

\* Enhance the quality, utility, and clarity of the information to be collected; and

\* Minimize the burden of the information collection on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

III. *Current Actions:* At this time, the Department of Labor is requesting clearance for site visit data collection for the Evaluation of the Army Unemployment Compensation for Ex-Servicemembers (UCX) Claimants Initiative.

*Type of review:* New information collection request.

*OMB Control Number:* 1205-0NEW.

*Affected Public:* Staff associated with implementing the Army UCX Claimants Initiative in four states.

*Frequency:* Once.

*Total Responses:* 40.

*Average Time per Response:* 45 minutes.

*Estimated Total Burden Hours:* 30 hours.

*Total Burden Cost:* \$0.

Comments submitted in response to this request will be summarized and/or included in the request for Office of Management and Budget approval; they will also become a matter of public record.

Signed at Washington, DC, this day of June 5, 2013.

**James H. Moore, Jr.,**

*Deputy Assistant Secretary for Policy, U.S. Department of Labor.*

[FR Doc. 2013-13749 Filed 6-10-13; 8:45 am]

**BILLING CODE 4510-23-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### All Items Consumer Price Index for All Urban Consumers; United States City Average

Pursuant to Section 33105(c) of Title 49, United States Code, and the delegation of the Secretary of Transportation's responsibilities under that Act to the Administrator of the Federal Highway Administration (49 CFR 501.2 (a)(9)), the Secretary of Labor has certified to the Administrator and published this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 121.1 percent from its 1984 annual average of 311.1 to its 2012 annual average of 687.761.

Signed at Washington, DC, on the 21 day of May 2013.

**Seth D. Harris,**

*Acting Secretary of Labor.*

[FR Doc. 2013-13748 Filed 6-10-13; 8:45 am]

**BILLING CODE 4510-24-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### All Items Consumer Price Index for All Urban Consumers United States City Average

Pursuant to Section 112 of the 1976 amendments to the Federal Election Campaign Act (Pub. L. 94-283, 2 U.S.C. 441a (c)(1)-(2)), the Secretary of Labor has certified to the Chairman of the Federal Election Commission and publishes this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 365.6 percent from its 1974 annual average of 147.7 to its 2012 annual average of 687.761 and that it increased 29.7 percent from its 2001 annual average of 530.4 to its 2012 annual average of 687.761. Using 1974 as a base (1974=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers thus increased 365.6 percent from its 1974 annual average of 100 to its 2012 annual average of 465.647. Using 2001 as a base (2001=100), I certify that the United States City Average All Items Consumer Price Index for All Urban Consumers increased 29.7 percent from its 2001 annual average of 100 to its 2012 annual average of 129.668. Using 2006 as a base (2006=100), I certify that the CPI increased 13.9 percent from its 2006 annual average of 100 to its 2012 annual average of 113.887.

Signed at Washington, DC, on 21 day of May 2013.

**Seth D. Harris,**

*Acting Secretary of Labor.*

[FR Doc. 2013-13750 Filed 6-10-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF LABOR

### Mine Safety and Health Administration

#### Proposed Collection; Comment Request; Program to Prevent Smoking in Hazardous Areas (Pertains to Underground Coal Mines)

**AGENCY:** Mine Safety and Health Administration, Labor.

**ACTION:** 60-Day Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information in accordance with the Paperwork Reduction Act of 1995. This program helps to assure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

**DATES:** All comments must be postmarked or received by midnight Eastern Standard Time on August 12, 2013.

**ADDRESSES:** Comments concerning the information collection requirements of this notice must be clearly identified with "OMB 1219-0041" and sent to the Mine Safety and Health Administration (MSHA). Comments may be sent by any of the methods listed below.

- *Federal E-Rulemaking Portal:* <http://www.regulations.gov>. Follow the on-line instructions for submitting comments for docket number [MSHA-2013-0011].

- *Regular Mail or Hand Delivery:* MSHA, Office of Standards, Regulations, and Variances, 1100 Wilson Boulevard, 21st floor, Room 2350, Arlington, VA 22209-3939.

**FOR FURTHER INFORMATION CONTACT:** Sheila McConnell, Deputy Director, Office of Standards, Regulations, and Variances, MSHA, at [McConnell.Sheila.A@dol.gov](mailto:McConnell.Sheila.A@dol.gov) (email); 202-693-9440 (voice); or 202-693-9441 (facsimile).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

Section 317(c) of the Federal Mine Safety and Health Act of 1977 (Mine Act), 30 U.S.C. 877(c), and 30 CFR 75.1702 prohibits persons from smoking or carrying smoking materials underground or in places where there is a fire or explosion hazard. Under the Mine Act, 30 U.S.C. 877(c) and 75.1702, coal mine operators are required to develop programs to prevent persons from carrying smoking materials, matches, or lighters underground and to prevent smoking in hazardous areas, such as in or around oil houses, explosives magazines or other areas where such practice may cause a fire or explosion.

Section 75.1702-1 requires that the mine operator submit the program

required under § 75.1702 to MSHA for approval. Section 103(h) of the Mine Act, 30 U.S.C. 813, authorizes MSHA to collect information necessary to carry out its duty in protecting the safety and health of miners. These information collection requirements help to ensure that a fire or explosion hazard does not occur.

## II. Desired Focus of Comments

The Mine Safety and Health Administration (MSHA) is soliciting comments concerning the proposed extension of the information collection related to the Program to Prevent Smoking in Hazardous Areas (Pertains to Underground Coal Mines). MSHA is particularly interested in comments that:

- Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;
- Evaluate the accuracy of the MSHA's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
- Suggest methods to enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

OMB clearance requests are available on MSHA's Web site at <http://www.msha.gov> under "Federal Register Documents" on the right side of the screen by selecting "New and Existing Information Collections and Supporting Statements". The document will be available on MSHA's Web site for 60 days after the publication date of this notice, and on [regulations.gov](http://regulations.gov). Comments submitted in writing or in electronic form will be made available for public inspection on [regulations.gov](http://regulations.gov). Because comments will not be edited to remove any identifying information, MSHA cautions the commenter against including any information in the submission that should not be publicly disclosed.

The public also may examine publicly available documents, including the public comment version of the supporting statement, at MSHA, Office of Standards, Regulations, and Variances, 1100 Wilson Boulevard, Room 2350, Arlington, VA 22209-3939.

Questions about the information collection requirements may be directed to the person listed in the **FOR FURTHER INFORMATION** section of this notice.

## III. Current Actions

The information obtained from applicants will be used to determine compliance with 30 CFR Part 75.

MSHA has updated the number of respondents and responses, as well as the total burden hours and burden costs supporting this information collection request.

MSHA does not intend to publish the results from this information collection and is not seeking approval to either display or not display the expiration date for the OMB approval of this information collection.

There are no certification exceptions identified with this information collection and the collection of this information does not employ statistical methods.

*Type of Review:* Extension of a currently approved information collection.

*Agency:* Mine Safety and Health Administration.

*Title:* Program to Prevent Smoking in Hazardous Areas (Pertains to Underground Coal Mines).

*OMB Number:* 1219-0041.

*Affected Public:* Business or other for-profit.

*Cite/Reference/Form/etc:* 30 CFR 75.1702 and 75.1702-1.

*Total Number of Respondents:* 97.

*Frequency:* Various.

*Total Number of Responses:* 97.

*Total Burden Hours:* 49 hours.

*Total Annual Respondent or Recordkeeper Cost:* \$0.

Comments submitted in response to this notice will be summarized and included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

**Authority:** 44 U.S.C. 3506(c)(2)(A).

Dated: June 6, 2013.

**George F. Triebisch,**

*Certifying Officer.*

[FR Doc. 2013-13793 Filed 6-10-13; 8:45 am]

**BILLING CODE 4510-43-P**

---

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Advisory Committee on the Records of Congress; Meeting

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on the Records of Congress. The committee advises NARA on the full range of programs, policies, and plans for the Center for Legislative Archives in the Office of Legislative Archives, Presidential Libraries, and Museum Services (LPM).

This meeting will take place at the Capitol Visitor Center and also via AT&T Connect web conference.

**DATES:** June 24, 2013 from 10:00 a.m. to 11:30 a.m.

**ADDRESSES:** Capitol Visitor Center, Congressional Room North or AT&T Connect Web.

**FOR FURTHER INFORMATION CONTACT:** Center for Legislative Archives (202) 357-5350.

Sharon Fitzpatrick for CVC location, [sharon.fitzpatrick@nara.gov](mailto:sharon.fitzpatrick@nara.gov)  
Brandon Hirsch for AT&T Connect, [brandon.hirsch@nara.gov](mailto:brandon.hirsch@nara.gov)

### SUPPLEMENTARY INFORMATION:

#### Agenda

1. Chair's Opening Remarks—Clerk of the U.S. House of Representatives
2. Recognition of Co-chair—Secretary of the U.S. Senate
3. Recognition of the Archivist of the United States
4. Approval of the minutes of the last meeting
5. Senate Archivist's report—Karen Paul
6. House Archivist's report—Robin Reeder
7. Update on implementation of integrated accessioning and description system—House, Senate, Center
8. Issues of interest raised at the ACSC annual meeting
9. Center Update—Richard Hunt
10. Other current issues and new business

The meeting is open to the public via conference room and AT&T Connect.

Dated: June 5, 2013.

**Patrice Murray,**

*Acting Committee Management Officer.*

[FR Doc. 2013-13783 Filed 6-10-13; 8:45 am]

**BILLING CODE 7515-01-P**

---

## NATIONAL MEDIATION BOARD

### Submission for OMB Review; Comment Request

**AGENCY:** National Mediation Board (NMB).

**SUMMARY:** The Director, Office of Administration, invites comments on