" and Task Statement 4, "Revision of CG-719K, Merchant Mariner Credential Medical Evaluation Report and CG-719K/E, Merchant Mariner Evaluation of Fitness for Entry Level Ratings." The meeting will be open to the public.

DATES: The working groups will meet Tuesday, June 18 and Wednesday, June 19, 2013, from 8:00 a.m. to 5:00 p.m. Please note that the working groups may end early if they have completed their business. Written comments to be distributed to working group members are due by June 10, 2013.

ADDRESSES: The working groups will meet at the Paul Hall Center for Maritime Training and Education, 2nd floor conference room (Maryland Room), 45353 St. Georges Avenue, Piney Point, Maryland 20674-0075. For further information about the Paul Hall Center hotel facilities or services for individuals with disabilities or to request special assistance, contact Mr. Howard Thompson at (301) 994-0010 Ext. 0. Please be advised that in order to gain access to the Paul Hall Center, you must provide identification in the form of a government-issued picture identification card. If you plan to attend, please notify the individual listed in **FOR FURTHER INFORMATION CONTACT**, no later than June 10, 2013, so that administrative access into the Paul Hall Center can be processed prior to arrival.

To facilitate public participation, we are inviting public comment on the issues to be considered by the working groups as listed in the "Agenda" section below. Comments must be submitted in writing to the Coast Guard on or before June 10, 2013, and must be identified by USCG-2011-0138 and may be submitted by one of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).

- **Fax:** 202-493-2251.

- **Mail:** Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590-0001.

- **Hand delivery:** Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202-366-9329.

Instructions: All submissions received must include the words "Department of

Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316). Please provide an electronic copy to the contact listed in **FOR FURTHER INFORMATION CONTACT** below no later than June 10, 2013. Your material will be placed on the MEDMAC Web site <https://homeport.uscg.mil> to be made available to the members of the working group and the public.

Docket: For access to the docket to read background documents or comments related to this notice, go to <http://www.regulations.gov> and search the docket number.

A public comment period will be held on June 18, 2013, approximately 8:15 a.m. to 8:30 a.m., and on June 19, 2013, from approximately 8:15 a.m. to 8:30 a.m. Speakers are requested to limit their comments to 5 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Additionally, public comment will be sought throughout the meeting as specific issues are discussed by the working groups.

FOR FURTHER INFORMATION CONTACT: Lieutenant Ashley Holm, the MEDMAC Alternate Designated Federal Officer (ADFO), at telephone 202-372-1128 or email Ashley.e.holm@uscg.mil. If you have any questions on viewing or submitting material to the docket, call Barbara Hairston, Program Manager, Docket Operations, telephone 202-366-9826.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). The MEDMAC is authorized by 46 U.S.C. 7115 as amended by section 210 of the *Coast Guard Authorization Act of 2010* (Pub. L. 111-281) and advises the Secretary on matters related to (a) Medical certification determinations for issuance of licenses, certificates of registry, and merchant mariners' documents; (b) medical standards and guidelines for the physical qualifications of operators of commercial vessels; (c) medical examiner education; and (d) medical research.

Agenda

Day 1

The agenda for the June 18, 2013, working group meeting is as follows:

(1) Opening comments by Working Group Chairman.

(2) Public Comment Period.

(3) Working Groups address the following task statements:

(a) Task Statement 1, Revision of Navigation and Vessel Inspection Circular (NVIC) 04-08. The NVIC can be found at [http://www.uscg.mil/hq/cg5/nvic/Medical and Physical Guidelines for Merchant Mariner Credentials](http://www.uscg.mil/hq/cg5/nvic/Medical%20and%20Physical%20Guidelines%20for%20Merchant%20Mariner%20Credentials).

(b) Task Statement 4, Revision of CG-719K, Merchant Mariner Credential Medical Evaluation Report and CG-719K/E, Merchant Mariner Evaluation of Fitness for Entry Level Ratings.

(4) Closing remarks.

Day 2

The agenda for the June 19, 2013, working groups meeting is as follows:

(1) Public comment period.

(2) Continue work on Task Statement 1 and Task Statement 4.

(3) Working Groups will discuss and prepare final draft recommendations for the full committee to consider for presentation to the Coast Guard. The public will have an opportunity to speak after Working Group's discussion.

(4) Closing remarks/plans for next meeting.

Dated: May 30, 2013.

P.F. Thomas,

Captain, U.S. Coast Guard, Director of Inspections and Compliance.

[FR Doc. 2013-13404 Filed 6-3-13; 4:15 pm]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-HQ-EA-2013-N126; FF09X60000-FVWF9792090000-XXX]

Sport Fishing and Boating Partnership Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of teleconference.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a public teleconference of the Sport Fishing and Boating Partnership Council (Council).

DATES: *Teleconference:* Tuesday, June 25, 2013, 2:30 p.m. to 4 p.m. (Eastern daylight time). For deadlines and directions on registering to listen to the teleconference, submitting written material, and giving an oral presentation, please see "Public Input" under **SUPPLEMENTARY INFORMATION**.

FOR FURTHER INFORMATION CONTACT: Douglas Hobbs, Council Coordinator,

4401 North Fairfax Drive, Mailstop 3103-AEA, Arlington, VA 22203; telephone (703) 358-2336; fax (703) 358-2548; or email doug_hobbs@fws.gov.

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that Sport Fishing and Boating Partnership Council will hold a teleconference.

Background

The Council was formed in January 1993 to advise the Secretary of the Interior, through the Director of the Service, on nationally significant recreational fishing, boating, and aquatic resource conservation issues. The Council represents the interests of

the public and private sectors of the sport fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes the Service Director and the president of the Association of Fish and Wildlife Agencies, who both serve in ex officio capacities. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and

education, and tourism. Background information on the Council is available at <http://www.fws.gov/sfbpc>.

Meeting Agenda

The Council will hold a teleconference to:

- Consider and approve recommendations to the Director of the Fish and Wildlife Service for funding Round 2 of Fiscal Year 2013 Boating Infrastructure Grant Program project proposals,
- Consider the transmittal of Council recommendations regarding a vision for fish and aquatic resource conservation in the Service.

The final agenda will be posted on the Internet at <http://www.fws.gov/sfbpc>.

Public Input

If you wish to	You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than
Listen to the teleconference	Tuesday, June 18, 2013.
Submit written information or questions before the teleconference for the council to consider during the teleconference.	Tuesday, June 18, 2013.
Give an oral presentation during the teleconference	Tuesday, June 18, 2013.

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the teleconference. Written statements must be received by the date listed in "Public Input" under **SUPPLEMENTARY INFORMATION**, so that the information may be made available to the Council for their consideration prior to this teleconference. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 15 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this teleconference. To ensure an opportunity to speak during the public comment period of the teleconference, members of the public must register with the Council Coordinator.

Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the teleconference.

Meeting Minutes

Summary minutes of the teleconference will be maintained by the Council Coordinator (see **FOR FURTHER INFORMATION CONTACT**) and will be available for public inspection within 90 days of the meeting and will be posted on the Council's Web site at <http://www.fws.gov/sfbpc>.

Stephen Guertin,

Director.

[FR Doc. 2013-13292 Filed 6-4-13; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R9-HQ-2013-N125; 91100-3740-GRNT 7C]

Meeting Announcements: North American Wetlands Conservation Council; Neotropical Migratory Bird Conservation Advisory Group

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meetings.

SUMMARY: The North American Wetlands Conservation Council (Council) will meet to select North American Wetlands Conservation Act (NAWCA) grant proposals for recommendation to the Migratory Bird Conservation Commission (Commission). This meeting is open to the public. The Advisory Group for the Neotropical Migratory Bird Conservation Act (NMBCA) grants program (Advisory Group) will also meet. This meeting is also open to the public, and interested persons may present oral or written statements.

DATES: *Council:* Meeting is July 9, 2013, 2:30-4:30 p.m., and July 10, 2013, 8:30 a.m.-12 p.m. and 1-4:30 p.m. If you are interested in presenting information at this public meeting, contact the Council Coordinator no later than June 24, 2013.

Advisory Group: Meeting is July 9, 2013, 8 a.m.-2 p.m. If you are interested in presenting information at this public meeting, contact the Council Coordinator no later than June 24, 2013.

ADDRESSES: The Council meeting and the Advisory Group meeting will be held at Lord Elgin Hotel, 100 Elgin Street, Ottawa, ON K1P 5K8, Canada.

FOR FURTHER INFORMATION CONTACT: Cyndi Perry, Council Coordinator, by phone at (703) 358-1784; by email at cyndi_perry@fws.gov; or by U.S. mail at