

All comments will become a matter of public record.

Dated at Washington, DC, this 10th day of January 2014.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2014-00676 Filed 1-15-14; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984.

Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011733-031.

*Title:* Common Ocean Carrier Platform Agreement.

*Parties:* A.P. Moller-Maersk A/S; American President Lines, Ltd., APL Co., PTE Ltd.; CMA CGM; Hamburg-Süd; Hapag-Lloyd AG; Mediterranean Shipping Company S.A.; and United Arab Shipping Company (S.A.G.) as shareholder parties, and Alianca Navegacao e Logistica Ltda.; China Shipping Container Lines Company Limited; Compania Chilena de Navegacion Interoceanica S.A.; Compania Sud Americana de Vapores, S.A.; Companhia Libra de Navegacao; COSCO Container Lines Co., Ltd.; Emirates Shipping Lines; Evergreen Line Joint Service Agreement; Gold Star Line, Ltd.; Hanjin Shipping Co., Ltd.; Hyundai Merchant Marine Co. Ltd; Intermarine LLC; Kawasaki Kisen Kaisha, Ltd.; MISC Berhad; Mitsui O.S.K. lines Ltd.; Nippon Yusen Kaisha; Norasia Container Lines Limited; Tasman Orient Line C.V. and Zim Integrated Shipping as non-shareholder parties.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100, Washington, DC 20006.

*Synopsis:* The amendment adds Intermarine LLC and Compania Chilena de Navegacion Interoceanica S.A. as parties to the agreement.

*Agreement No.:* 012241.

*Title:* CSCL/UASC/PIL Vessel Sharing Agreement and Slot Exchange

Agreement—Asia and US/Canada West Coast Services.

*Parties:* China Shipping Container Lines Co. Ltd. and China Shipping Container Lines (Hong Kong) Co., Ltd. (collectively known as China Shipping); United Arab Shipping Company S.A.G.; and Pacific International Lines (Pte) Ltd.

*Filing Party:* Brett M. Esber, Esq.; Blank Rome LLP; 600 New Hampshire Avenue NW., Washington, DC 20037.

*Synopsis:* The agreement authorizes the parties to share and provide space to each other on each party's vessels in the trade between the West Coast of the U.S. and Canada, on the one hand, and ports in China and South Korea, on the other hand.

*Agreement No.:* 012242.

*Title:* Maersk Line/CMA CGM OC-1 PAD2 Space Charter Agreement.

*Parties:* A.P. Moller-Maersk A/S trading under the name of Maersk Line and CMA CGM S.A.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100, Washington, DC 20006.

*Synopsis:* The agreement authorizes Maersk Line to charter space to CMA CGM in the trades between ports on the U.S. Atlantic Coast and ports in Australia, New Zealand, Colombia and Panama.

By Order of the Federal Maritime Commission.

Dated: January 10, 2014.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2014-00665 Filed 1-15-14; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Announcement of Requirements and Registration for the Federal Maritime Commission Chairman's Earth Day Award

**SUBJECT:** As authorized by the America COMPETES Act Reauthorization Act of 2011, Public Law 111-358, the Federal Maritime Commission's Maritime Environmental Committee (MEC) announces the FMC Chairman's Earth Day Award. This award seeks to recognize members of the maritime transportation industry for innovations and successes in developing environmentally sustainable shipping practices. Specifically, this award will seek to highlight technologies, programs, or practices of the maritime transportation industry that, through efficiency or innovation, benefit our environment.

*Eligibility:*

The Chairman's Earth Day Award is open to participants that meet the following requirements:

(1) In the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States.

(2) In the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States.

(3) Shall not be a Federal entity or Federal employee acting within the scope of their employment.

#### *Criteria:*

At the end of the submission period, eligible submissions will be evaluated by members of the MEC based on the following criteria:

(1) Programs or practices that provide an environmental benefit or reduction in environmental harm, including but not limited to efforts that encourage a reduction in emissions or pollutants.

(2) Programs or practices that are sustainable and also serve as models for others to follow or replicate.

(3) Efforts that increase the public's awareness of the maritime transportation industry's efforts to protect the environment.

**DATES:** Important Dates for this award are:

Submission Period Begins: January 13, 2014.

Submission Period Ends: March 10, 2014.

#### *Registration process:*

Submissions should include a title and a description of the program or practice in the form of a document (5 page maximum) or a slide presentation (10 slides maximum). A web address for the program or practice along with pictures and video are optional but helpful. Email submissions to [mhoang@fmc.gov](mailto:mhoang@fmc.gov) are preferred, but submissions can be mailed to the following address: Mary Hoang, Federal Maritime Commission, 800 North Capitol St. NW., Washington, DC 20573.

#### *Award:*

At the end of the submission period, all eligible entries will be reviewed by members of the MEC. This is a non-monetary award and no prize money or funding will be distributed to the award winner. This is an award of recognition and past winners have been presented with a commemorative plaque at Commission headquarters in Washington, DC.

#### *General conditions:*

The Chairman reserves the right to cancel, suspend, and/or modify the award process, or any part of it, for any reason, at the Chairman's sole discretion. No rights are created by this