

## APPENDIX

[14 TAA petitions instituted between 5/20/13 and 5/24/13]

| TA-W        | Subject firm (petitioners)  | Location                      | Date of institution | Date of petition |
|-------------|---|-------------------------------|---------------------|------------------|
| 82750 ..... | Boise Inc. (State/One-Stop) .....   | International Falls, MN ..... | 05/20/13            | 05/17/13         |
| 82751 ..... | Hewlett Packard (State/One-Stop) .....  | Fort Collins, CO .....        | 05/20/13            | 05/17/13         |
| 82752 ..... | Prudential (Workers) .....  | Iselin, NJ .....              | 05/20/13            | 05/17/13         |
| 82753 ..... | Agilent Technologies Inc. (Workers) .....                                     | Cary, NC .....                | 05/21/13            | 05/20/13         |
| 82754 ..... | Jostens (Company) .....   | Laurens, SC .....             | 05/21/13            | 05/20/13         |
| 82755 ..... | Perkin Elmer, Inc. (State/One-Stop) .....                                     | Downers Grove, IL .....       | 05/21/13            | 05/20/13         |
| 82756 ..... | McKella280, Inc. (State/One-Stop) .....                                       | Pennsauken, NJ .....          | 05/21/13            | 05/10/13         |
| 82757 ..... | Bernard Chaus, Inc. (State/One-Stop) .....                                    | New York, NY .....            | 05/22/13            | 05/21/13         |
| 82758 ..... | Republic Steel (Union) .....  | Massillon, OH .....           | 05/22/13            | 05/21/13         |
| 82759 ..... | Perpetua Forests Company (Company) .....                                      | Grants Pass, OR .....         | 05/22/13            | 05/21/13         |
| 82760 ..... | Hartford Financial Services—Business Enablement & Analytics (State/One-Stop). | Hartford, CT .....            | 05/23/13            | 05/22/13         |
| 82761 ..... | Hutchinson Leader (Workers) .....   | Hutchinson, MN .....          | 05/23/13            | 05/10/13         |
| 82762 ..... | CenturyLink (Workers) .....   | Hood River, OR .....          | 05/23/13            | 05/22/13         |
| 82763 ..... | Axle Tech International (Company) .....                                       | Oshkosh, WI .....             | 05/24/13            | 05/23/13         |

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BILLING CODE 4510-FN-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION****Notice of Information Collection****AGENCY:** National Aeronautics and Space Administration (NASA).**NOTICE:** (13-064).**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Ms. Frances Teel, JF000, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Frances Teel, NASA PRA Clearance Officer, NASA Headquarters, 300 E Street SW., JF000, Washington, DC 20546, [Frances.C.Teel@nasa.gov](mailto:Frances.C.Teel@nasa.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

This collection provides a means by which NASA contractors can

voluntarily and confidentially report any safety concerns or hazards pertaining to NASA programs, projects, or operations.

**II. Method of Collection**

The current, paper-based reporting system ensures the protection of a submitters anonymity and secure submission of the report by way of the U.S. Postal Service.

**III. Data**

*Title:* NASA Safety Reporting System.  
*OMB Number:* 2700-0063.

*Type of review:* Extension of a currently approved collection.

*Affected Public:* Business or other for-profit.

*Number of Respondents:* 75.

*Responses per Respondent:* 1.

*Annual Responses:* 75.

*Hours per Request:* 15 min.

*Annual Burden Hours:* 19.

*Frequency of Report:* As needed.

**IV. Request for Comments**

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection.

They will also become a matter of public record.

**Frances Teel,**

*NASA PRA Clearance Officer.*

[FR Doc. 2013-13599 Filed 6-7-13; 8:45 am]

BILLING CODE 7510-13-P

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****National Council on the Arts 179th Meeting**

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW., Washington, DC 20506.

**DATES:** June 27, 2013 from 12:00 p.m. to 2:00 p.m. in Room 527. This portion of the meeting will be closed for National Medal of Arts review and recommendations. June 28, 2013 from 9:00 a.m. to 11:30 a.m. (ending times are approximate). This portion of the meeting will be open.

**FOR FURTHER INFORMATION CONTACT:** Office of Communications, National Endowment for the Arts, Washington, DC 20506, at 202/682-5570.

**SUPPLEMENTARY INFORMATION:** The meeting on Friday, June 28th will be open to the public on a space available basis. The meeting will begin with opening remarks and voting on recommendations for funding and rejection and guidelines, followed by