an email request to *dsmica@fda.hhs.gov* to receive an electronic copy of the document or send a fax request to 301–847–8149 to receive a hard copy. Please use the document number 1826 to identify the guidance you are requesting.

# **IV. Paperwork Reduction Act of 1995**

This draft guidance refers to previously approved collections of information found in FDA regulations. These collections of information are subject to review by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520). The collections of information in 21 CFR part 814 have been approved under OMB control number 0910–0231.

# V. Comments

Interested persons may submit either electronic comments regarding this document to *http://www.regulations.gov* or written comments to the Division of Dockets Management (see **ADDRESSES**). It is only necessary to send one set of comments. Identify comments with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday, and will be posted to the docket at *http:// www.regulations.gov*.

Dated: August 23, 2013.

#### Leslie Kux,

Assistant Commissioner for Policy. [FR Doc. 2013–21191 Filed 8–29–13; 8:45 am] BILLING CODE 4160–01–P

#### DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2013-0019; OMB No. 1660-0026]

## Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

DATES: Comments must be submitted on or before September 30, 2013. ADDRESSES: Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to *oira.submission@omb.eop.gov* or faxed

to (202) 395–5806. **FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

should be made to Director, Records Management Division, 1800 South Bell Street, Arlington, VA 20598–3005, facsimile number (202) 646–3347, or email address *FEMA-Information-Collections-Management@dhs.gov.* 

# SUPPLEMENTARY INFORMATION:

#### **Collection of Information**

*Title:* State Administrative Plan for the Hazard Mitigation Grant Program.

*Type of information collection:* Extension, without change, of a currently approved information collection.

Form Titles and Numbers: None. Abstract: The State Administrative Plan is a procedural guide that details how the State will administer the HMGP. The State must have a current administrative plan approved by the appropriate FEMA Regional Administrator before receiving HMGP funds. The administrative plan may take any form including a chapter within a comprehensive State mitigation program strategy.

*Affected Public:* State, local or Tribal government.

*Estimated Number of Respondents:* 32.

*Estimated Total Annual Burden Hours:* 512.

*Estimated Cost:* There are no recordkeeping, capital, start-up or maintenance costs associated with this information collection.

Dated: August 22, 2013.

#### Charlene D. Myrthil,

Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2013–21244 Filed 8–29–13; 8:45 am] BILLING CODE 9110–13–P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2013-0040]

#### Guide for the Evaluation of Alert and Notification Systems for Nuclear Power Plants, FEMA–REP–10, Rev. 1

**AGENCY:** Federal Emergency Management Agency; DHS. **ACTION:** Notice of availability of proposed policy; request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) requests public comments on the Guide for the Evaluation of Alert and Notification Systems for Nuclear Power Plants, FEMA–REP–10, Rev. 1.

**DATES:** Comments must be received by October 29, 2013.

**ADDRESSES:** You may submit comments, identified by Docket ID FEMA–2013–0040, by one of the following methods:

Federal eRulemaking Portal: http:// www.regulations.gov Follow the instructions for submitting comments. Please note that this proposed policy is not a rulemaking and the Federal Rulemaking Portal is being utilized only as a mechanism for receiving comments.

Mail/Hand Delivery/Courier: Regulatory Affairs Division, Office of Chief Counsel, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472.

FOR FURTHER INFORMATION CONTACT: John Schafer, Engineer, Professional Services Branch, Technological Hazards Division, Protection and National Preparedness Directorate, John.Schafer@ fema.dhs.gov. (202) 341–4896.

# SUPPLEMENTARY INFORMATION:

#### I. Public Participation

Instructions: All submissions received must include the agency name and docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at *http:// www.regulations.gov*, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice, which can be viewed by clicking on the "Privacy Notice" link on the homepage of *www.regulations.gov*.

You may submit your comments and material by methods specified in the **ADDRESSES** section. Please submit your comments and any supporting material by only one means to avoid the receipt and review of duplicate submissions.