

office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ISE-2013-45, and should be submitted on or before August 19, 2013.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>13</sup>

**Kevin M. O'Neill,**  
Deputy Secretary.

[FR Doc. 2013-18077 Filed 7-26-13; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of 30 day reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 28, 2013. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

### SUPPLEMENTARY INFORMATION:

*Title:* Statement of Personal History.  
*Frequency:* On Occasion.  
*SBA Form Number:* 1081.

*Description of Respondents:* Small Business Lending Companies.

*Responses:* 215.

*Annual Burden:* 107.50.

**Curtis Rich,**  
Management Analyst.

[FR Doc. 2013-17948 Filed 7-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 02/02-0662]

### DeltaPoint Capital IV, LP;

Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest Notice is hereby given that DeltaPoint Capital IV, L.P., 45 East Avenue, 6th Floor, Rochester, NY 14604, Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). DeltaPoint Capital IV, L.P. provided financing to BioMaxx, Inc., 1 Fishers Road, Suite 160, Pittsford, NY 14534. The financing was contemplated for working capital.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because DeltaPoint Capital IV (New York), L.P., an Associate of DeltaPoint Capital IV, L.P., owns more than ten percent of BioMaxx, Inc.

Therefore, this transaction is considered a financing of an Associate requiring an exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to the Acting Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: July 15, 2013.

**Pravina Raghavan,**  
Acting Associate Administrator for Investment & Innovation.

[FR Doc. 2013-17945 Filed 7-26-13; 8:45 am]

**BILLING CODE 8025-01-M**

## DEPARTMENT OF STATE

[Public Notice 8396]

### Shipping Coordinating Committee; Notice of Committee Meeting

The Shipping Coordinating Committee (SHC) will conduct an open

meeting at 9:30 a.m. on Wednesday, August 14, 2013, in Room 5-0624 of the United States Coast Guard Headquarters Building, 2100 2nd Street SW., Washington, DC 20593. The primary purpose of the meeting is to prepare for the thirty-ninth Session of the International Maritime Organization's (IMO) Facilitation Committee to be held at the IMO Headquarters, United Kingdom, October 20-24, 2014.

The agenda items to be considered include:

- Decisions of other IMO bodies
- Consideration and adoption of amendments to mandatory instruments
- General review of the Convention, including harmonization with other international instruments
- E-business possibilities for the facilitation of maritime traffic:
  - A. electronic means for the clearance of ships, cargo and passengers
  - B. electronic access to, or electronic versions of, certificates and documents required to be carried on ships
- Formalities connected with the arrival, stay and departure of persons:
  - A. shipboard personnel
  - B. stowaways
  - C. illegal migrants
  - D. persons rescued at sea
- Ensuring security in and facilitating international trade:
  - A. shore leave and access to ships
  - B. trade recovery
- Ship/port interface
- Technical Co-operation activities related to facilitation of maritime traffic
- Relations with other organizations
- Application of the Committee's Guidelines
- Work programme
- Election of Chairman and Vice-Chairman for 2015
- Any other business

Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, Mr. David Du Pont, by email at [David.A.DuPont@uscg.mil](mailto:David.A.DuPont@uscg.mil), by phone at (202) 372-1497, by fax at (202) 372-1928, or in writing at Commandant (CG-REG), U.S. Coast Guard, 2100 2nd Street SW Stop 7126, Washington, DC 20593-7126 not later than August 6, 2013, 7 days prior to the meeting. Requests made after August 6, 2013, might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The

<sup>13</sup> 17 CFR 200.30-3(a)(12).